

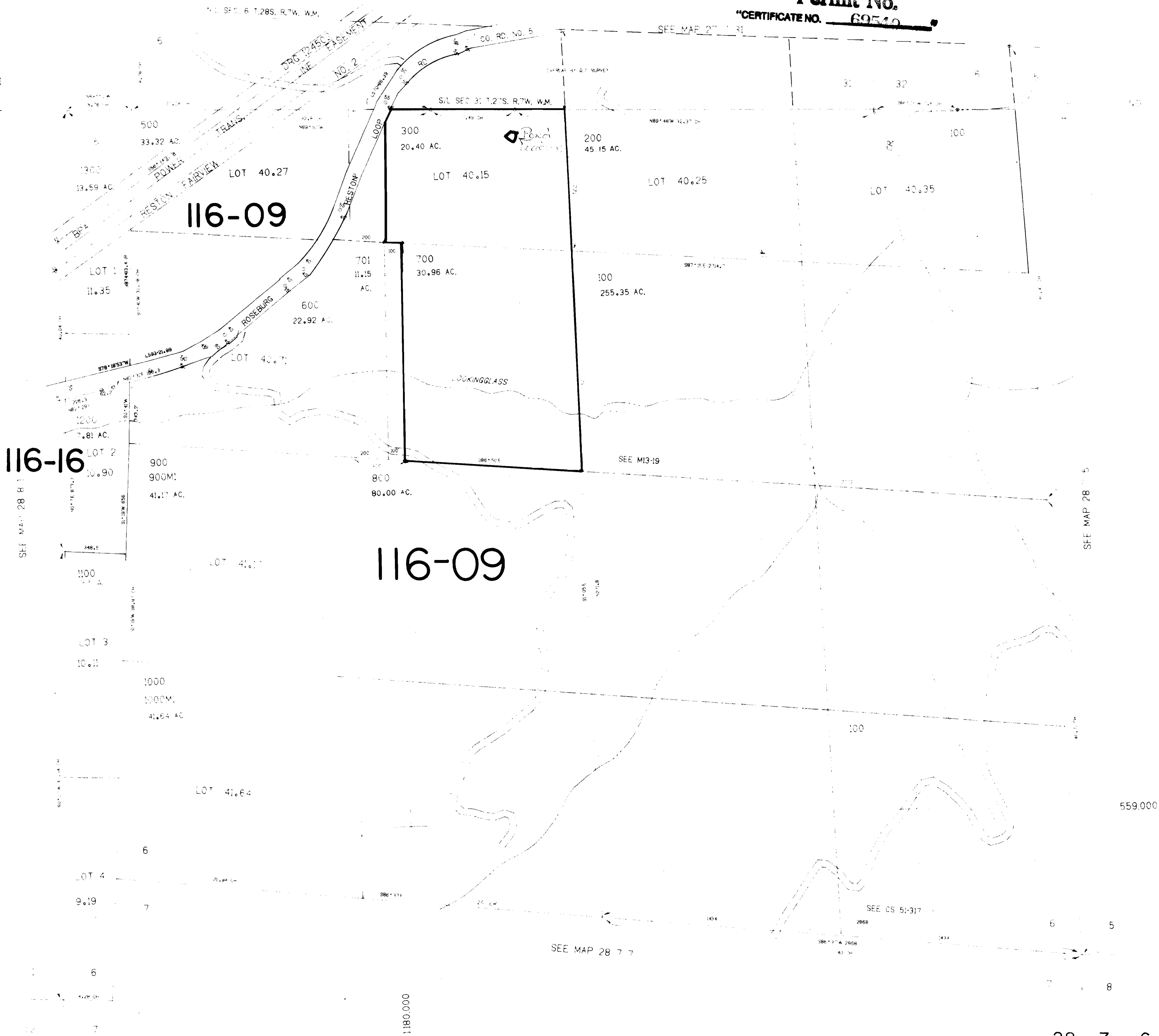
SECTION 6 T.28S. R. 7 W.W.M.  
SECTION 6 T.28S. R.7 1/2 W.W.M.  
DOUGLAS COUNTY

28 7 6

Application No. 2-75404  
Permit No.

"CERTIFICATE NO. 69549"

THIS MAP WAS PREPARED FOR  
ADJUDICATION PURPOSES ONLY



28 7 6