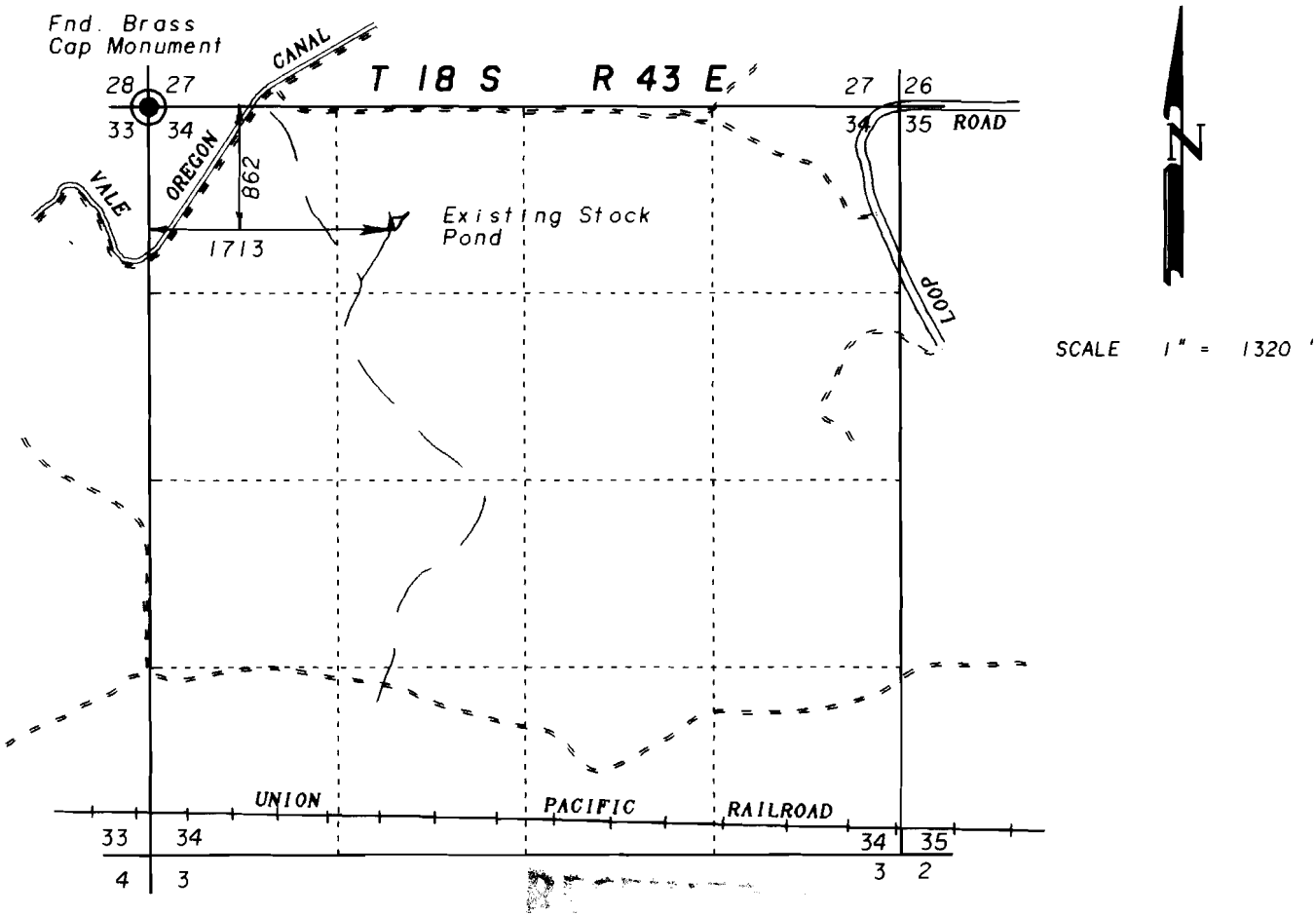

Certified Water Right Examiner
021
Gregory T. Blackman
Nov. 19, 1987
STATE OF OREGON

NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

APPLICATION MAP FOR STOCKPOND
FOR
CARL W. HOPP JR. & VICKIE E. HOPP

BY
BAGETT - GRIFFITH & ASSOCIATES
2006 ADAMS AVENUE
LAGRANDE, OREGON 97850

NOVEMBER 20, 1994

APPLICATION NO. _____

PERMIT NUMBER _____