

SECTION 23 T.32S, R.6W, W.M.
DOUGLAS COUNTY

32 6 23

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'



SEE MAP 32 6 22

SEE MAP 32 6 24

RECEIVED
DEC 16 1994
CS DEPT.

- PARCELS
1500 & 1600
1. WEST 07.3
 2. S87°07'W 107.1
 3. S74°38'W 87.4
 4. S48°27'W 22.4
 5. S70°18'W 246.2
 6. S47°24'W 249.2
 7. S50°47'W 146.2
 8. S89°41'W 292.6
 9. S52°14'W 388.5
 10. S42°40'W 305.9
 11. S29°06'W 281.4

77-00

77-02

77-00

SEE MAP 32 6 26

"CERTIFICATE NO. 69609"

Application No. 875498
Permit No.

1230.000

32 6 23