



Δ = 19°40'
T = 55
R =

JAN - 1907

S.W. COR. E.C. JOHNSON
D.L.C. NO. 54

S 89°10' W 3201.81 M/L
S 88°36' W 3207.2

SEE MAP
IN 4 2

S.E. COR. W.M. MULKEY
D.L.C. NO. 53

← POND
730' EAST } FROM NW CORNER OF SECTION 25
1800' SOUTH

SEE MAP
IN 4 25

"CERTIFICATE NO. 00649"
Application No. R-75604
Point No.

IN 4 25B