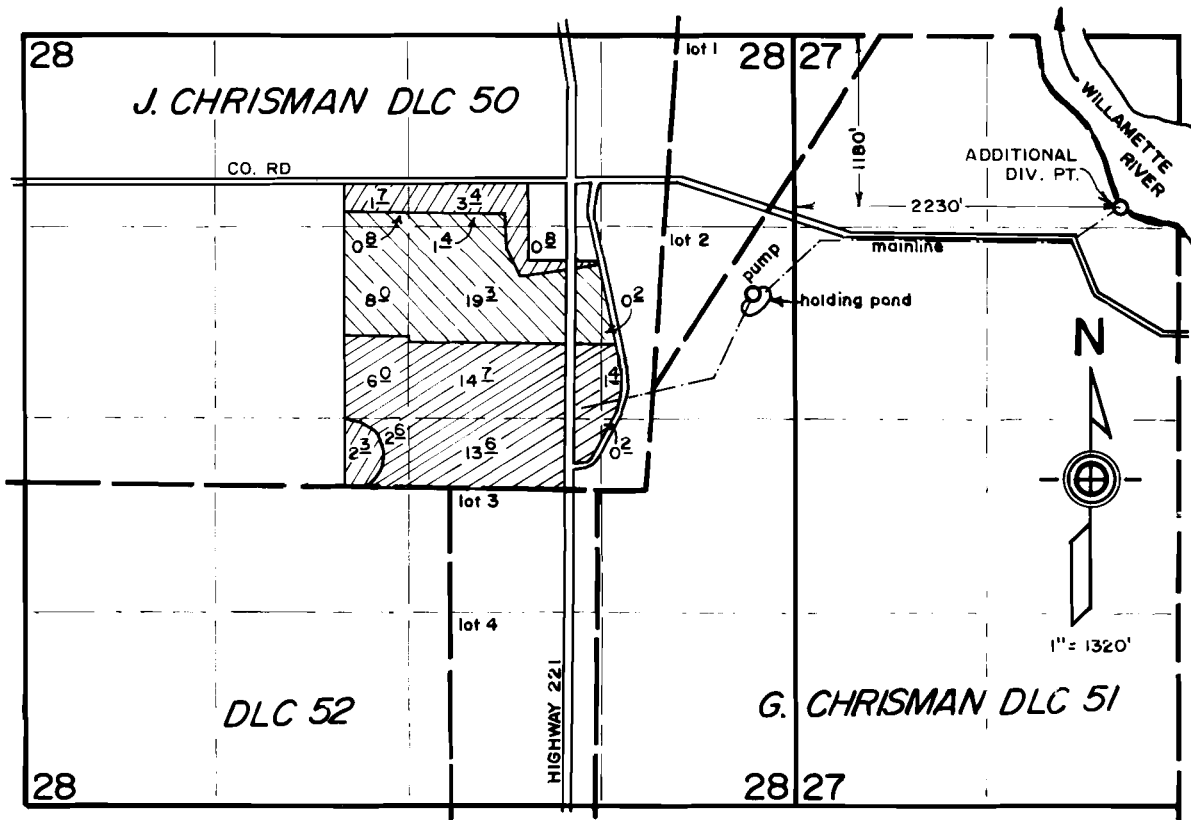


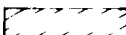


Township 4 South, Range 3 West, W.M.

West 1/2 Section 27 and Section 28



- CERT. 51491 PRIMARY 
- SUPP'L. 
- CERT. 51492 SUPP'L. 

FINAL PROOF SURVEY

under

Transfer No. 6383

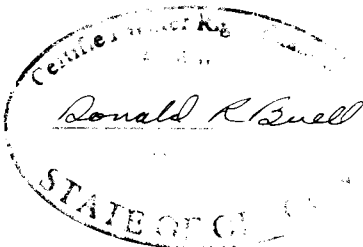
in the name of

WIL WILSON

RECEIVED

OCT 19 1990

WATER RESOURCES DIV.
SALEM, OREGON



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.