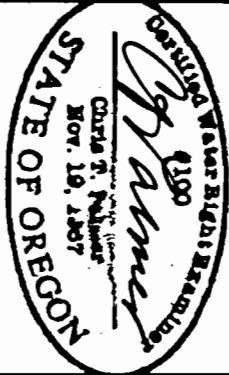
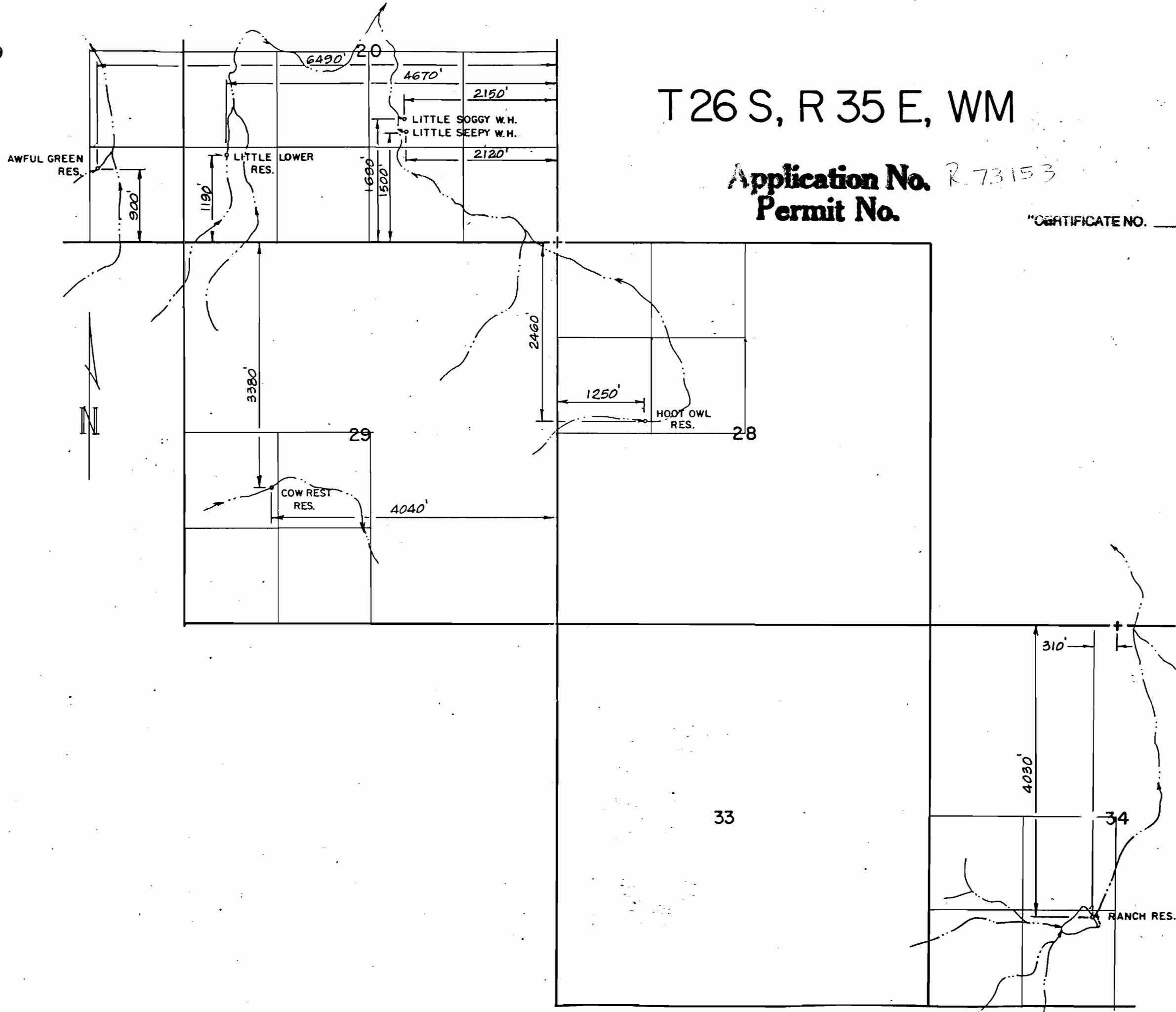


T 26 S, R 35 E, WM

Application No. R 73153
Permit No.

"CERTIFICATE NO. 68904"



B.L.M.

WATER RIGHT APPLICATION
MAP

BURNS DISTRICT

Scale: 4" = 1 MILE

Date: NOV. 1992

Job: 1287-92

Dgn:

Drm: CHRIS

Ckd:

M.A.P's
M.A. PALMER & SONS, INC.
ENGINEERING & SURVEYING
254 N. Alder - Box 61
Burns, Oregon 97720

Sht. No.

of