

SEC.16 T.27S. R.7W. W.M.
DOUGLAS COUNTY

REVISED ON
11-9-94

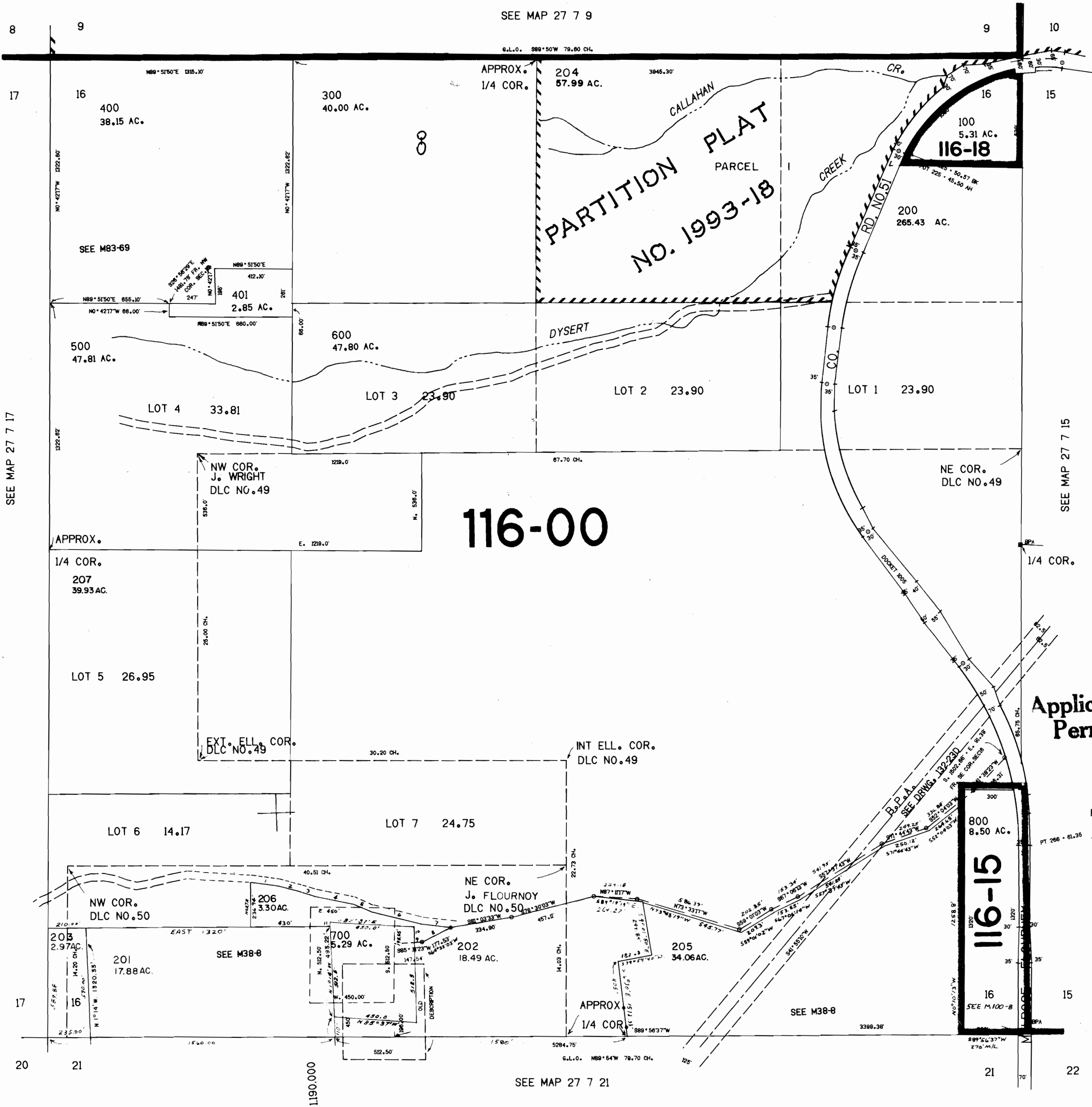
27 7 16

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

CERTIFICATE NO. 69527

SEE MAP 27 7 9



116-00

116-15

Application No. R-1538
Permit No.

580.000

PARCEL 206

- 1 582°15'20"E 152.07'
- 2 675°36'45"E 124.69'
- 3 573°52'26"E 81.93'
- 4 578°27'22"E 206.62'
- 5 566°55'20"E 113.67'
- 6 575°34'32"E 273.75'
- 7 584°39'28"E 156.04'
- 8 564°33'03"W 184.06'
- 9 585°31'20"W 31.98'
- 10 N1°14'W 83.62'
- 11 S1°4'E 17.28'

27 7 16