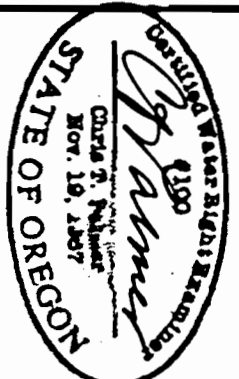
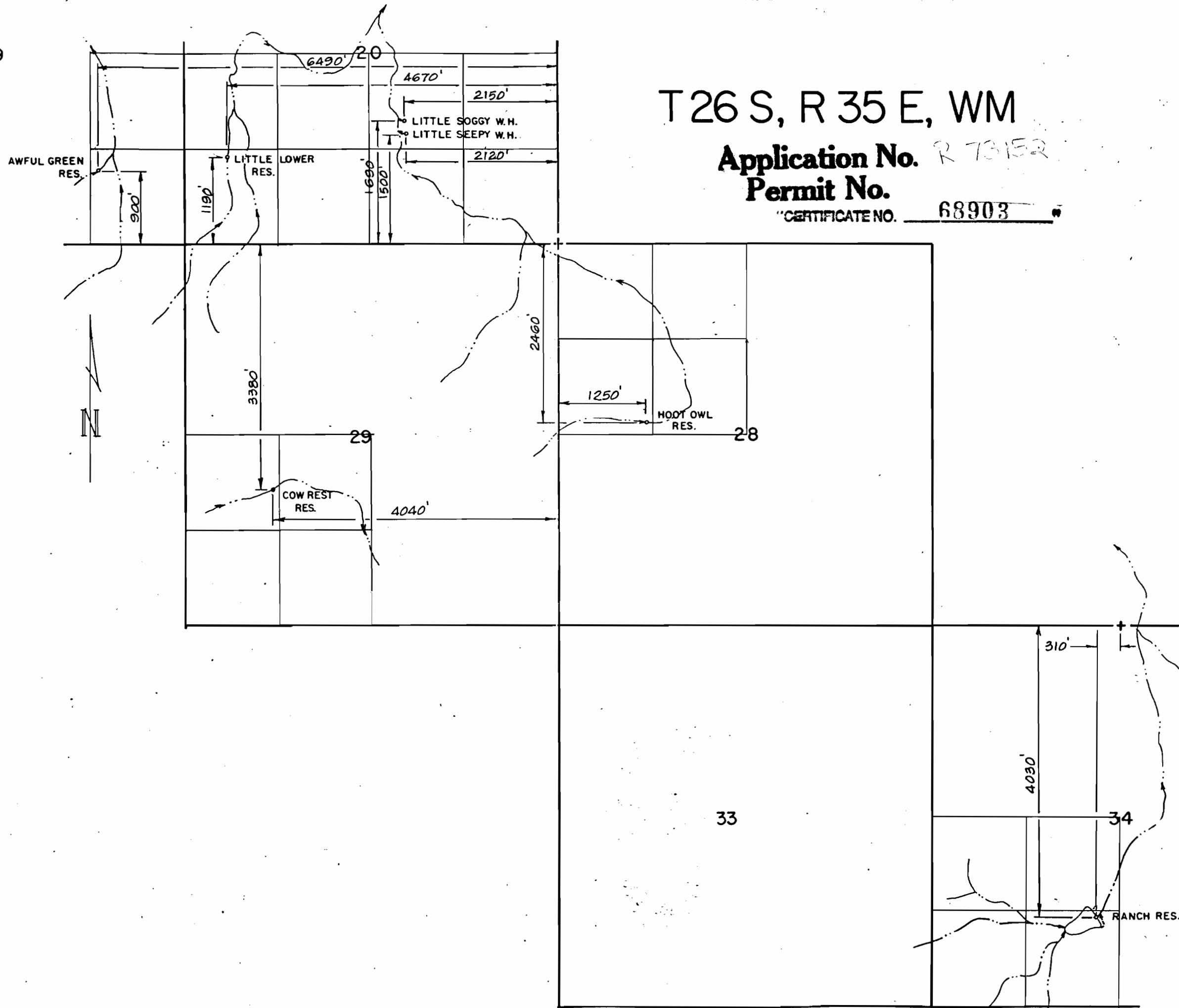


T26 S, R 35 E, WM

Application No. R 73152

Permit No.

"CERTIFICATE NO. 68903"



B.L.M.

BURNS DISTRICT

WATER RIGHT APPLICATION

MAP

Scale: 4" = 1 MILE

Date: NOV. 1992

Job: 1287-92

Dgn: CHRIS

M.A. PALMER & SONS, INC.

Sht. No.

Ckd:

M.A.P.'S
ENGINEERING & SURVEYING
254 N. Alder - Box 61
Burns, Oregon 97720

of