

NE 1/4 SEC. 7 T. 25 S. R. 4 W. W.M.
DOUGLAS COUNTY

REVISED ON
4-19-94

25 4 7A

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1" = 200'

Application No R-75909
Permit No.

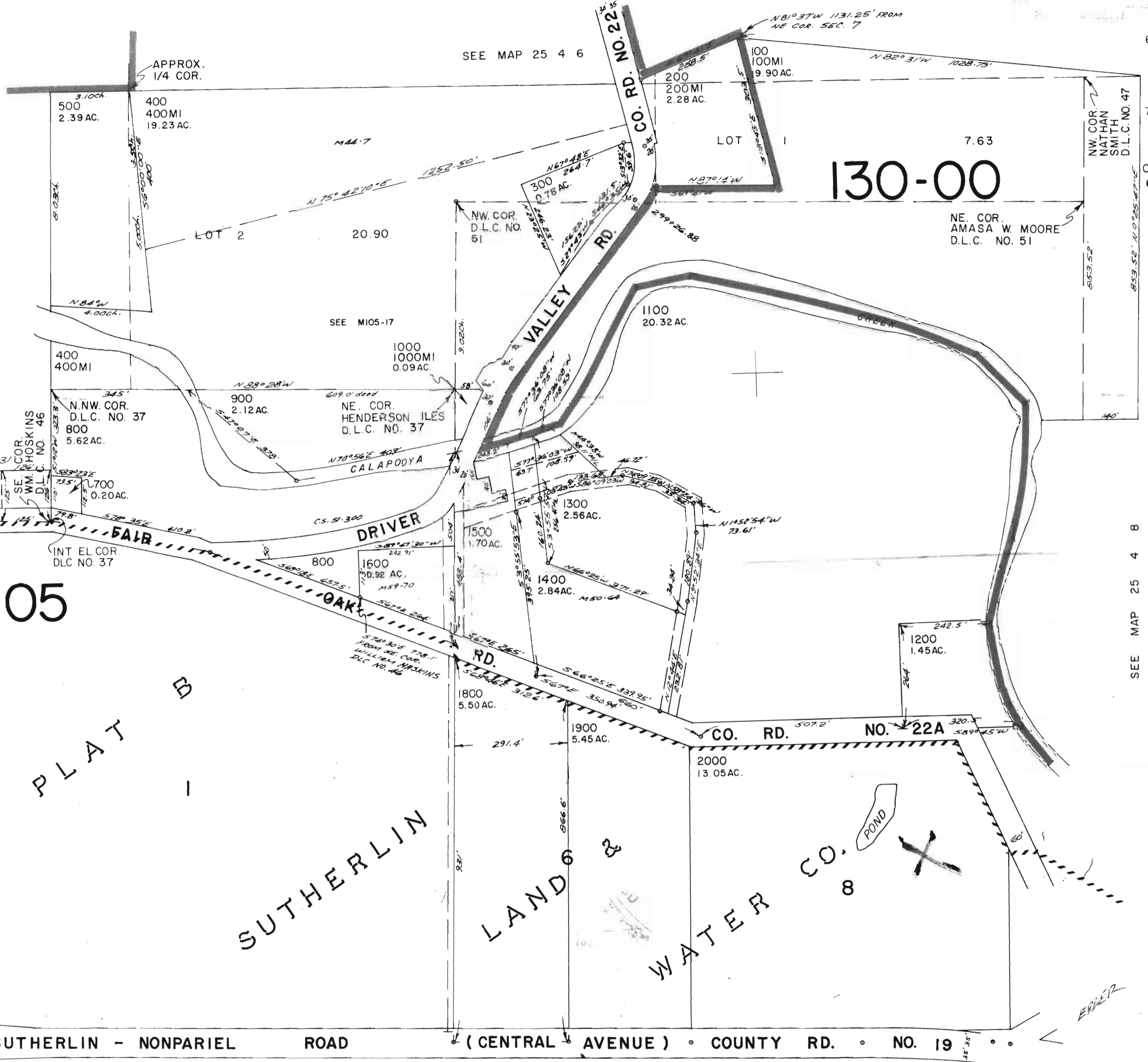
DEC 23 1994

SEE MAP 25 4 6

6
5
7
8

CANCELLED NOS
600AI

SEE MAP 25 4 8



130-05

130-00

PLAT B

SUTHERLIN
LAND &
WATER CO.

SUTHERLIN - NONPARIEL ROAD (CENTRAL AVENUE) COUNTY RD. NO. 19

R-75909
"CERTIFICATE NO. 69900"

APPROX.
CEN. SEC.

SEE MAP 25 4 7

647,000

APPROX.
1/4 COR.

25 4 7A