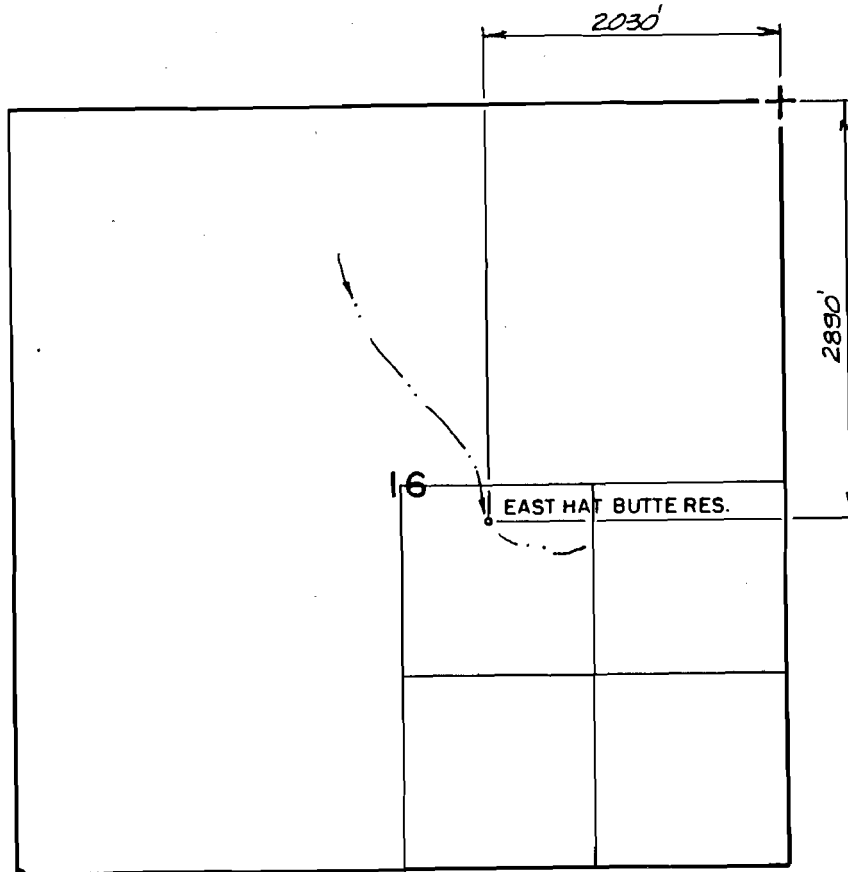


Application No. R-73145

Permit No.

"CERTIFICATE NO. 68898"

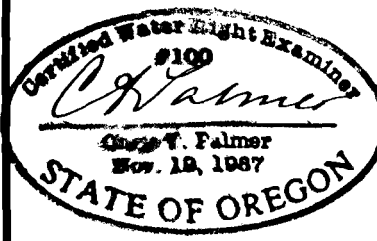
T 23 S, R 24 E, WM



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JAN - 7 1993

WATER RESOURCES DEPT.
SALEM, OREGON

	B.L.M.		BURNS DISTRICT	
	<u>WATER RIGHT APPLICATION</u>			
	<u>MAP</u>			
	Scale: 4" = 1 MILE	Date: NOV. 1992	Job: 1287-92	
	Dsn:	M. A. PALMER & SONS, INC.		Sht. No.
Drn: CHRIS	ENGINEERING & SURVEYING			
Ckd:	254 N. Alder - Box 61 Burns, Oregon 97720		of _____	