

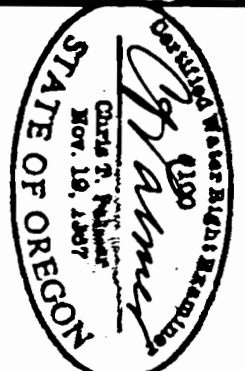
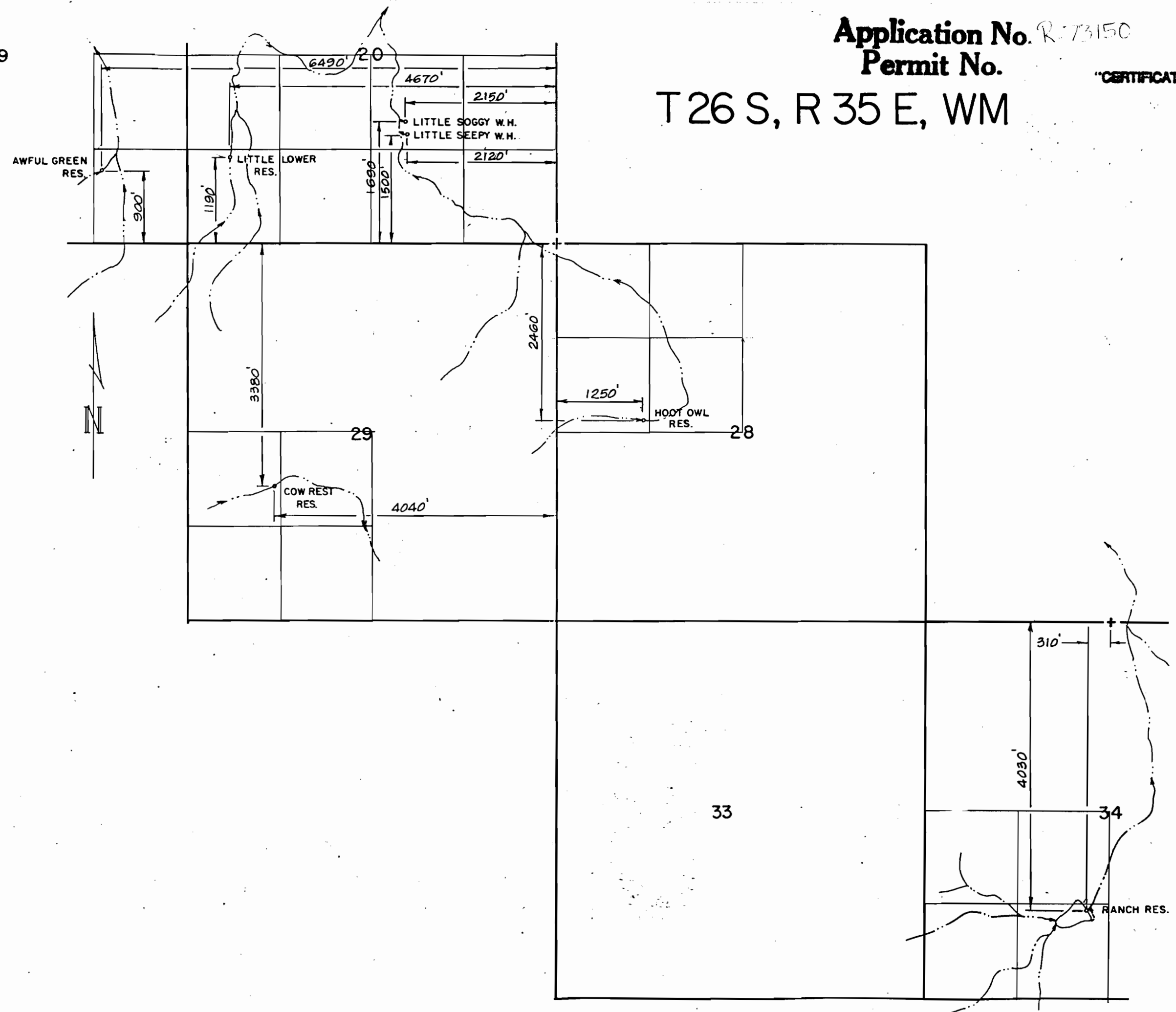
Application No. R-73150

Permit No.

CERTIFICATE NO. 68901

T 26 S, R 35 E, WM

19



B.L.M.

BURNS DISTRICT

WATER RIGHT APPLICATION
MAP

Scale: 4" = 1 MILE

Date: NOV. 1992

Job: 1287-92

Dgn: CHRIS

Ckd:

M.A.P.'S
M.A. PALMER & SONS, INC.
ENGINEERING & SURVEYING
254 N. Alder - Box 61
Burns, Oregon 97720

Sht. No.

of