

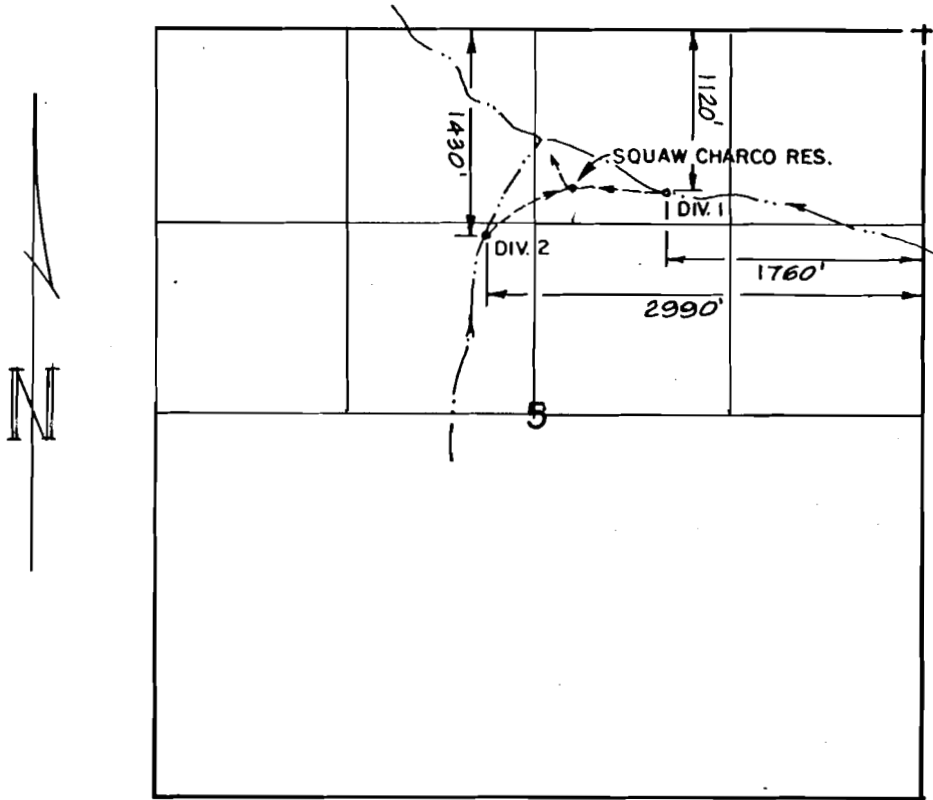
Application No. R.73155
Permit No.

"CERTIFICATE NO. 68906"

T 24 S, R 25 E, WM

JAN - 7 1993

WATER RESOURCES DEPT.
SALEM, OREGON



B.L.M.

BURNS DISTRICT

WATER RIGHT APPLICATION
MAP

Scale: 4" = 1 MILE

Date: NOV 1992

Job: 1287-92

Dsn:

Drn: CHRIS

Ckd:

M.A.P.'s

M. A. PALMER & SONS, INC.
ENGINEERING & SURVEYING
254 N. Alder - Box 61
Burns, Oregon 97720

Sht. No.

of _____

