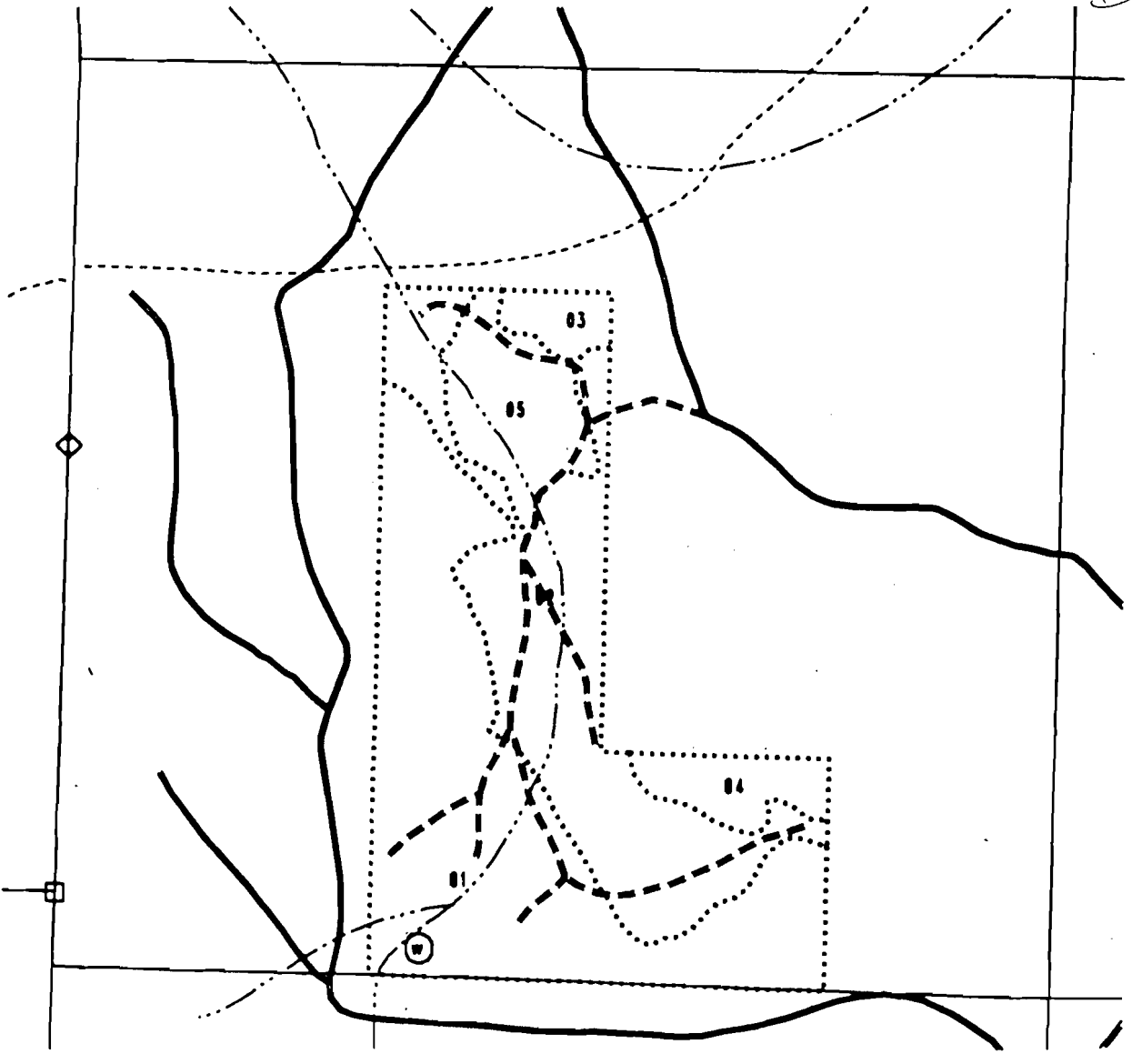


"CERTIFICATE NO. 69810 "

Applicant No. L-75801
Fertile No.

Fireblock: DEAD INDIAN Photo 85-32 Township: 38S05E Section: 18

#15



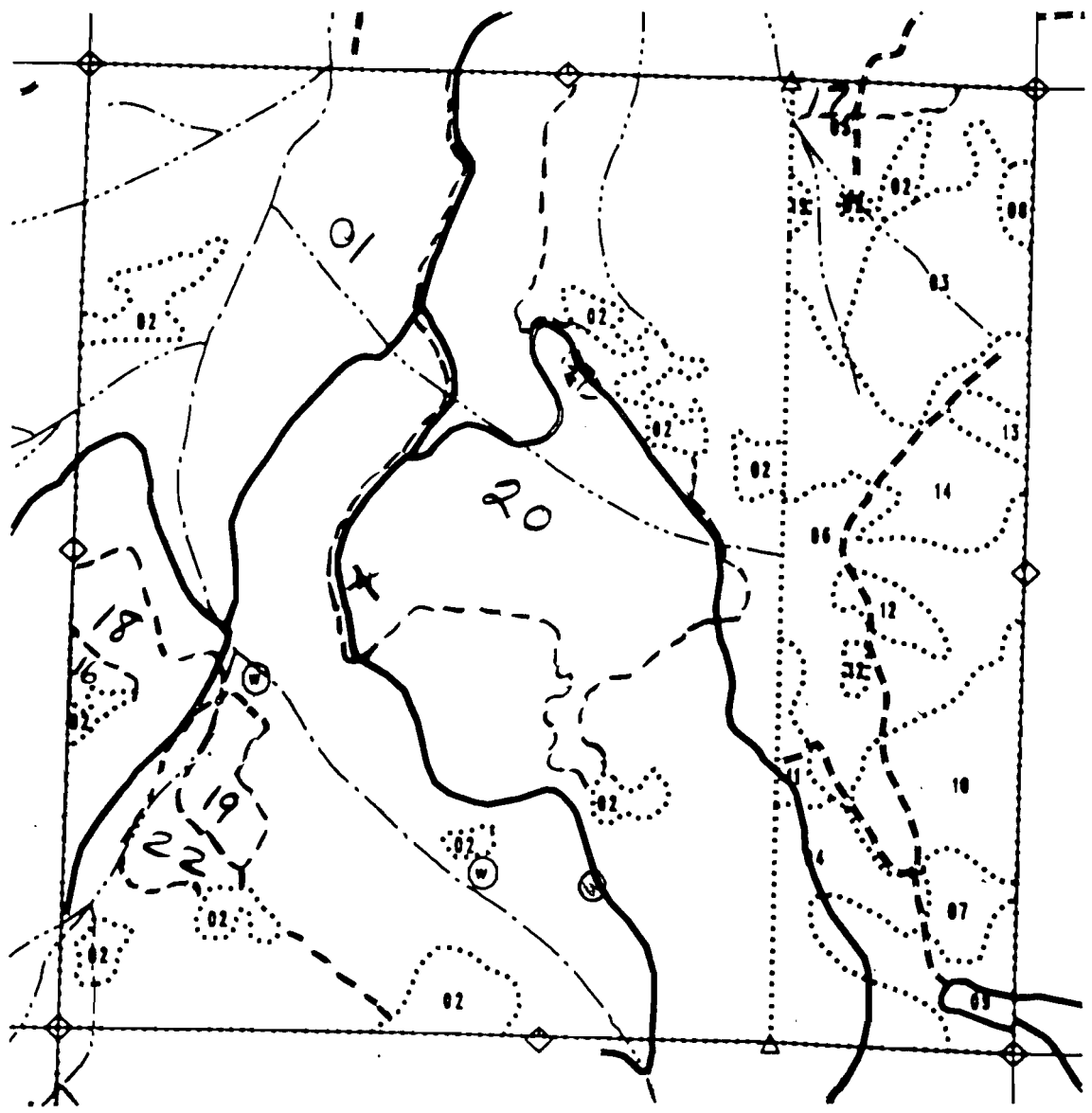
County: KLANATH Approx Map Scale: 1" = 1000' Revised Date:

CERTIFICATE NO. 69810

Application No 12-75801
Permit No.

#19

Fireblock: DEAD INDIAN Photo: 72-42 Township: 37S02E Section: 24



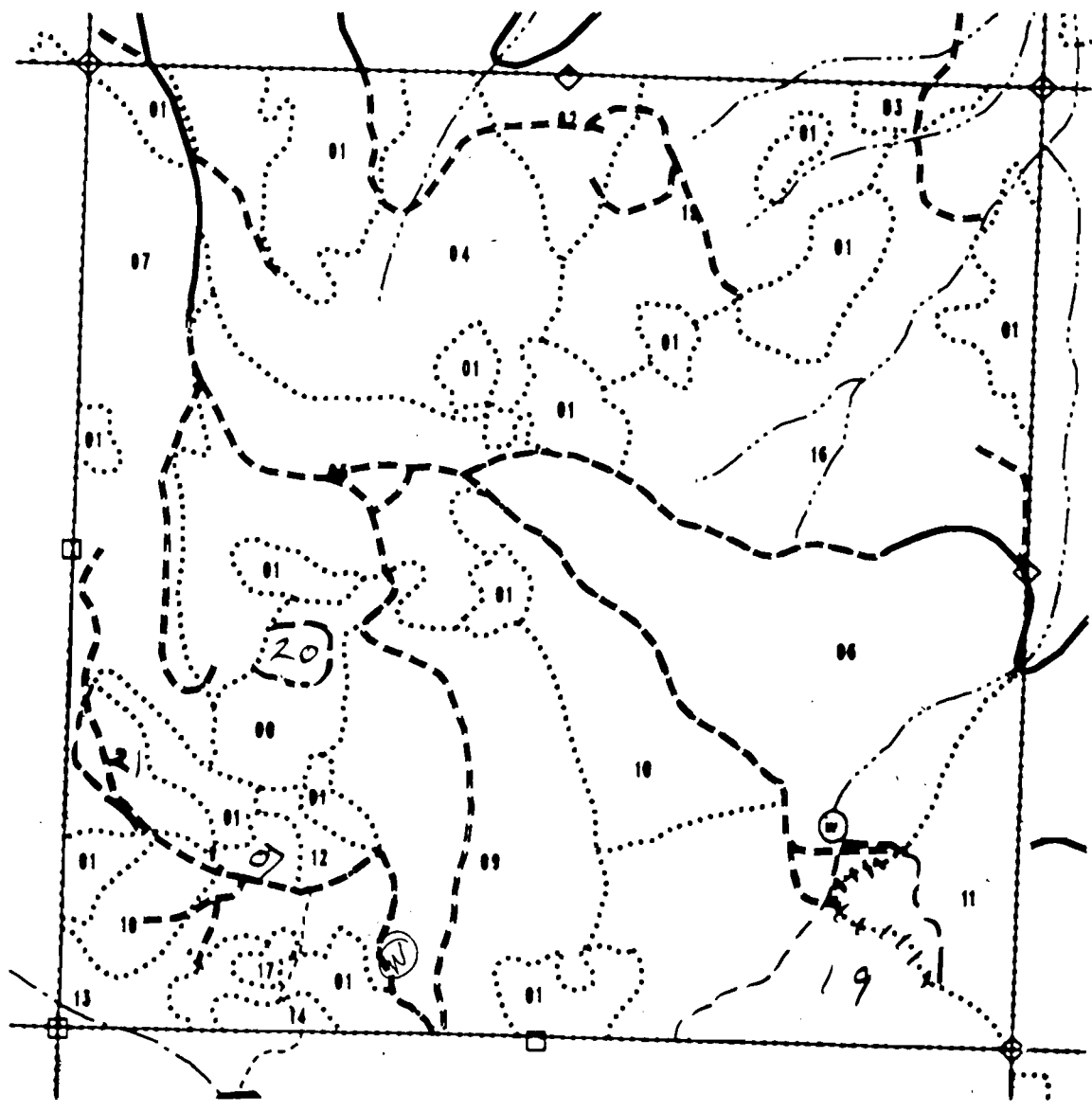
County: JACKSON Approx Map Scale: 1" = 1000' Revised Date:

"CERTIFICATE NO. 69810"

20

Applied for by R. 75801
Fennell Inc.

Fireblock: DEAD INDIAN Photo: 71-40 Township: 37S02E Section: 26

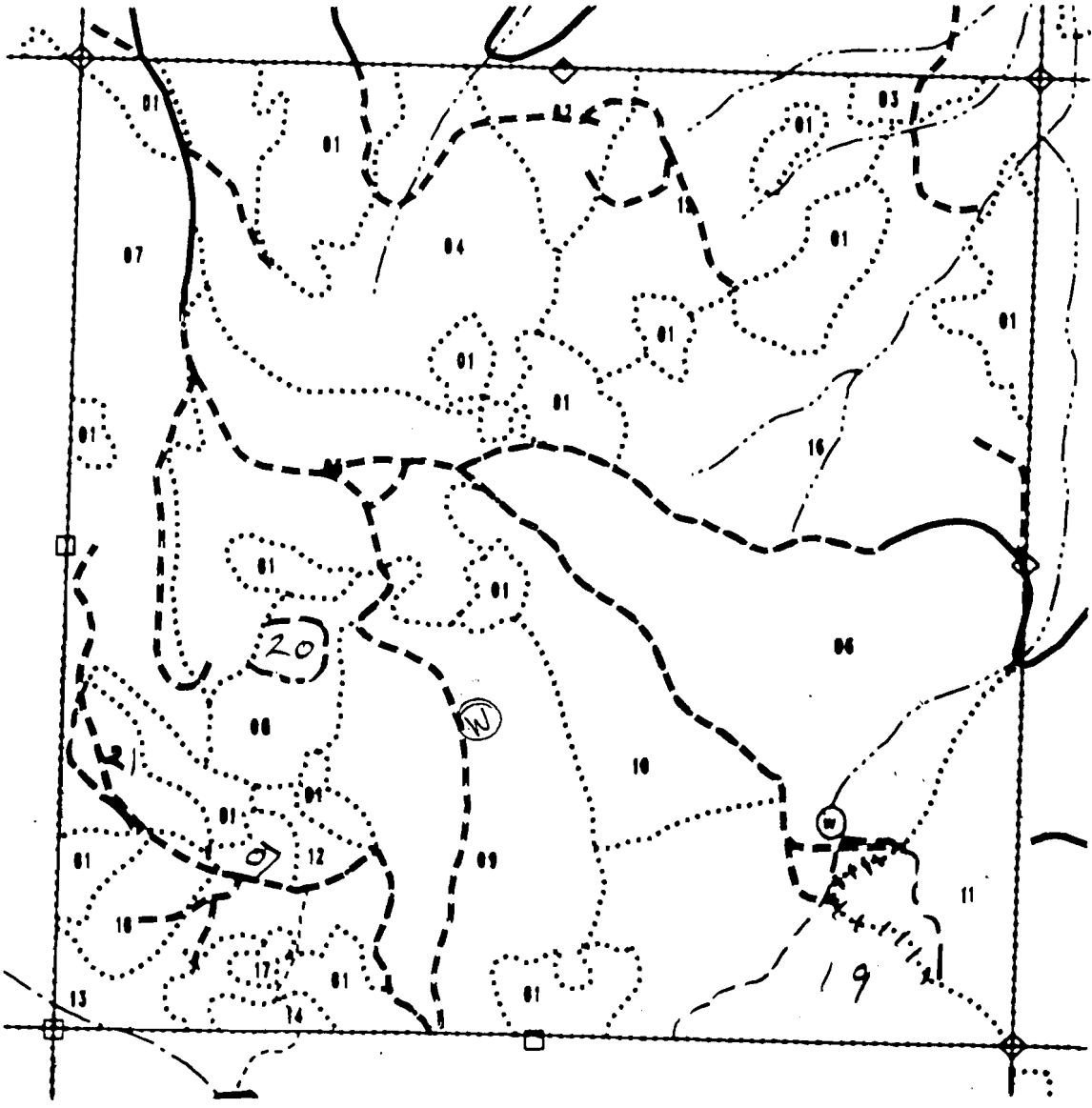


County: JACKSON Approx Map Scale: 1" = 1000' Revised Date:

#21

APPLICANT: R-75801
PERMITS

Fireblock: DEAD INDIAN Photo: 71-40 Township: 37S02E Section: 26



Application No. R-75801

Permit No.

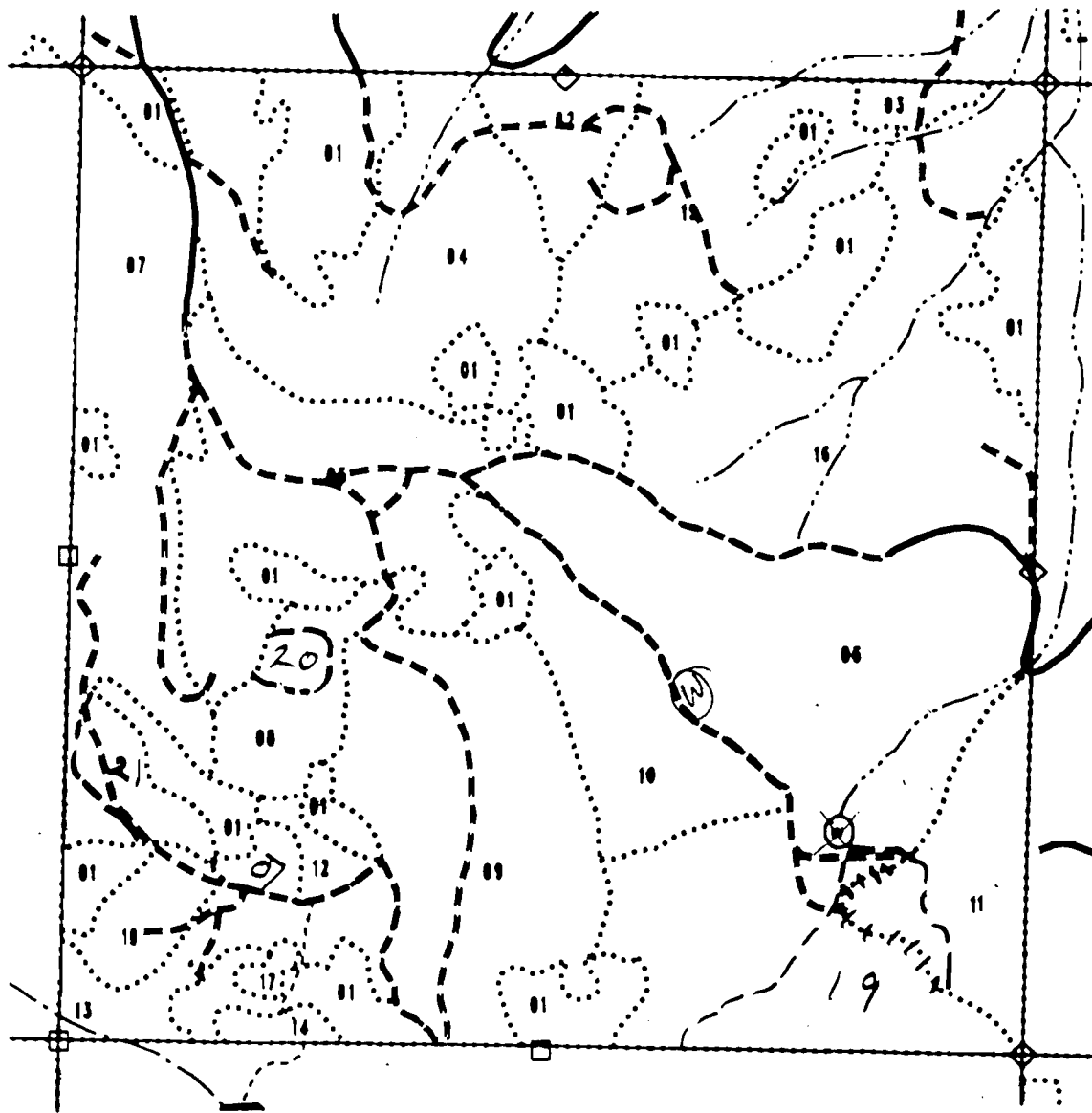
OPERATE NO.

69810

#22

Fireblock: DEAD INDIAN

Photo: 71-40 Township: 37S02E Section: 26



County: JACKSON

Approx Map Scale: 1" = 1000'

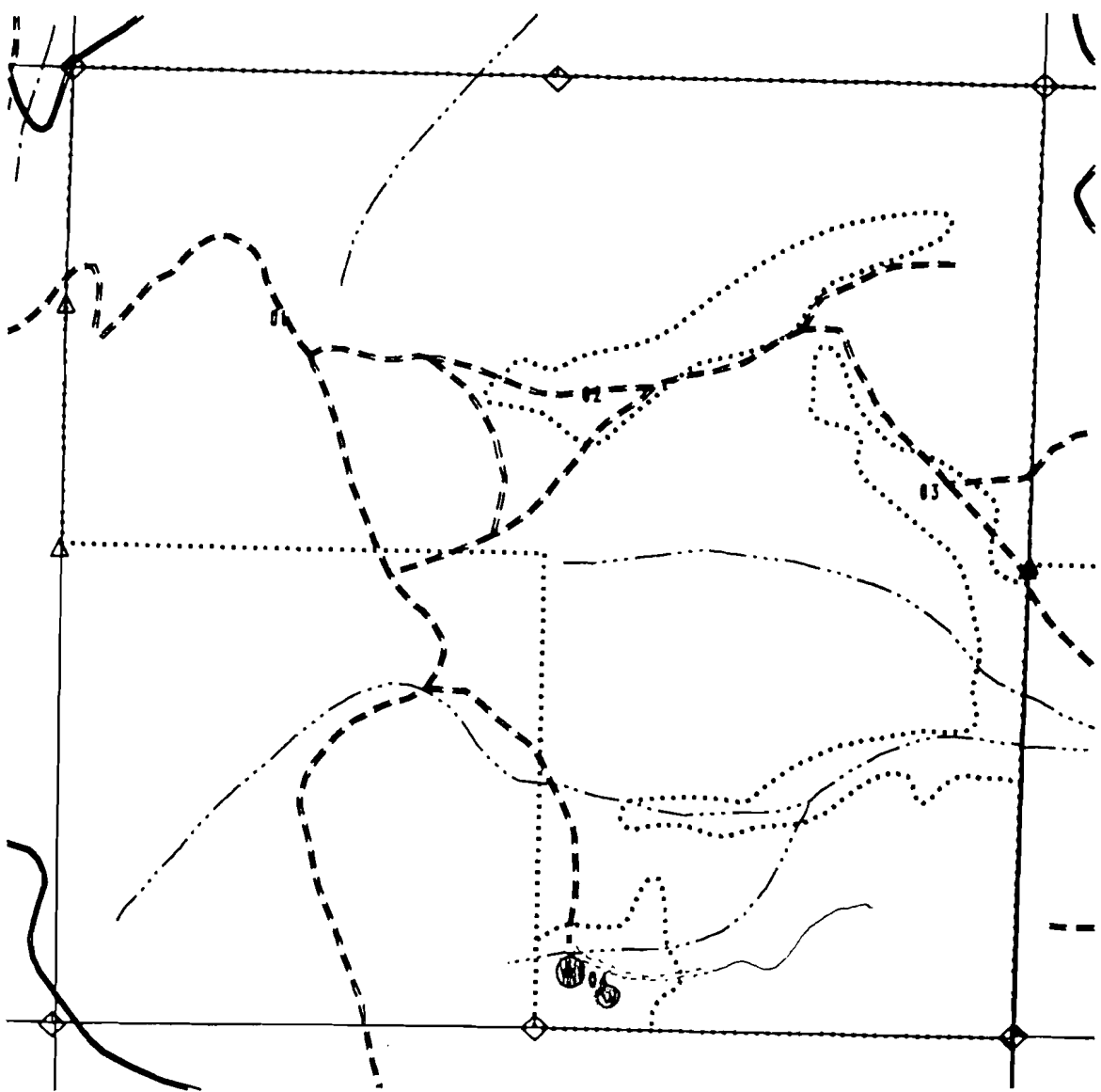
Revised Date:

Appl. No. R 75801
Twp. No.

CERTIFICATE NO. 69810

23

Fireblock: DEAD INDIAN Photo: 72-36 Township: 38S02E Section: 12



County: JACKSON Approx Map Scale: 1" = 1000' Revised Date:

CERTIFICATE NO. 69810

App. No. 75801

FORM 144

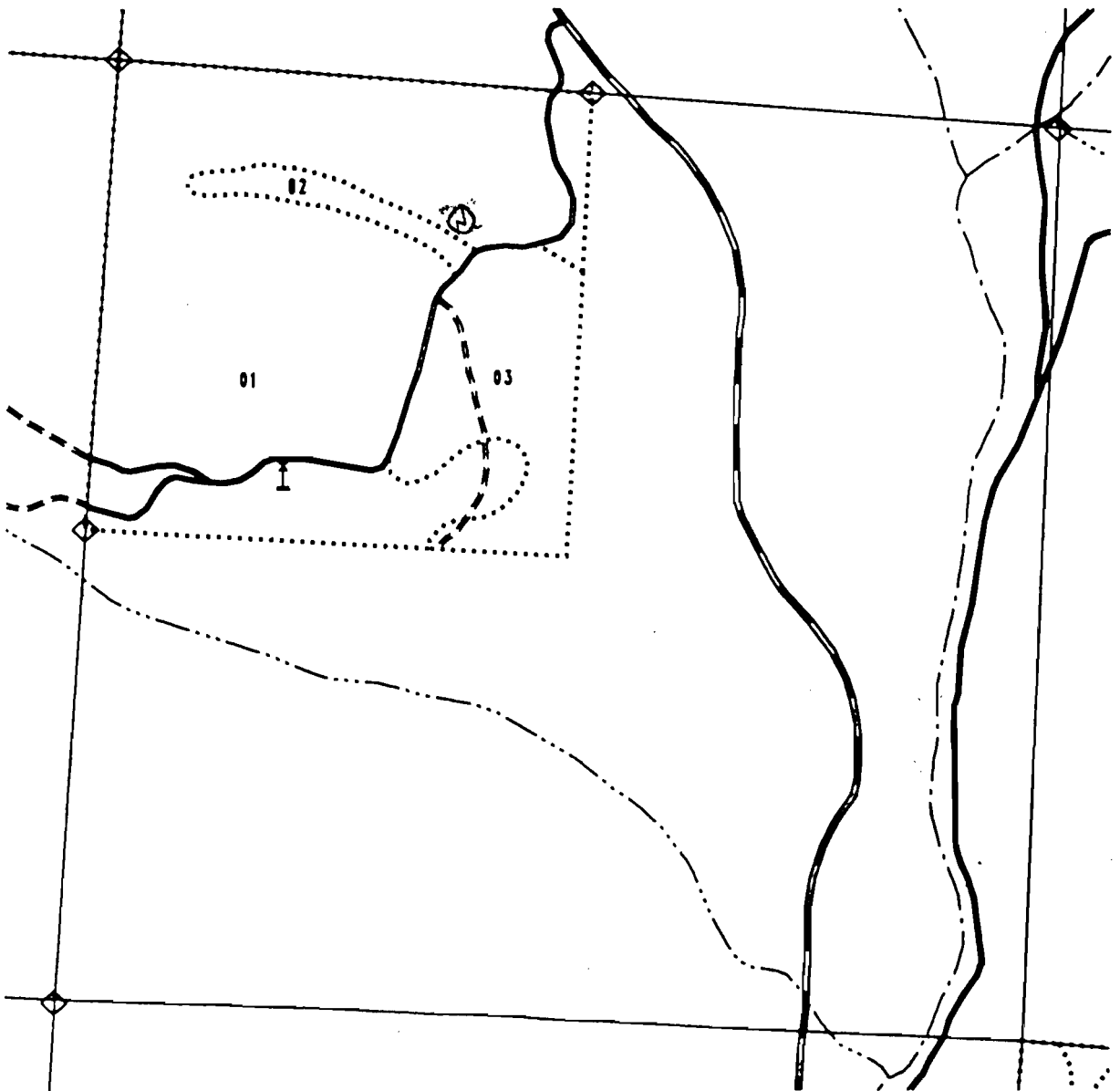
counted 4 turtles

#25

July 227

Fireblock: EAST EVANS CREEK

Photo: 56A28 Township: 33S01W Section: 08



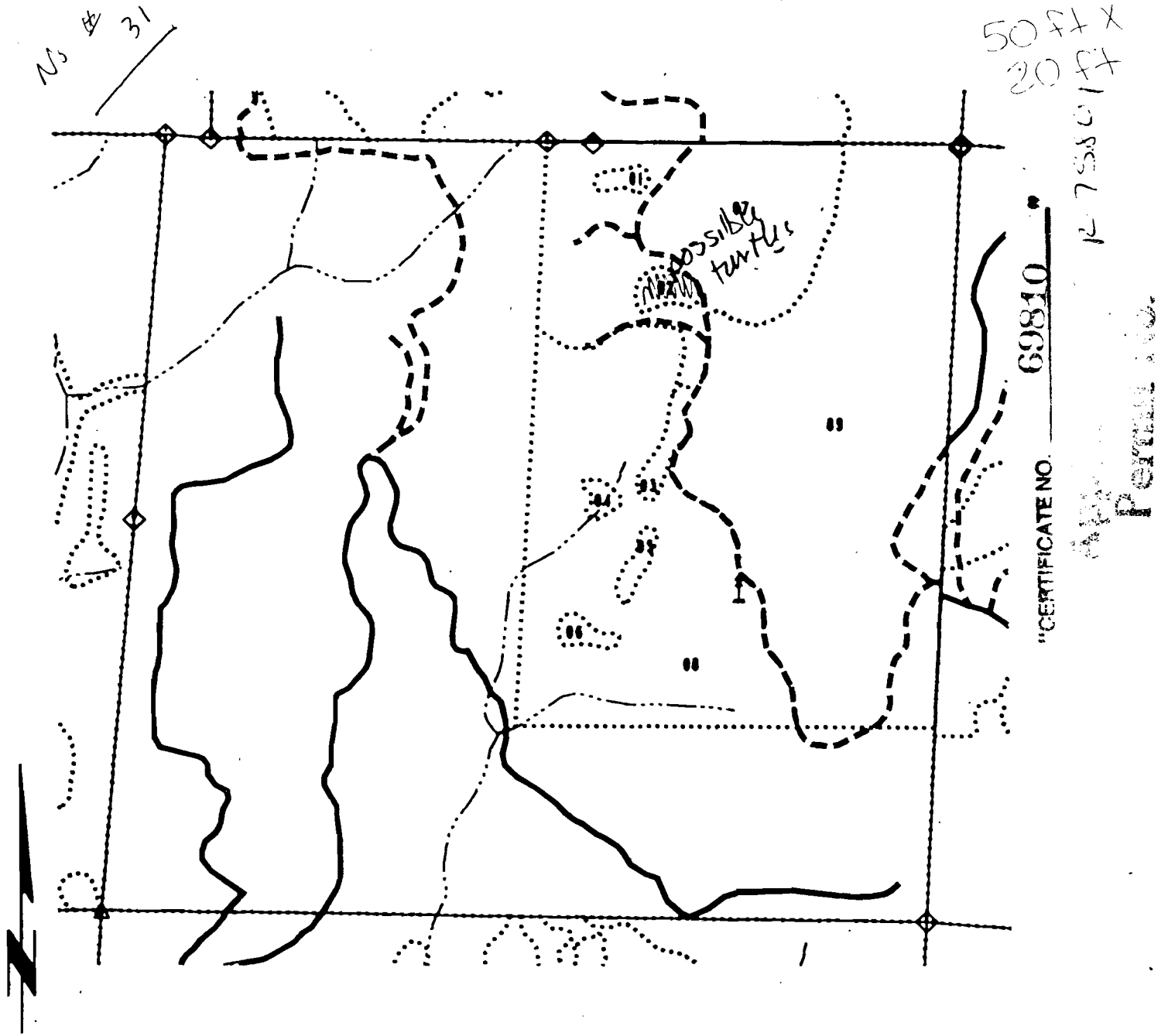
County: JACKSON

Approx Map Scale: 1" = 1000'

Revised Date:

Comb S/kg	WDTA	Invent. Year	Legal Acres	Owl Hob
0	0	0	1.1	5
0	0	0	2.2	5
0	0	0	2.6	5
0	0	0	1.0	5
0	0	0	1.4	5
0	0	0	1.3	5
60	150	84	52.6	4
0	0	93	76.5	5
70	175	87	114.1	5
TOTAL			252.8	-

Fireblock: EAST EVANS CREEK Photo: 54A29 Township: 33S02W Section: 01



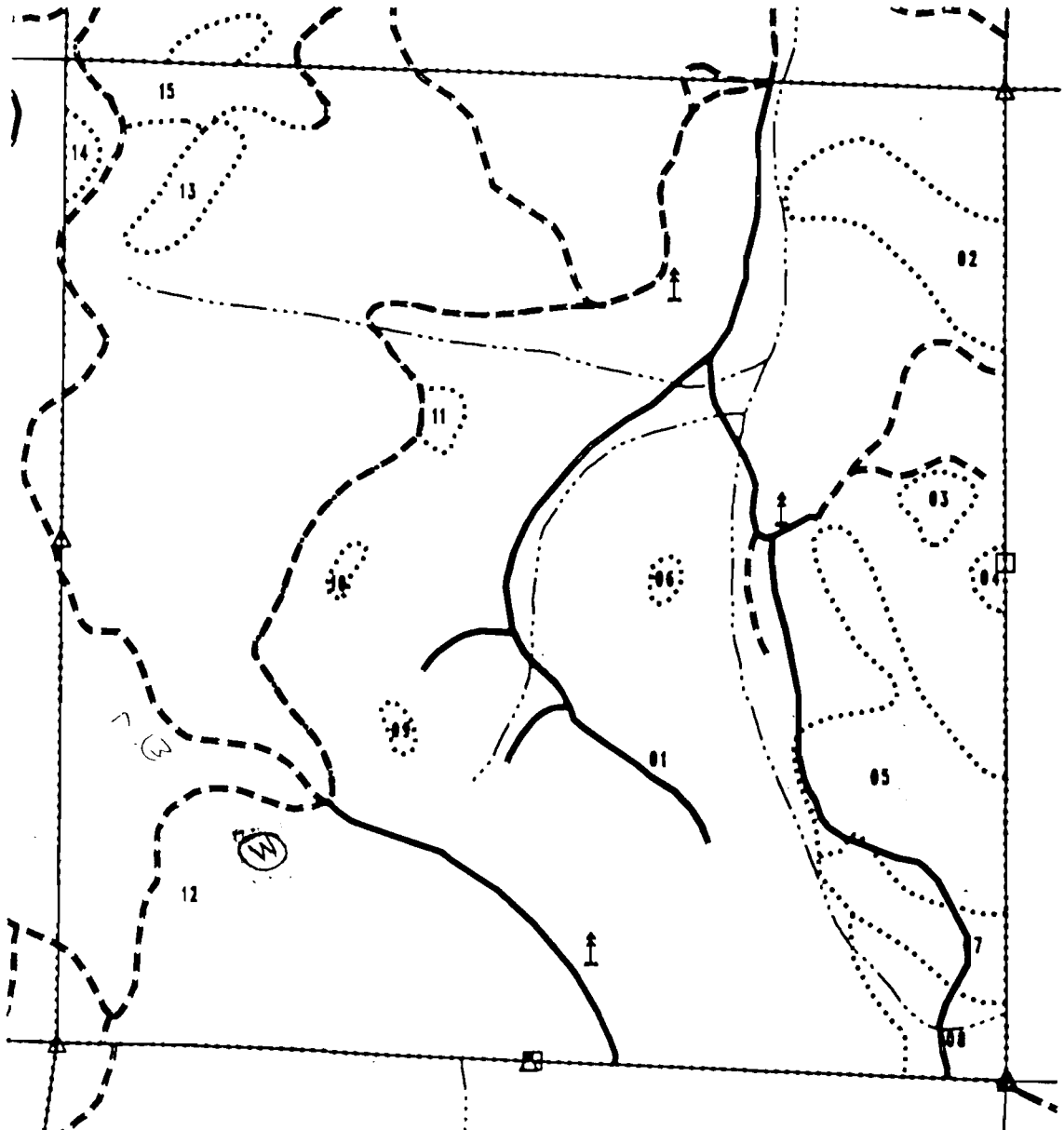
County: JACKSON Approx Map Scale: 1" = 1000' Revised Date:

69810

35 Application No. R-75801
Parker Ave.

Fireblock: ELK CREEK

Photo: 66647 Township: 32S01E Section: 36



County: JACKSON

Approx Map Scale: 1" = 1000'

Revised Date:

"CERTIFICATE NO. 69810"

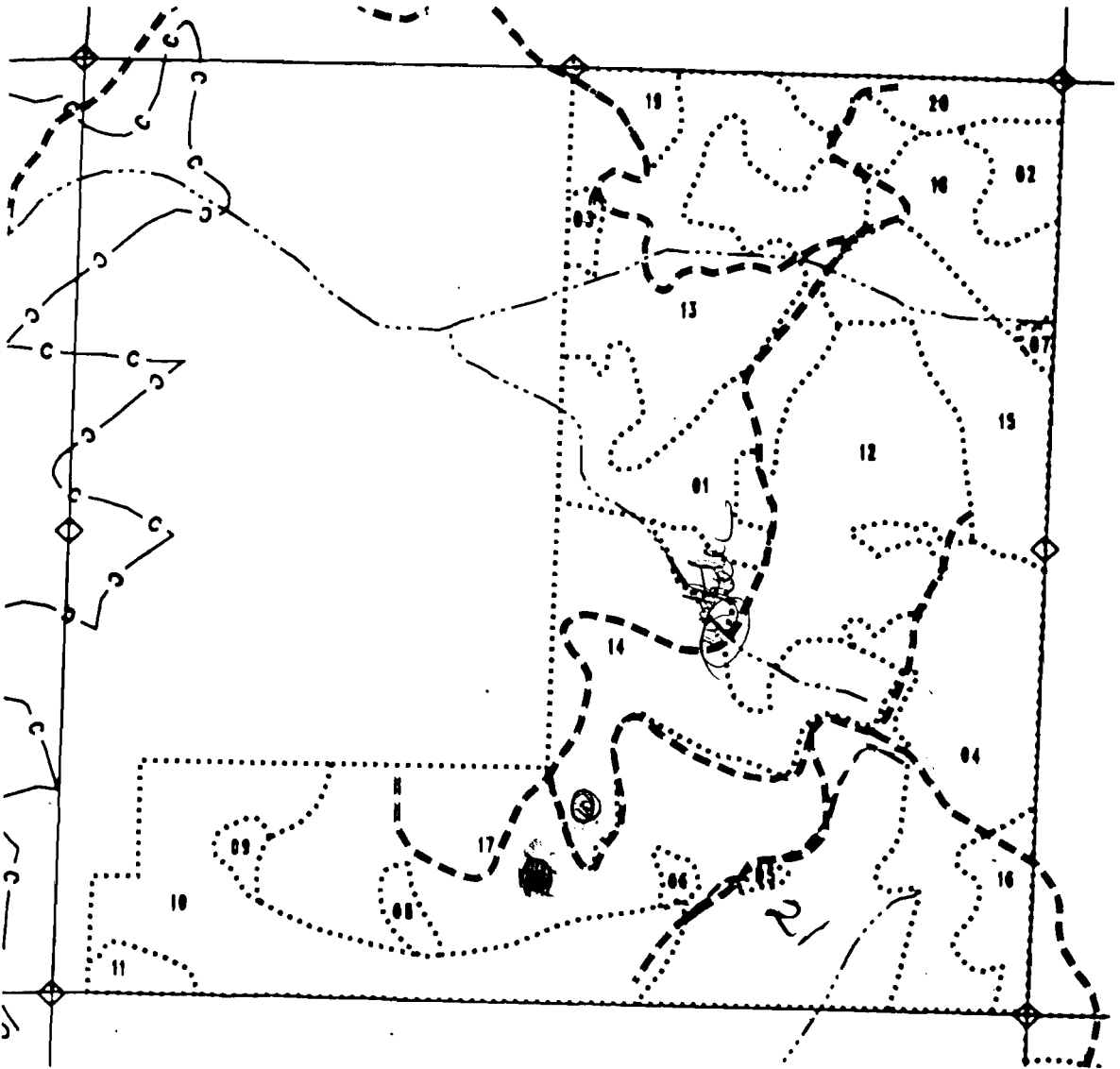
App. R-75801
Permit No.

300

Pol # 2969

Fireblock: ELK CREEK

Photo: 63 A44 Township: 33S01E Section: 16



County: JACKSON

Approx Map Scale: 1" = 1000'

Revised Date: