

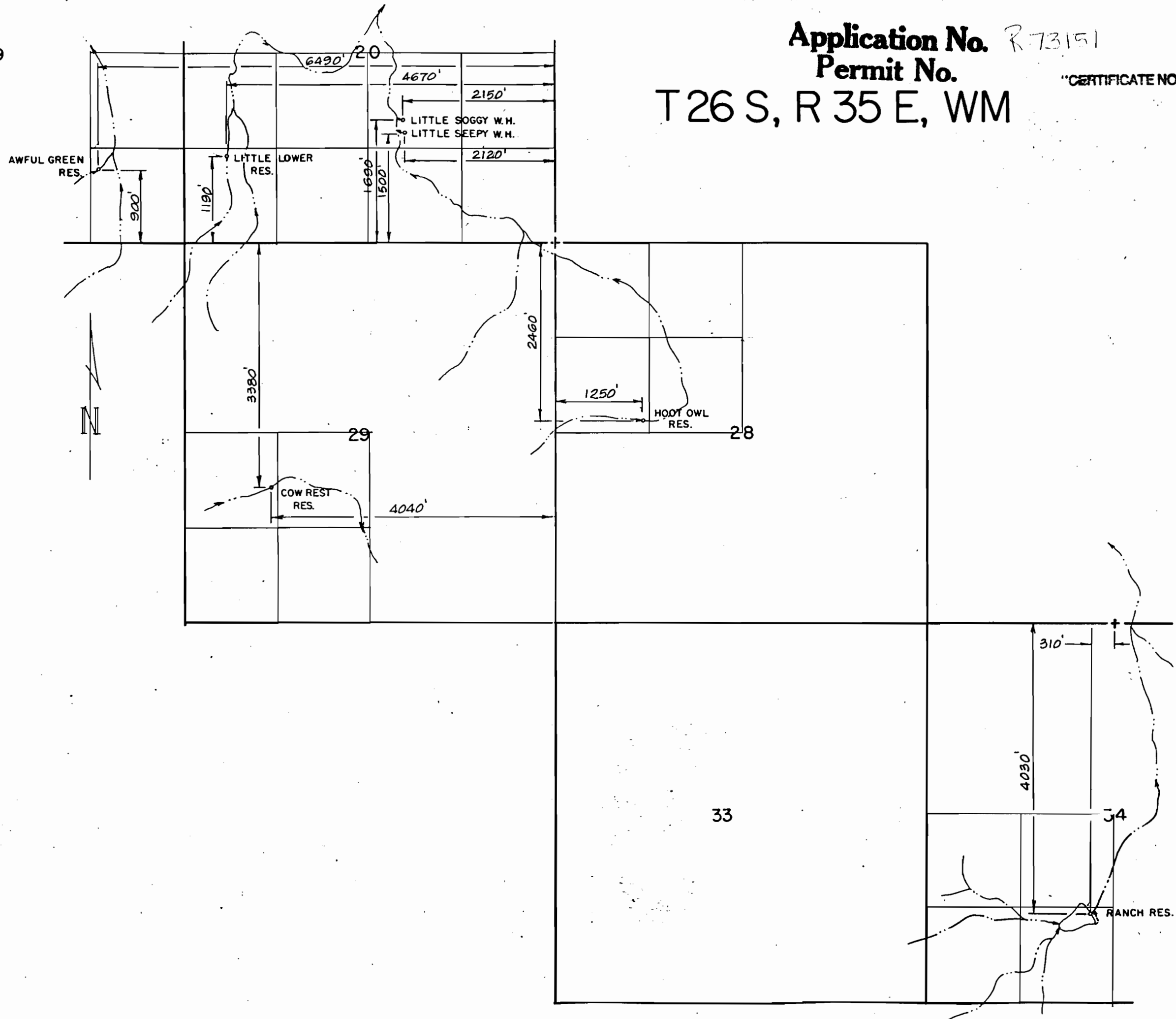
Application No. R 73151

Permit No.

CERTIFICATE NO. 68902

T 26 S, R 35 E, WM

19



B.L.M.	
WATER RIGHT APPLICATION	
MAP	
BURNS DISTRICT	
Scale: 4" = 1 MILE	Date: NOV. 1992
Dsn: CHRIS	Job: 1287-92
Ckd:	Sh. No. of
M.A. PALMER & SONS, INC. ENGINEERING & SURVEYING 254 N. Alder - Box 61 Burns, Oregon 97720	