

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

13

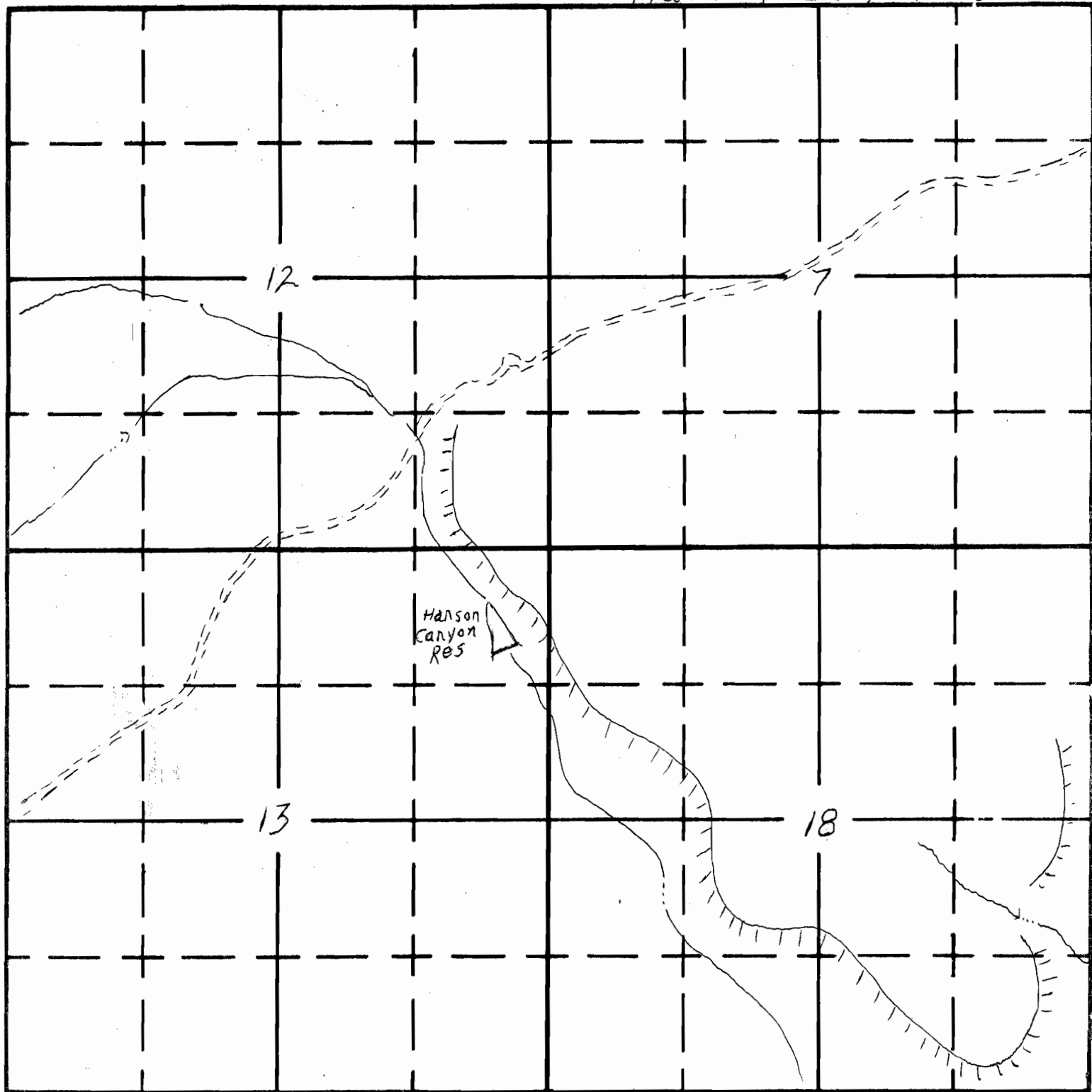
NE $\frac{1}{4}$ of NE $\frac{1}{4}$

Oregon State Water Filings

TOWNSHIP 35S, RANGE 44E, W. M.

North

Hanson Canyon Res



South

R-67850

APPLICATION N~~R~~10664

PERMIT No.