

Application No. REB143

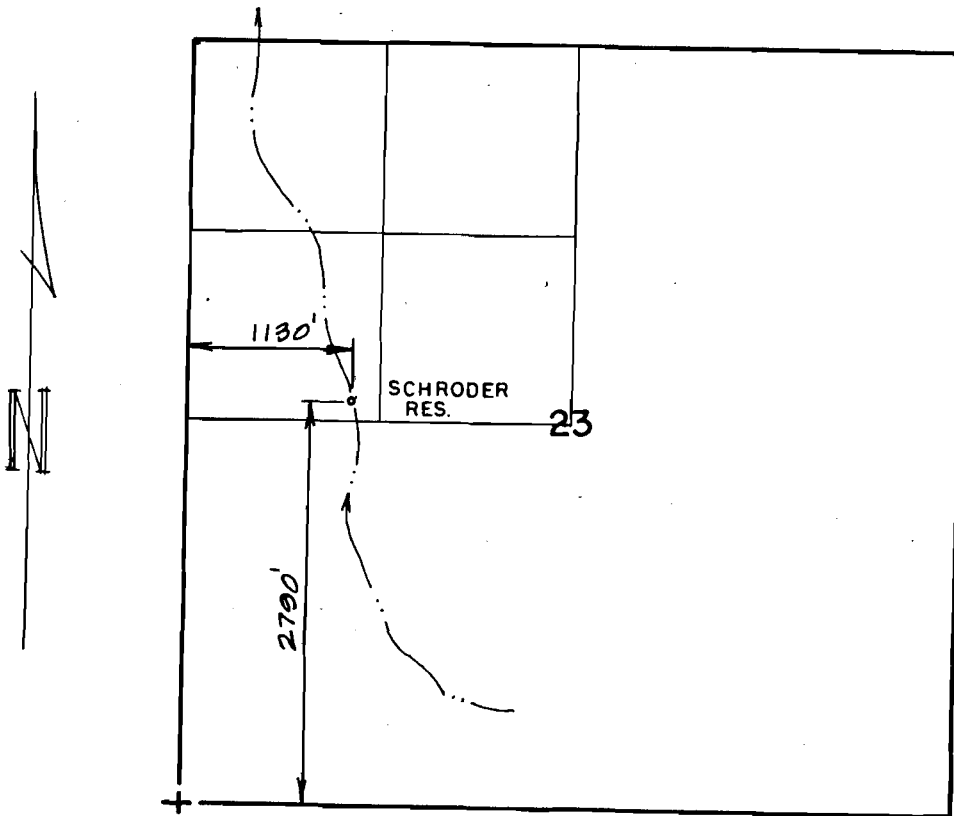
Permit No.

"CERTIFICATE NO. 68896"

T 23 S, R 23 E, WM

JAN - 7 1933

WATER RESOURCES DEPT.
SALEM, OREGON



B.L.M.

BURNS DISTRICT

WATER RIGHT APPLICATION
MAP

Scale: 4" = 1 MILE

Date: NOV. 1992

Job: 1287-92

Dsn:

Drn: CHRIS

Ckd:

MAP's

M. A. PALMER & SONS, INC.
ENGINEERING & SURVEYING
254 N. Alder - Box 61
Burns, Oregon 97720

Sht. No.

of _____

