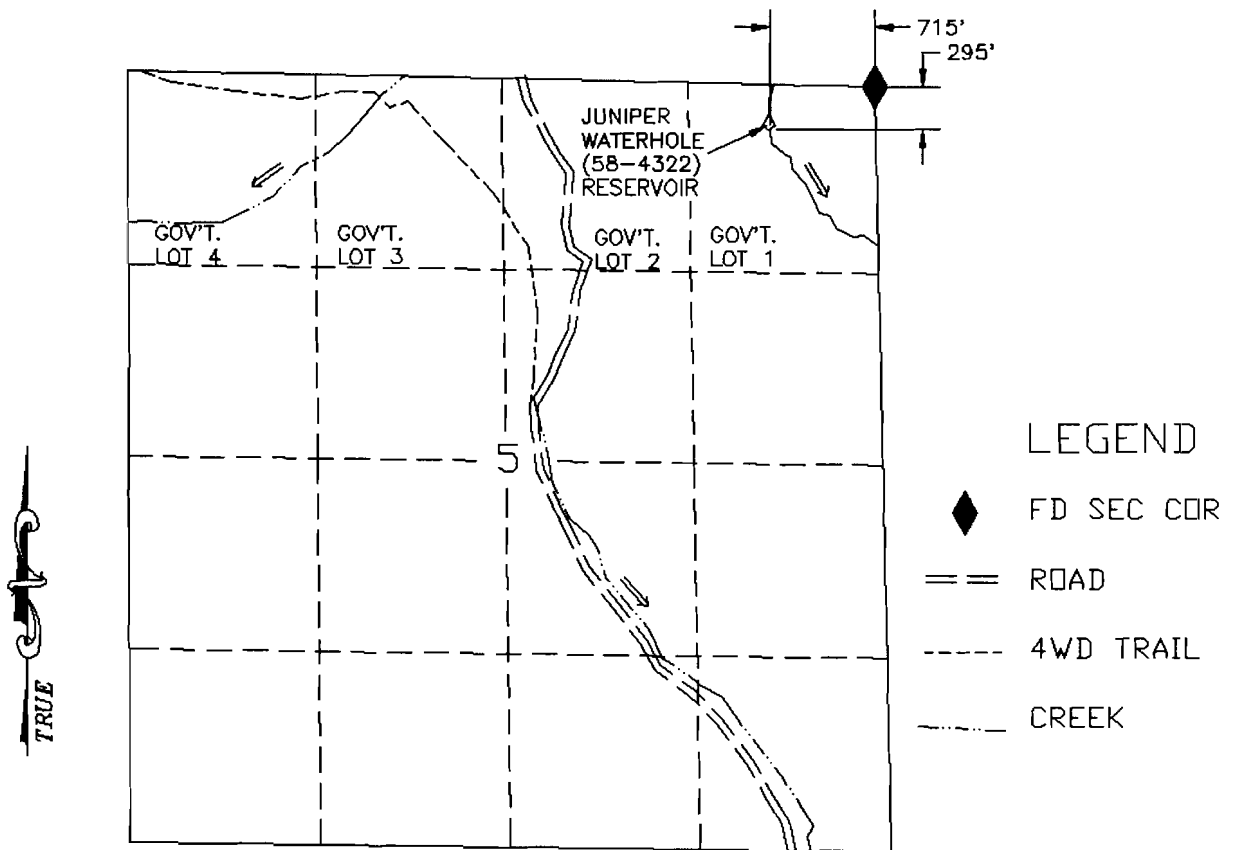
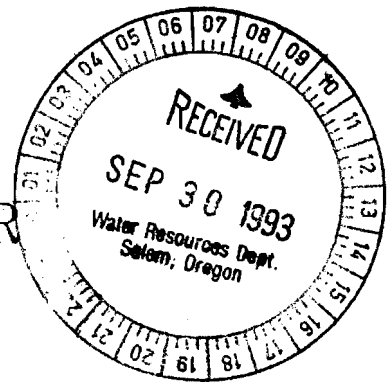


Application No. *R-73652*
 Certificate No. *5977*
**APPLICATION MAP
 FOR PERMIT TO
 CONSTRUCT A RESERVOIR**

GOV'T. LOT 1 SEC 5 T 11S R 43E W.M.

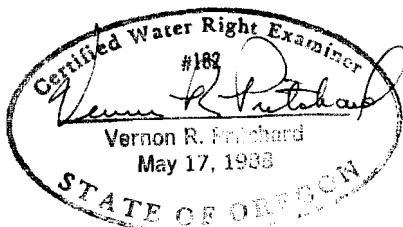
U.S.G.S. QUAD - LAWRENCE CREEK, OREG. - 7 1/2'



LEGEND

- ◆ FD SEC COR
- == ROAD
- 4WD TRAIL
- CREEK

JUNIPER WATERHOLE (58-4322) RESERVOIR



1320 660 0 1320

SCALE 1"=1320'

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS FOR LOCATION OF PROPERTY BOUNDARIES.



UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF OPERATIONS VALE DISTRICT	
JUNIPER WATERHOLE (58-4322) RESERVOIR	
DESIGNED	<i>Vernon R. Fritchard</i>
REVIEWED	<i>Vernon R. Fritchard</i>
APPROVED	<i>Vernon R. Fritchard</i> CHIEF, BRANCH OF ENGINEERING
DRAWN: CG	SCALE: 1"=1320'
DATE: 08/24/93	SHEET 1 OF 1
DRAWING NO. OR-03-9172.45-364	

ACAD RELEASE 11/2004
DWG FILE: JUNIPERW.DWG