

1514

SEE MAP
IS 14 18

29-1
16

SEE MAP IS 13

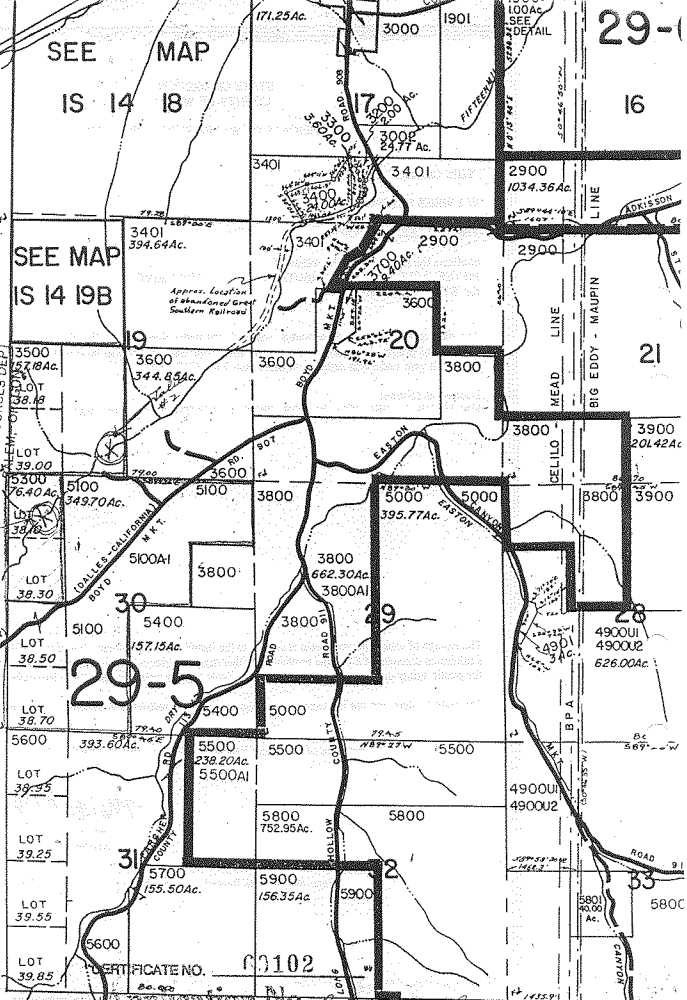
SEE MAP
IS 14 19B

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MAR 18 1994

WATER RESOURCES DEPT.
M.C.M. DIVISION

John Valencia

UFUR



29-5

CERTIFICATE NO. 00102

Application No. 77958

Permit No.

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