

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

SECTION 35 T.28S. R.7W. W.M.
DOUGLAS COUNTY

28 7 35

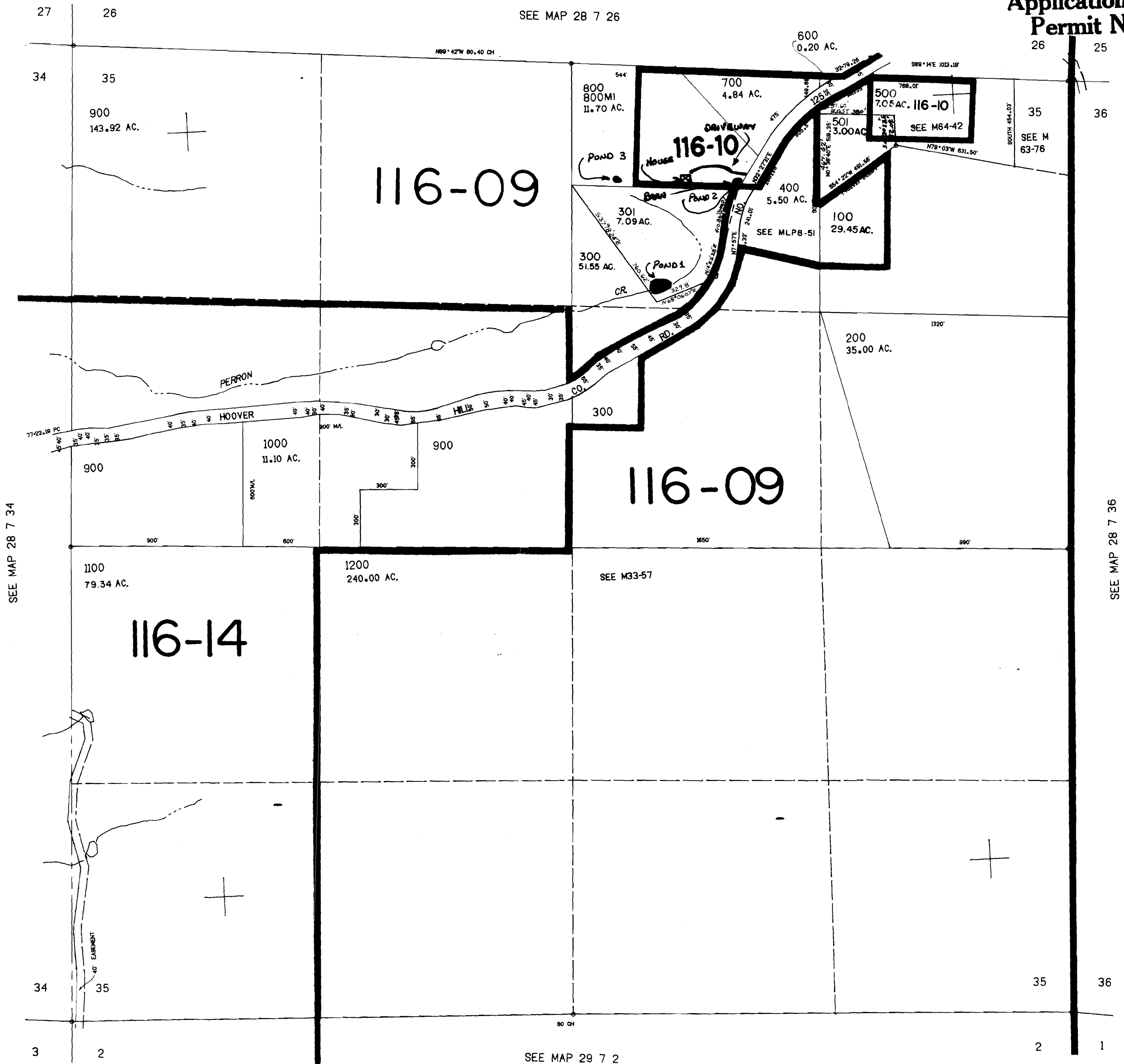
1"=400'

REVISED ON
8-12-94

CERTIFICATE NO. 69372

SEE MAP 28 7 26

Application No. 2-75037
Permit No.



No Final Proof Map available

No Permit Map available