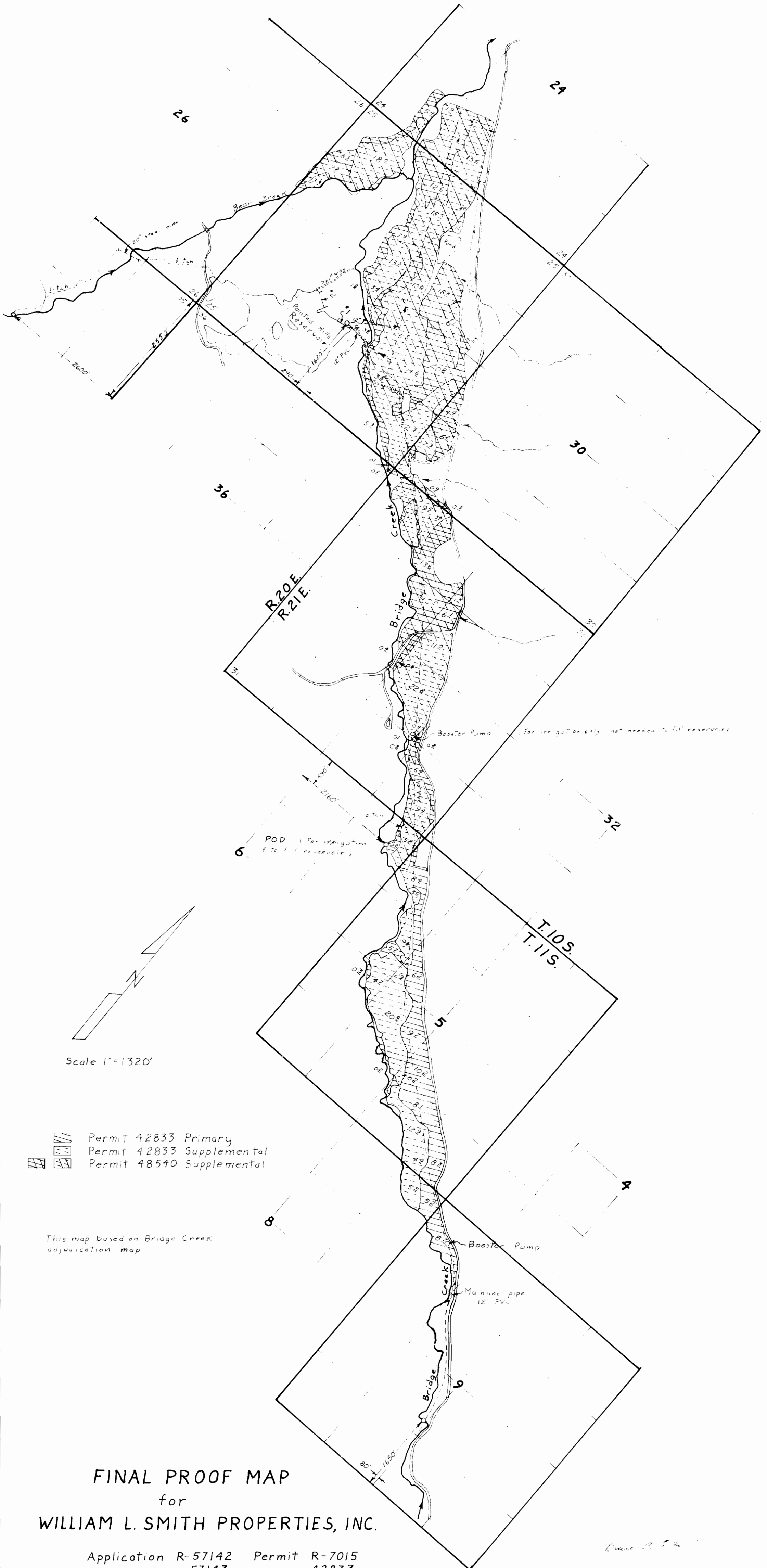
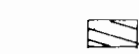
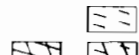
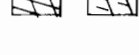


TOWNSHIPS 10 & 11 SOUTH, RANGES 20 & 21 EAST, W.M.



Scale 1" = 1320'

-  Permit 42833 Primary
-  Permit 42833 Supplemental
-  Permit 48540 Supplemental

This map based on Bridge Creek adjudication map

FINAL PROOF MAP
for
WILLIAM L. SMITH PROPERTIES, INC.

Application R-57142	Permit R-7015
57143	42833
R-67960	R-9896
67961	48540

David R. E. Co.

This map is for the purpose of locating a water right only and has no intent to provide legal dimensions or the location of property lines