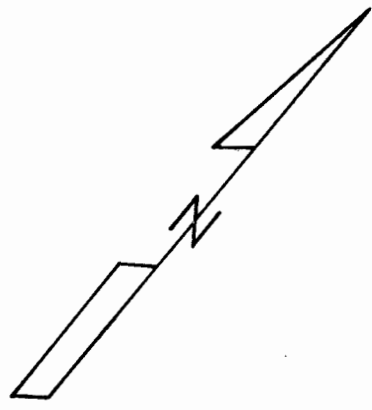
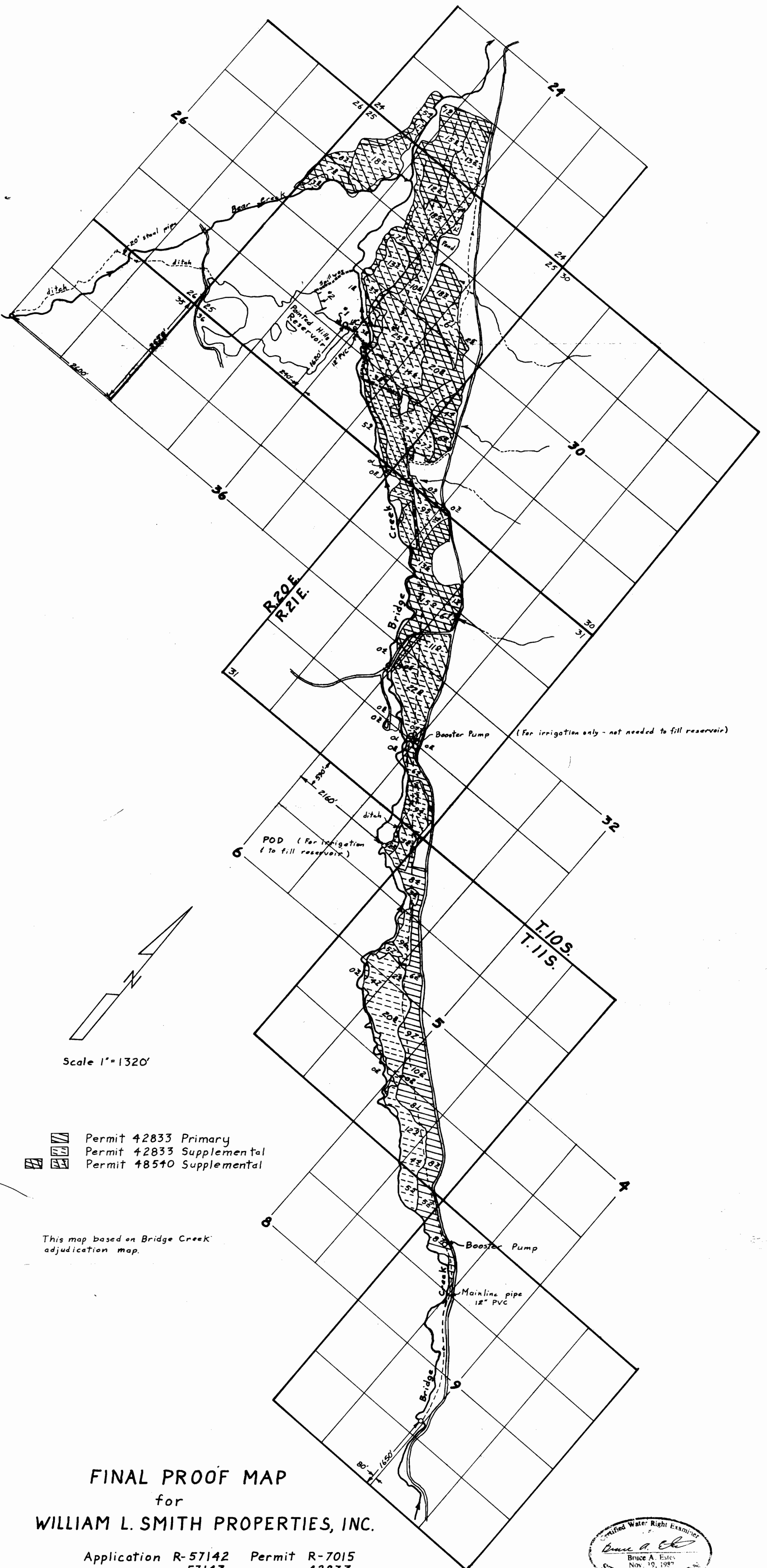


TOWNSHIPS 10 & 11 SOUTH, RANGES 20 & 21 EAST, W.M.



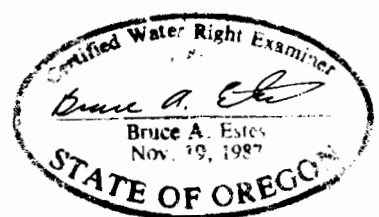
Scale 1"=1320'

- Permit 42833 Primary
- Permit 42833 Supplemental
- Permit 48540 Supplemental

This map based on Bridge Creek adjudication map.

**FINAL PROOF MAP**  
for  
**WILLIAM L. SMITH PROPERTIES, INC.**

Application R-57142	Permit R-7015
57143	42833
R-67960	R-9896
67961	48540



This map is for the purpose of locating a water right only and has no intent to provide legal dimensions or the location of property lines.