

Form AI-187  
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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

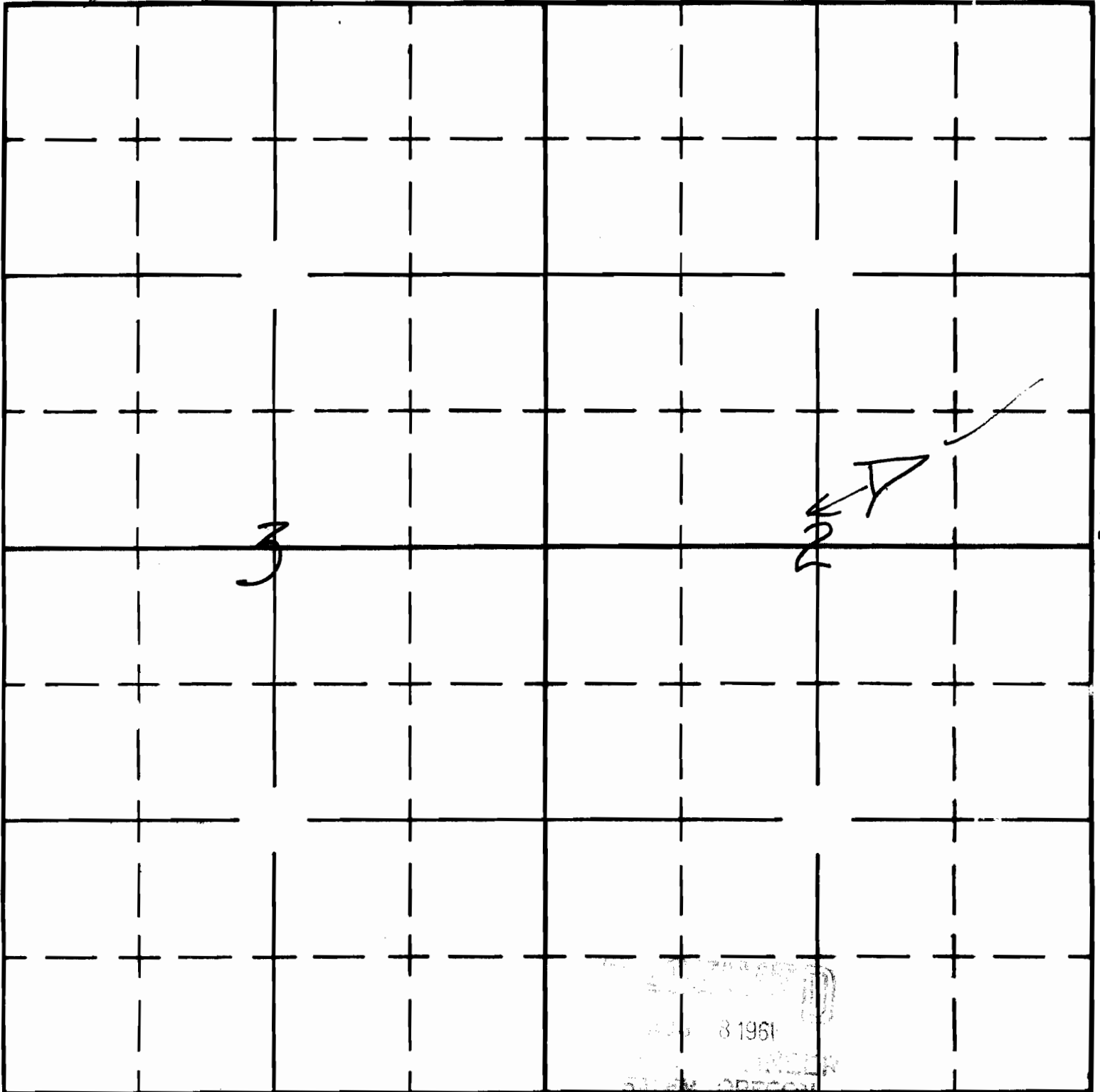
# Oregon State Water Filings

32

TOWNSHIP 29 S, RANGE 4 E, W. M.

*White Wash Res.*

North



West

East

South

APPLICATION No. **R-36749**

PERMIT No. **R-4311**