

na A1-187
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UNITED STATES **NO. R-73524**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CERTIFICATE NO. **68927**

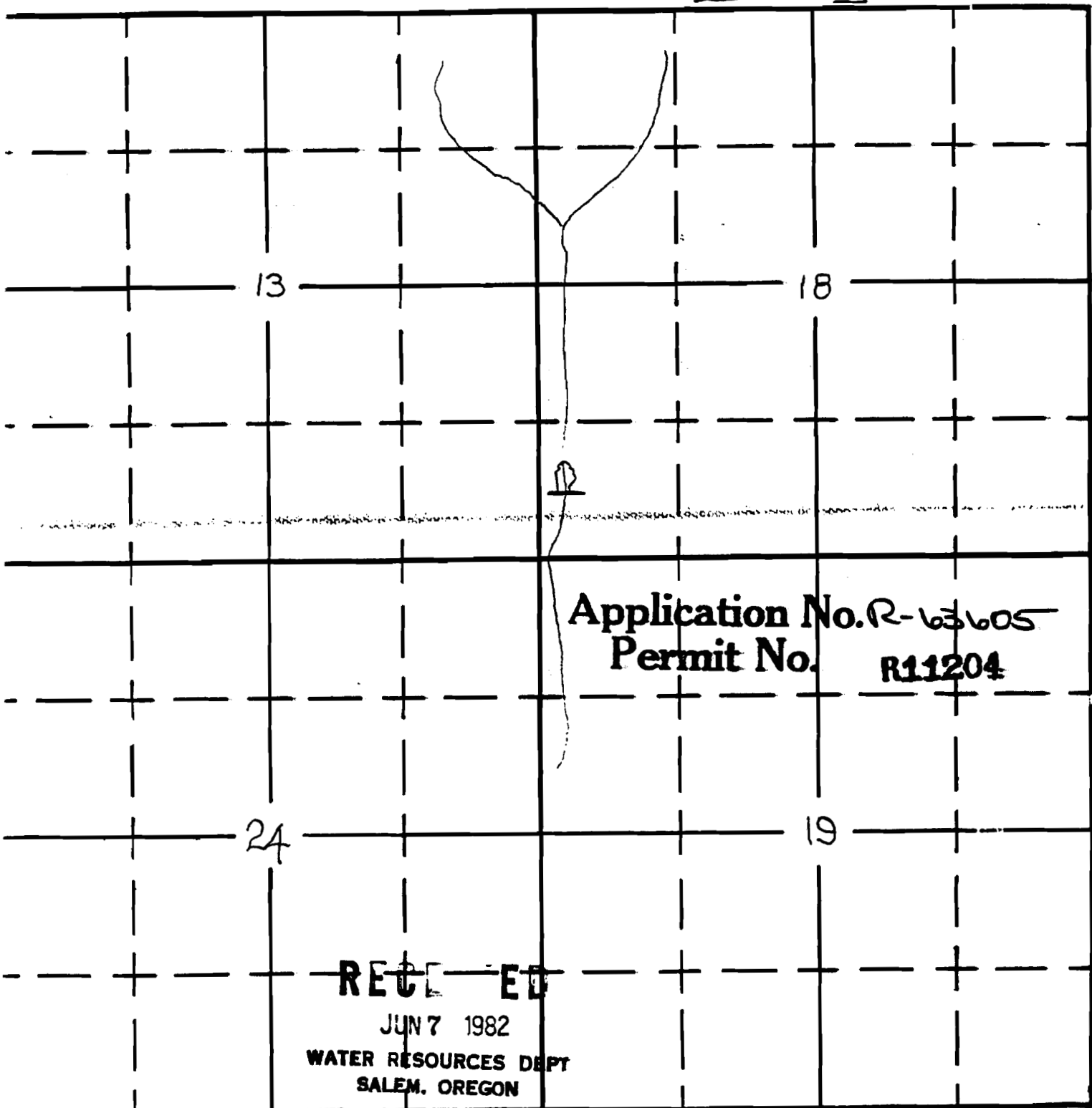
SECTION **18**

Oregon State Water Filings

S.W S.W

TOWNSHIP **20^S**, RANGE **39^E**, W. M.

North **CURREY CANYON #2**



South

APPLICATION No.