

187
1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

No. R-73521

PERMIT No.

SECTION

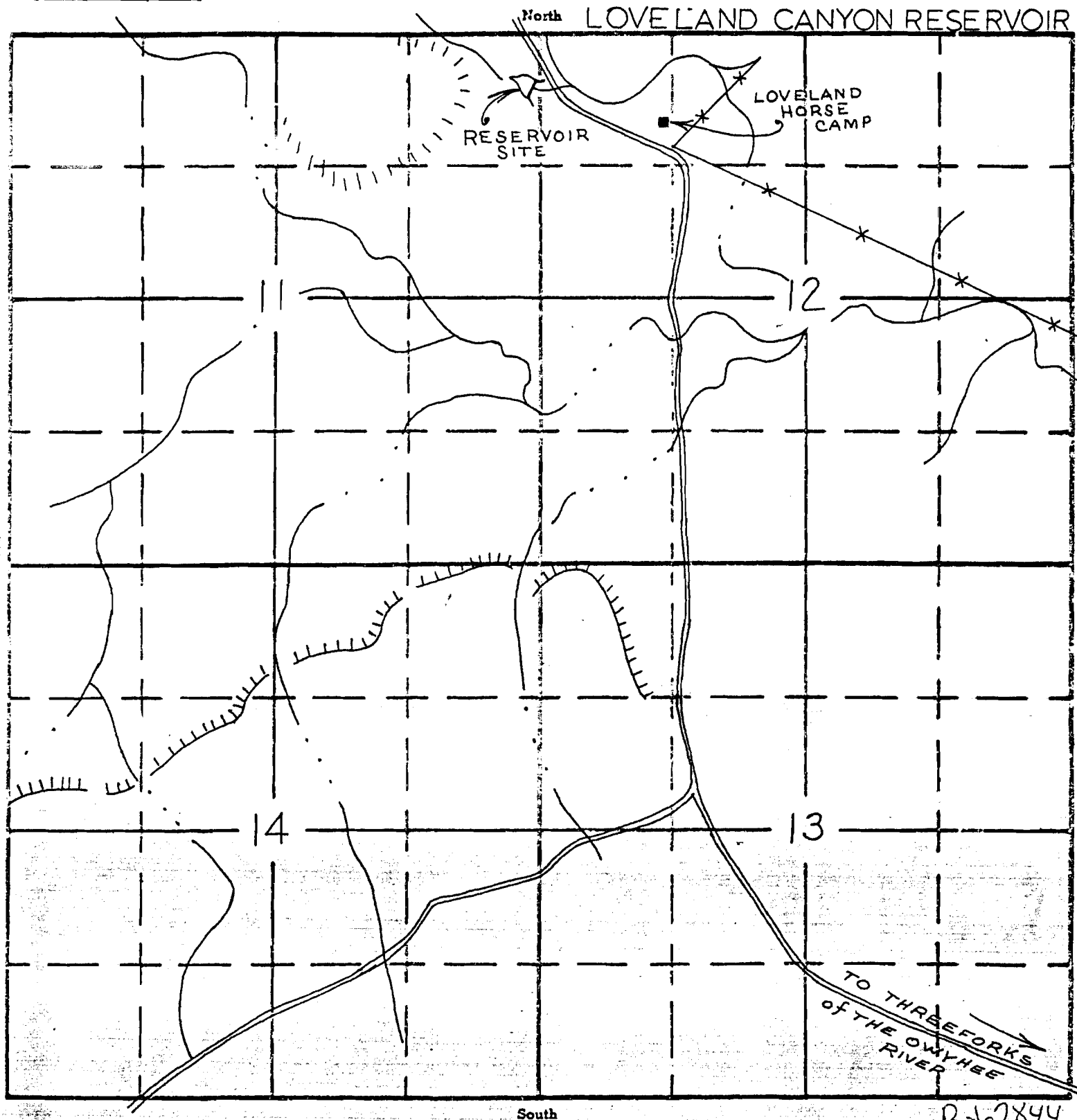
11

Oregon State Water Filings

NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 34 S, RANGE 44 E, W. M.

"CERTIFICATE NO. 68924



R-67844

APPLICATION No. R10661
PERMIT No.