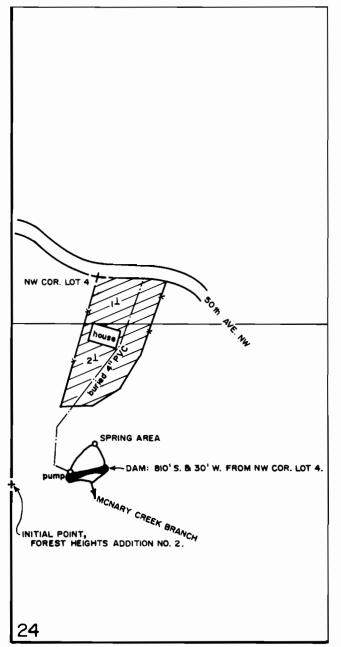
Township 7 South, Range 4 West, W.M.

W 1/2 SW 1/4, Section 24



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WATER RESOURCES DEPT. N SALLM OREGON

1"= 400"

FINAL PROOF SURVEY

under

Appl. No. R-69911, Per. No. R-11161

69912

50743

in name of

FRANK WOOD

November 11, 1992



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.