

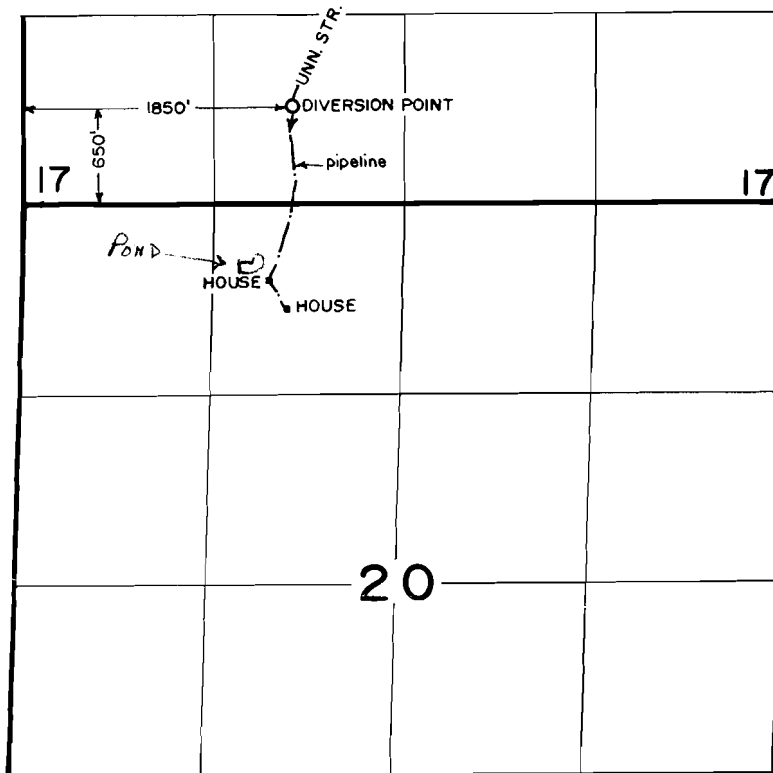
Township 7 South, Range 2 East, W.M.

Portions of Sections 17 and 20

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WATER RESOURCES DEPT.
SALEM, OREGON



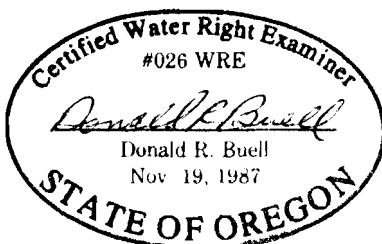
Appl. No. R-75689

Per. No. _____

"CERTIFICATE NO. 69720"

Application Map
for

DON BUTSCH



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.