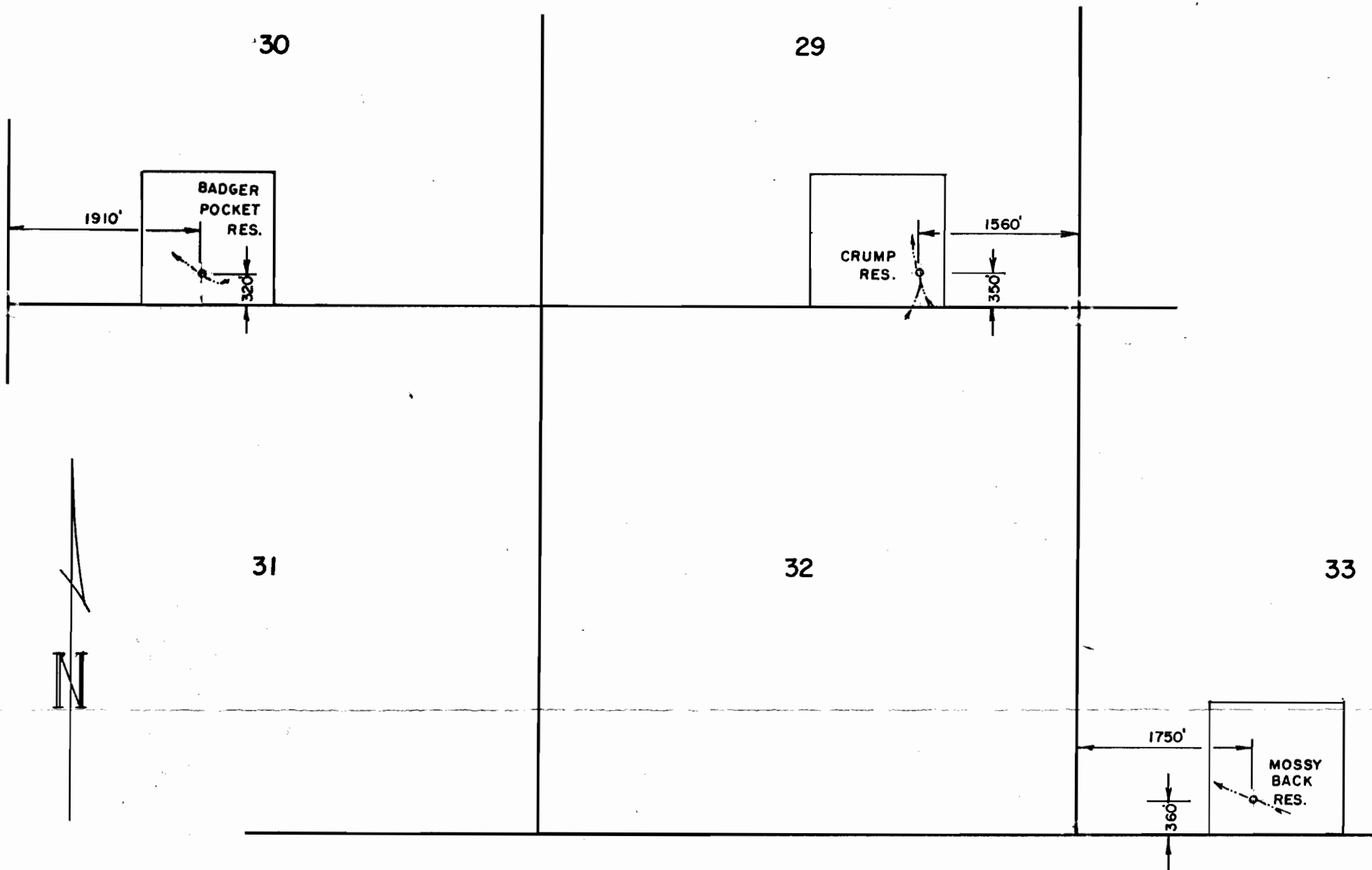


Application No. *R-73913*  
Permit No.

"CERTIFICATE NO. *60092*"

T 39 S, R 37 E, W.M.

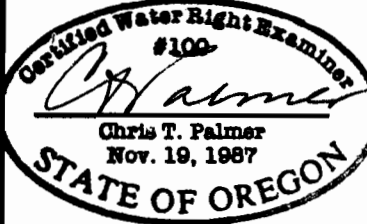


THE PURPOSE OF THIS MAP IS TO  
IDENTIFY THE LOCATION OF THE  
WATER RIGHT. IT IS NOT INTENDED  
TO PROVIDE INFORMATION RELATIVE  
TO THE LOCATION OF PROPERTY  
OWNERSHIP.

**RECEIVED**

JAN 28 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

|                                                                                     |                                              |                                                                                                                                                                                            |              |
|-------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|  | B.L.M.                                       |                                                                                                                                                                                            |              |
|                                                                                     | <u>WATER RIGHT APPLICATION</u><br><u>MAP</u> |                                                                                                                                                                                            |              |
|                                                                                     | Scale: 4" = 1 MILE                           | Date: NOV 1993                                                                                                                                                                             | Job: 1287-93 |
|                                                                                     | Dsn:                                         |  M. A. PALMER & SONS, INC.<br>ENGINEERING & SURVEYING<br>254 N. Alder - Box 61<br>Burns, Oregon 97720 | Sht. No.     |
| Drn: CTP                                                                            | of 1                                         |                                                                                                                                                                                            |              |
| Ckd:                                                                                |                                              |                                                                                                                                                                                            |              |