

NE 1/4 SEC. 20 T.26S. R.6W. W.M.
DOUGLAS COUNTY

26 6 20A

Application No. *R-25043*
Permit No.

1" = 200'

REVISED ON
7-19-94

CONFIRMATION NO. 69376

SEE MAP 26 6 17

CANCELLED NO.S
1702
501
1602
1603
1703

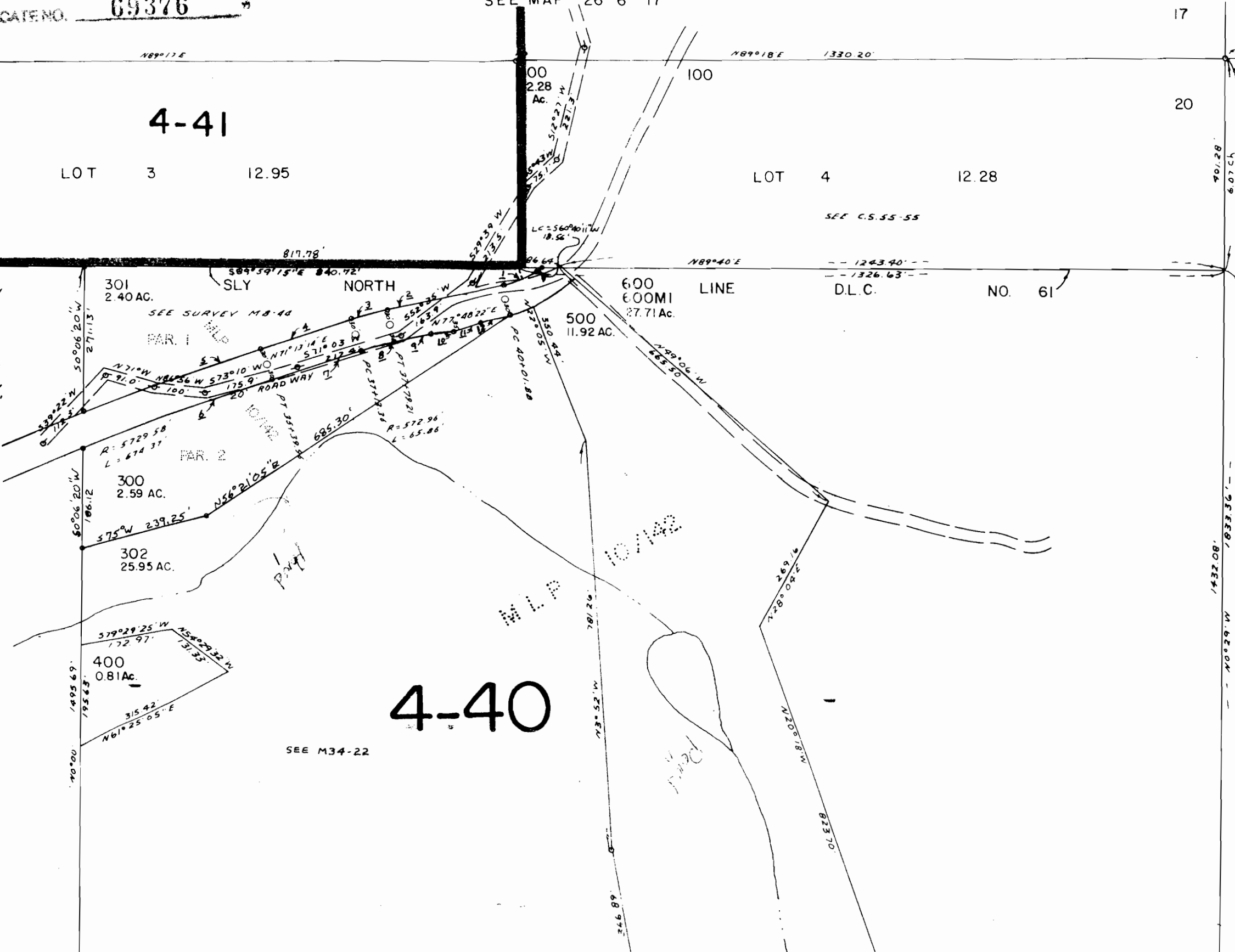
200
12.95Ac.

4-41

LOT 3 12.95

LOT 4 12.28

- MLP 10/142
1. L.C. = $89^{\circ}52'53''$ W 78.75'
 2. $N77^{\circ}47'43''$ E 282.66'
 3. L.C. = $59^{\circ}30'11''$ E 69.27'
 4. $N71^{\circ}12'35''$ E 173.40'
 5. L.C. = $N69^{\circ}24'13''$ E 363.10'
 6. L.C. = $N69^{\circ}16'48''$ E 384.19'
 7. $N71^{\circ}12'35''$ E 173.40'
 8. L.C. = $N74^{\circ}30'11''$ E 62.38'
 9. $N77^{\circ}47'44''$ E 70.79'
 10. $N83^{\circ}30'18''$ E 50.25'
 11. $N72^{\circ}05'06''$ E 50.25'
 12. $N77^{\circ}47'44''$ E 51.88'



INT ELL COR.
JAMES O. RAYNER
D.L.C. NO. 61

4-40

SEE M34-22

SEE MAP 26 6 20

SEE MAP 26 6 21B