

SECTION 31 T.26S. R.4W. W.M.
DOUGLAS COUNTY

REVISED ON
4-5-91

26 4 31
& INDEX

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

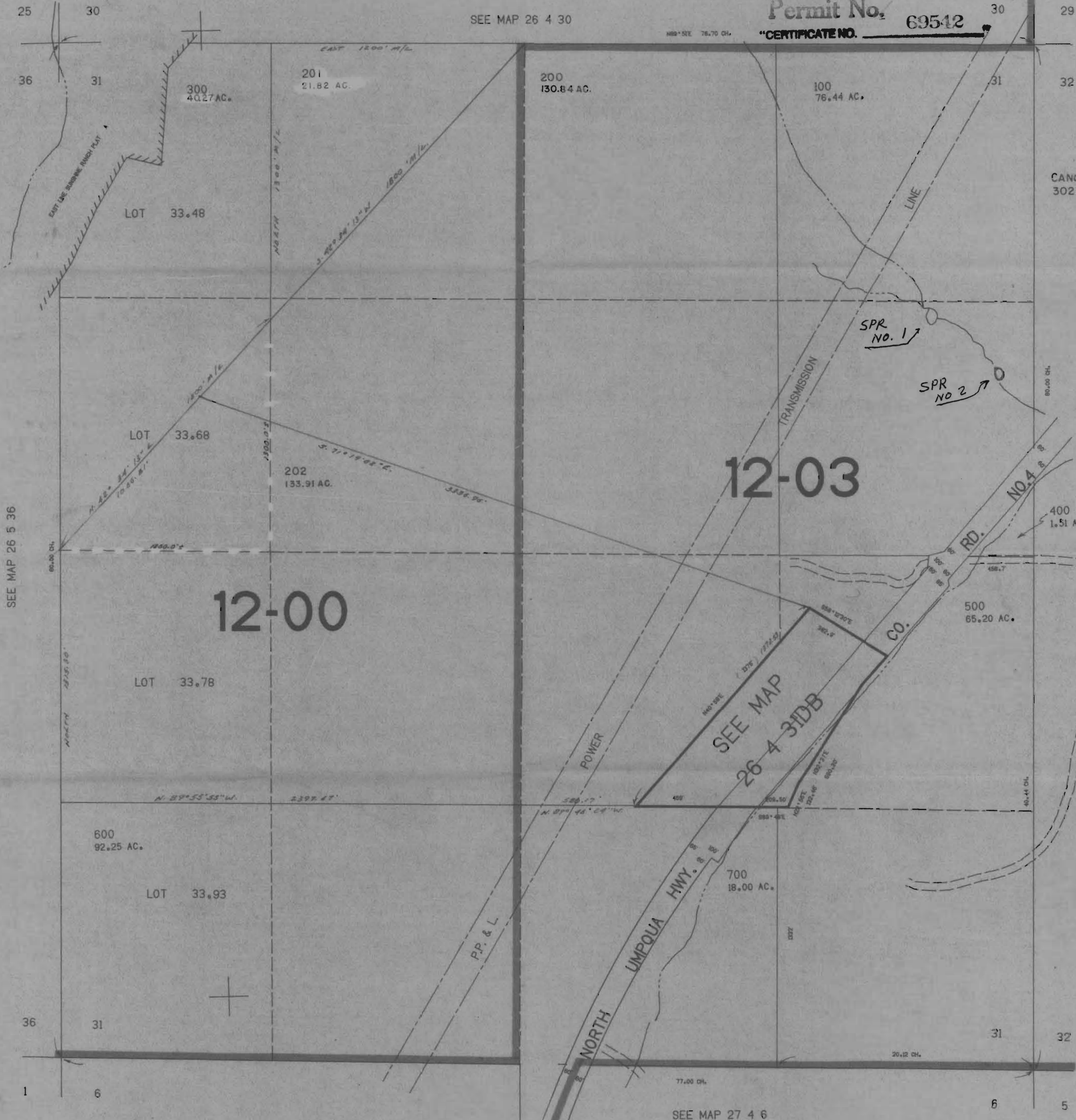
1"=400'

Application No. R-15407
Permit No. 69542
"CERTIFICATE NO."

SEE MAP 26 4 30

CANCELLED PARCEL NO'S
302 301

SEE MAP 26 4 32



SEE MAP 26 5 36

12-00

12-03

SEE MAP
26 4 31DB

RECEIVED
DEC 13 1994
MAYOR SALEM, OREGON

592.000

575.000

SEE MAP 27 4 6

Silk Purse Ranch

26 4 31
& INDEX