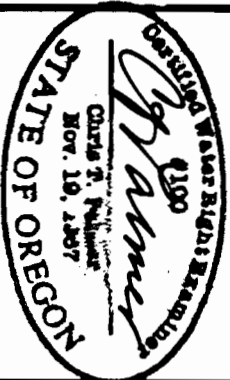
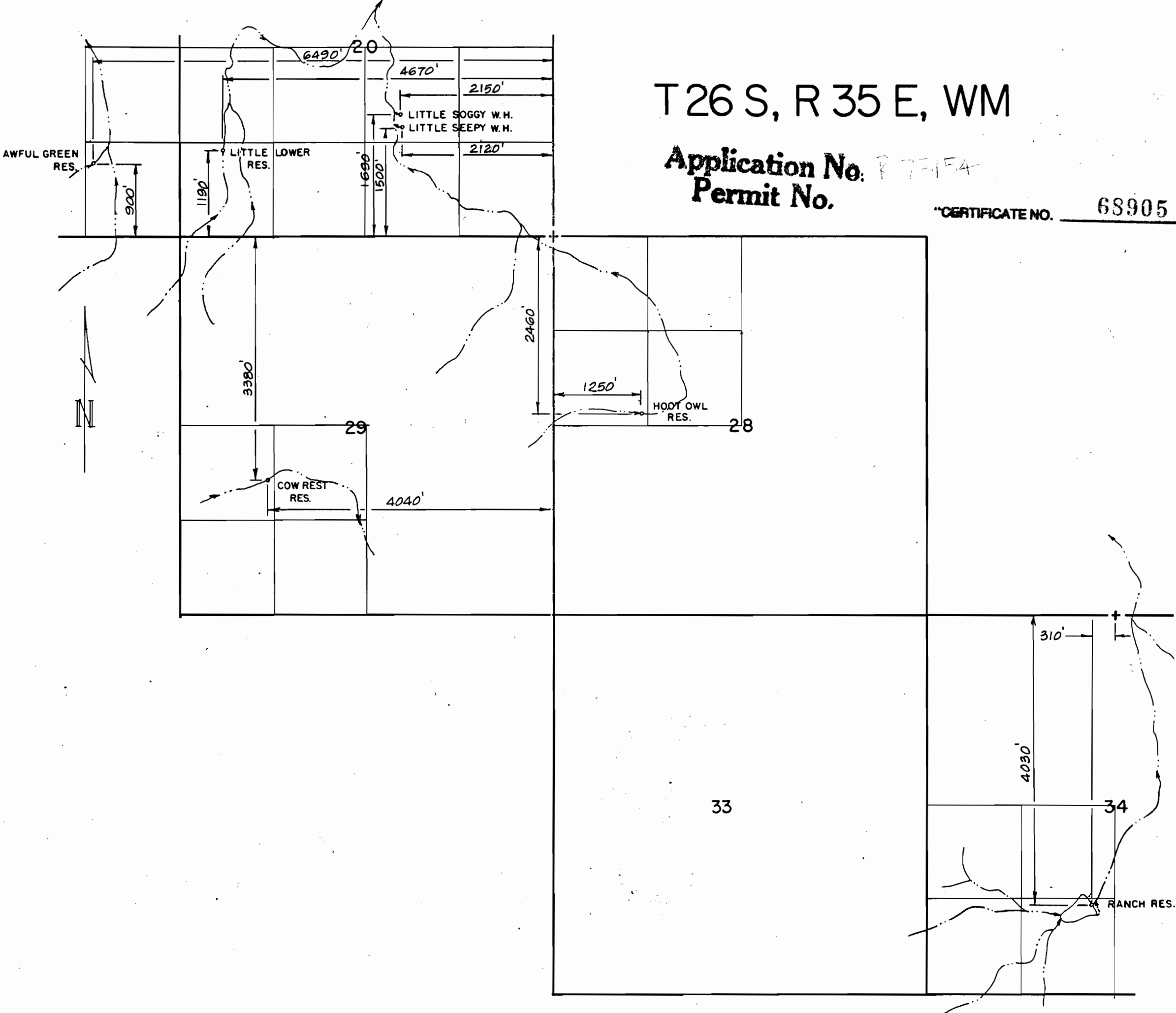


T 26 S, R 35 E, WM

Application No. 873154
 Permit No.

"CERTIFICATE NO. 68905"



B.L.M.

WATER RIGHT APPLICATION
 MAP

BURNS DISTRICT

Scale: 4" = 1 MILE
 Dsn: CHRIS
 Dm: CHRIS
 Ckd:

Date: NOV. 1992
 M.A.P.'S
 M.A. PALMER & SONS, INC.
 ENGINEERING & SURVEYING
 254 N. Alder - Box 61
 Burns, Oregon 97720

Job: 1287-92
 Sht. No. of