

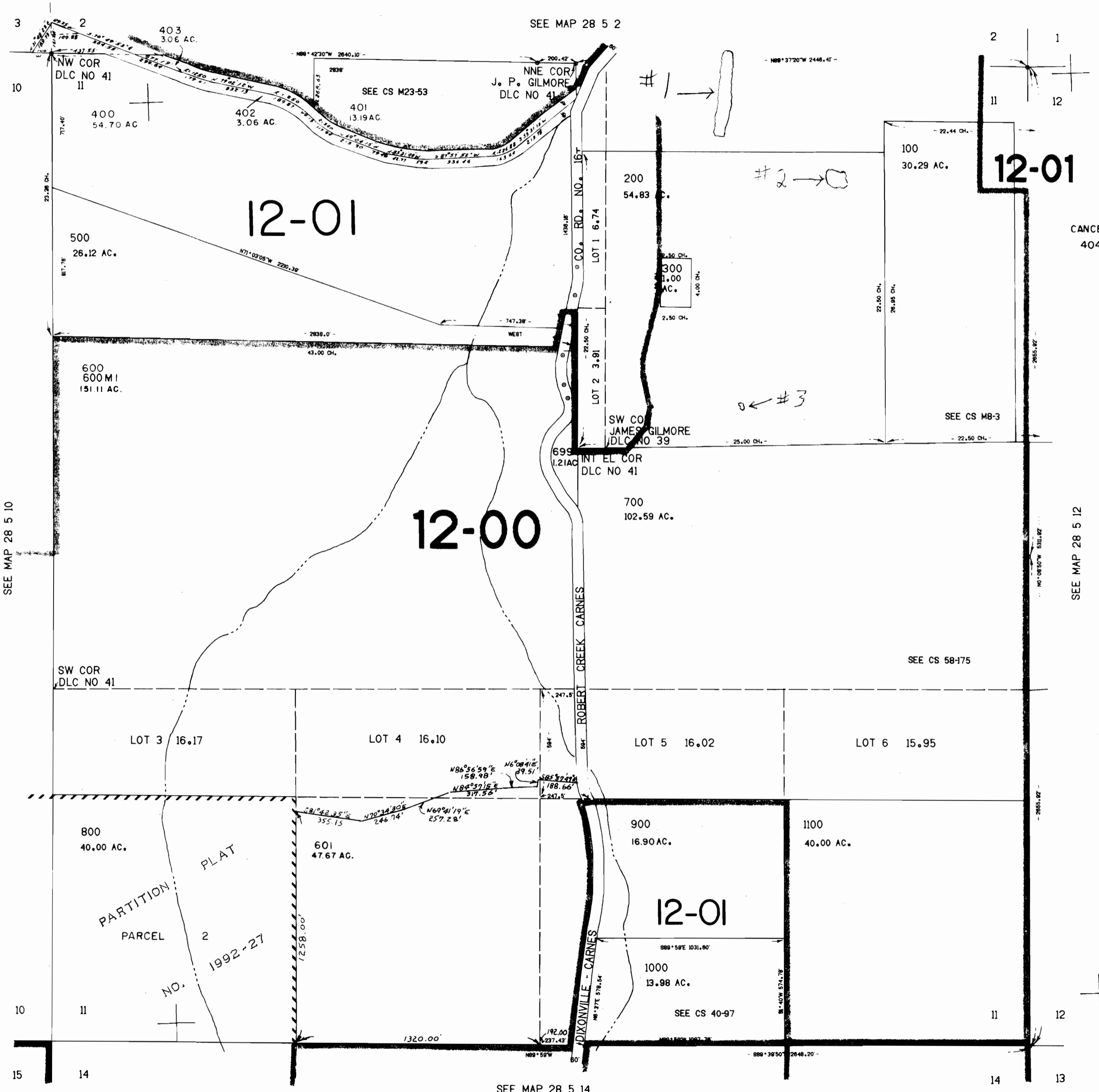
SECTION 11 T.28S. R.5W. W.M.
DOUGLAS COUNTY

REVISED ON
4 -28 -93

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

CERTIFICATE NO. 69394



SEE MAP 28 5 10

SEE MAP 28 5 2

SEE MAP 28 5 12

SEE MAP 28 5 14

CANCELLED NO'S
404

550.000