

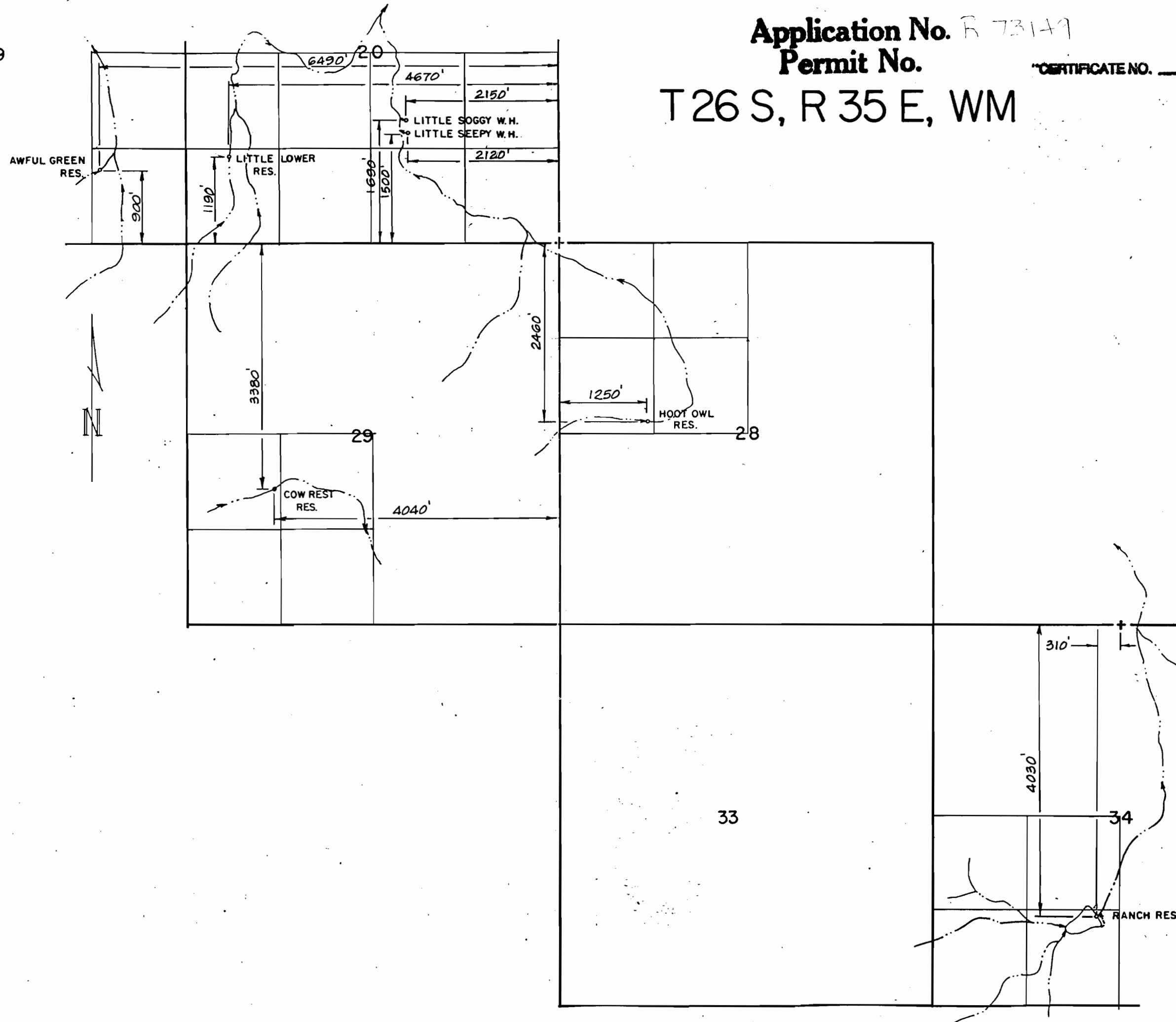
Application No. R 73149

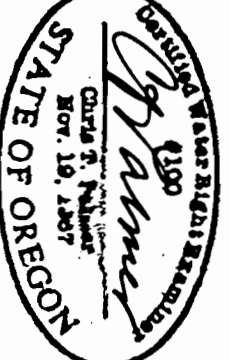
Permit No.

CERTIFICATE NO. 68900

T 26 S, R 35 E, WM

19



		B.L.M.	
		BURNS DISTRICT	
Scale: 4" = 1 MILE		Date: NOV. 1992	
Dgn: CHRIS		Job: 1267-92	
CKD:		Sht. No. of	
WATER RIGHT APPLICATION			
MAP			
M.A.P.'S			
M. A. PALMER & SONS, INC. ENGINEERING & SURVEYING 254 N. Alder - Box 61 Burns, Oregon 97720			