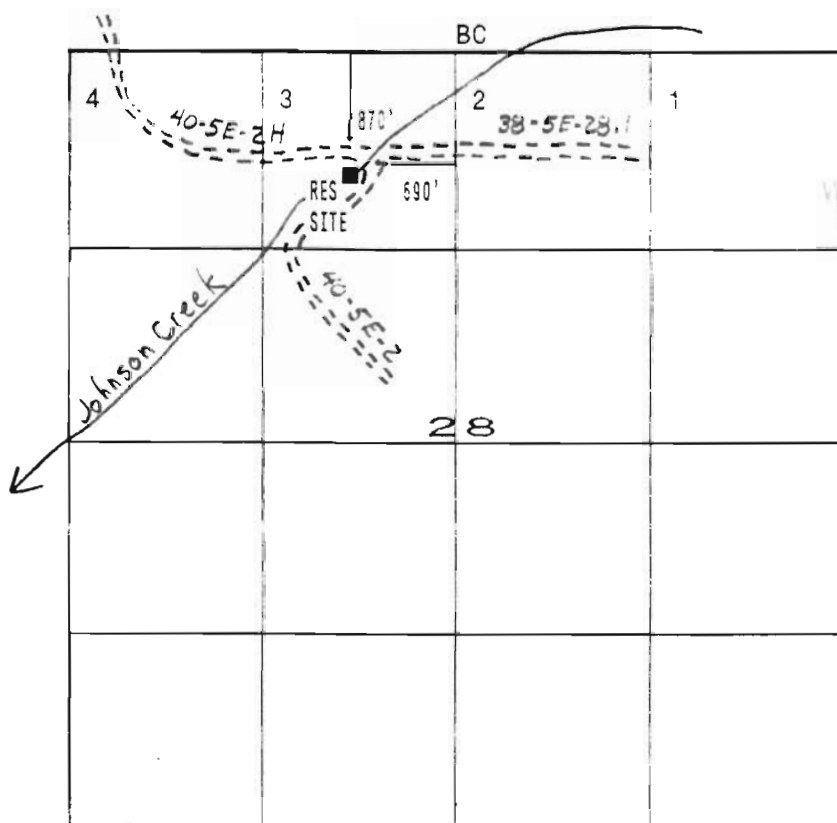


CERTIFICATE NO. 68834

T. 38 S., R. 5 E., W.M.



RECEIVED

SEP 23 1992

WATER RESOURCES DEPT.
SALEM, OREGON

N



1" = 1320'

APPLICATION MAP

FOR

JOHNSON CREEK NO. 3 PUMP CHANCE

IN NAME OF

UNITED STATES BUREAU OF LAND MANAGEMENT

JULY 23, 1991

THE PURPOSE OF THIS MAP IS FOR IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND
IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

BLM PROJECT NO. W0080

WRE 6008A OREGON

U.S. BUREAU OF LAND MANAGEMENT - OSO
BRANCH OF CADASTRAL SURVEY
LETTER OF AUTHORIZATION
DATED: MAY 31, 1991

EXECUTED BY:
ROBERT W. DAHL, RLS, CWRE
P.O. BOX 1374
WALDPORT, OREGON 97394