

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION 30

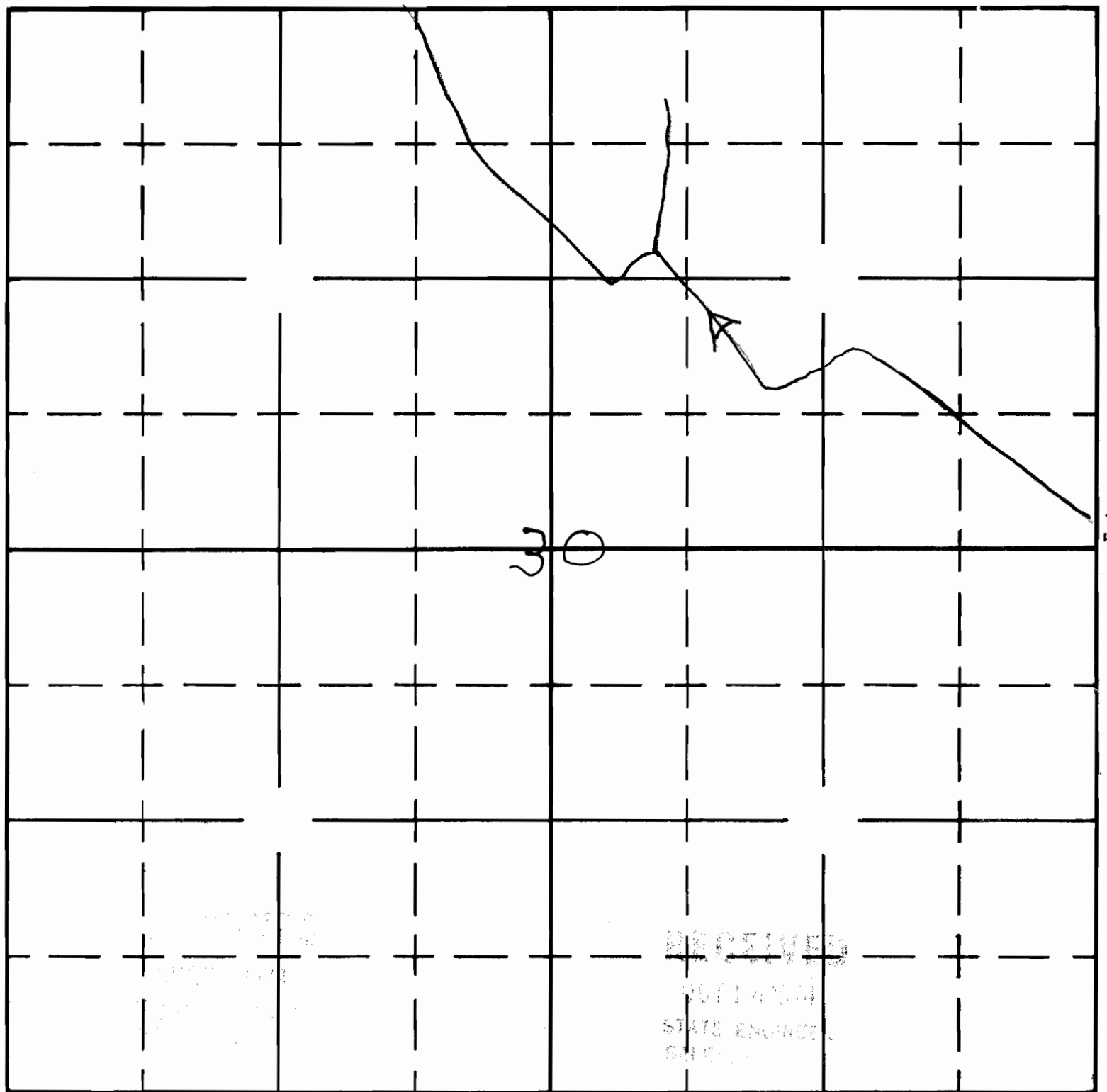
Oregon State Water Filings

SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 40 S, RANGE 40 E, W. M.

SCALE 8" = 1 MI.

North



South

APPLICATION No. R-52291

PERMIT No. 7506