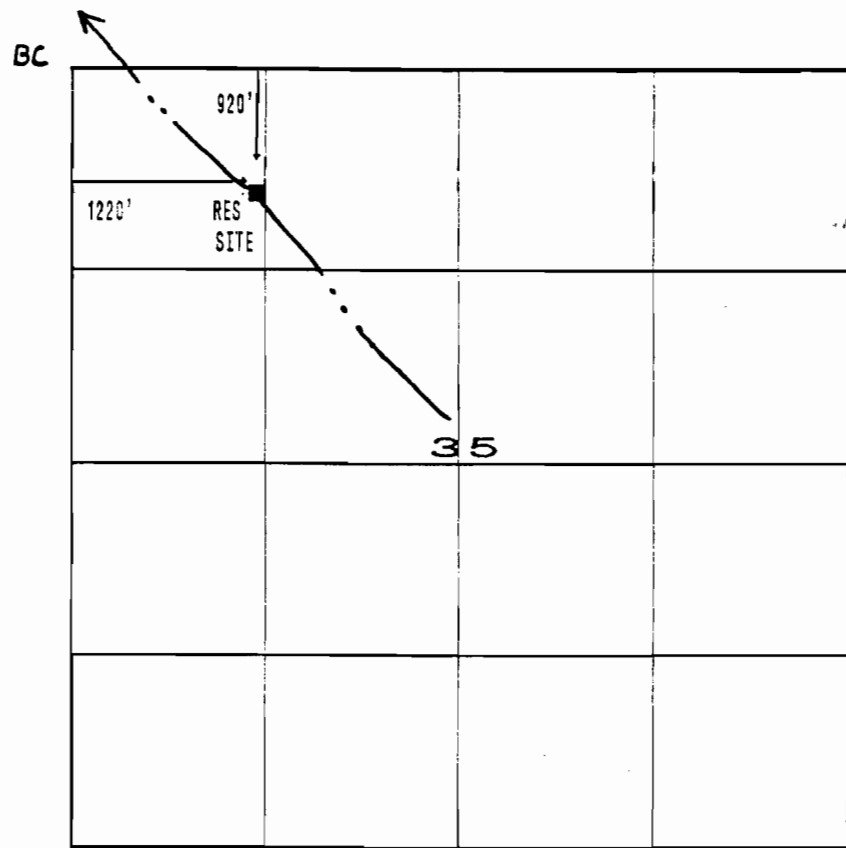


CERTIFICATE NO. 68840

T. 39 S., R. 14 E., W.M.



SEP 23 1992

WATER RIGHT EXAMINED
S. L. P. 08/09/91

N



1" = 1320'

APPLICATION MAP

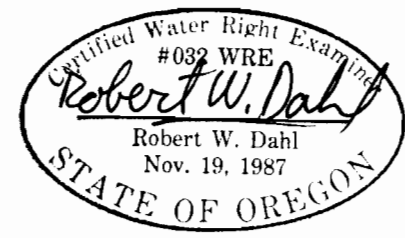
FOR

SEC. 35 WATERHOLE

IN NAME OF

UNITED STATES BUREAU OF LAND MANAGEMENT

JUNE 19, 1991



THE PURPOSE OF THIS MAP IS FOR IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

BLM PROJECT NO. OR-010-R-4021

WRE 6026A OREGON

U.S. BUREAU OF LAND MANAGEMENT - OSO
BRANCH OF CADASTRAL SURVEY
LETTER OF AUTHORIZATION
DATED: MAY 31, 1991

EXECUTED BY:
ROBERT W. DAHL, RLS, CWRE
P.O. BOX 1374
WALDPORT, OREGON 97394