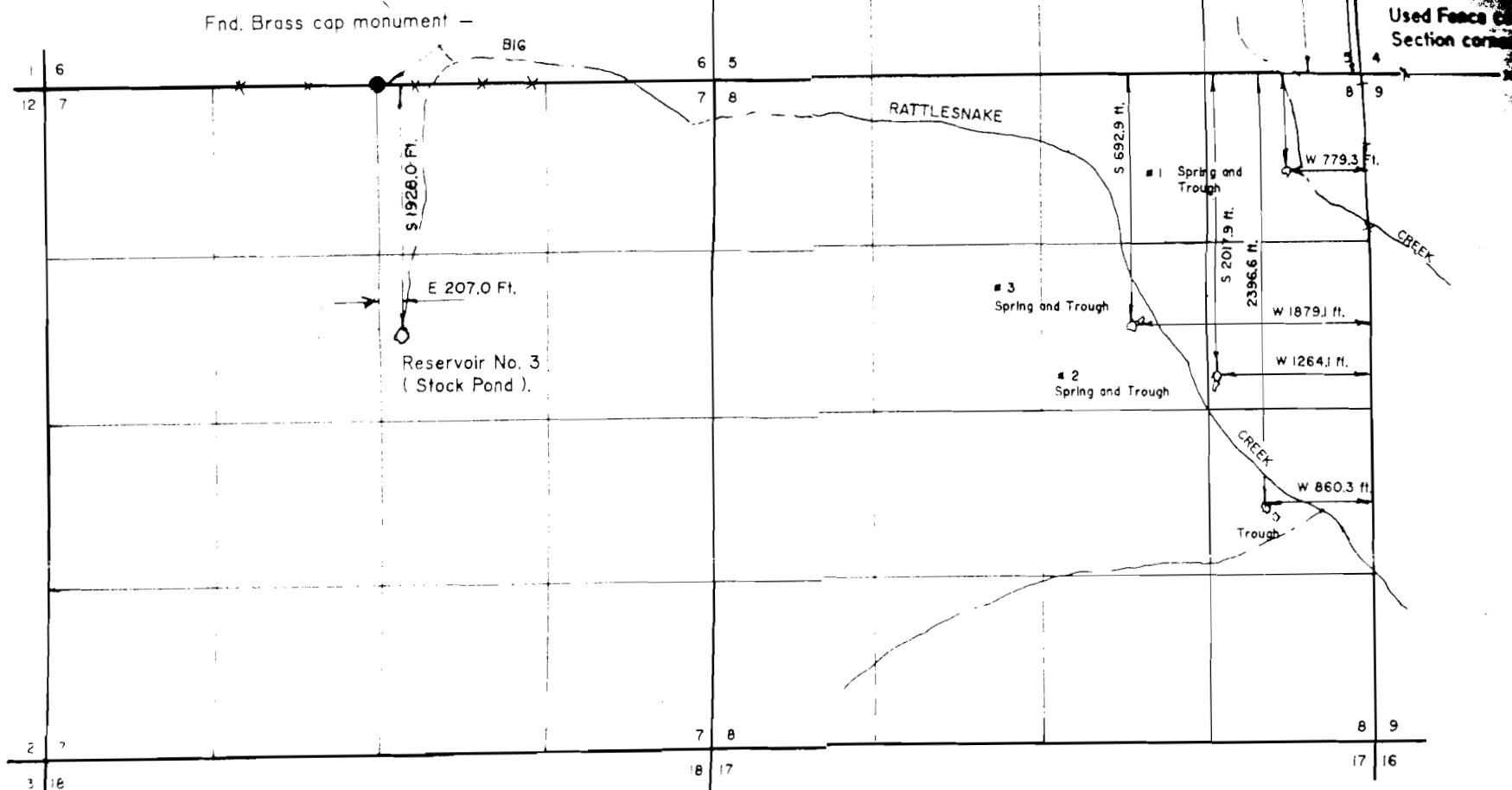


3/21/43

Called M. Blackman to find
out size of ponds.
He will call back along April

963.6092 E.H.

± 12 AC. proposed



Scale 1" = 1320 Ft.

APPLICATION NO. R-7189² thru 71895

PERMIT NO. _____

CERTIFICATE NO. 68703

NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines.

Myra L. Blackman
Surveyor
Notary
3, 1947

BAGETT - GRIFFITH & ASSOCIATES LaGrande Oregon	
APPLICATION MAP FOR WATER RIGHTS	
BAKER COUNTY, OREGON	
SURVEYED FOR	CLARK & BETTY GRAY
SURVEYED BY	GTB
Scale: 1" = 1320 Ft.	Drawn by