

200
61.28 AC.

201
105.80 AC.

100
3.82
AC.

DLC NO. 46

KEY TITLE COMPANY
THIS COPY OF ASSESSOR'S MAP IS PROVIDED SOLELY TO ASSIST IN LOCATING SUBJECT PROPERTY. NO LIABILITY IS ASSUMED BY KEY FOR DISCREPANCIES IN THIS MAP AS OUTLINED AND THE ACCOMPANYING LEGAL DESCRIPTION.

NORTH
4860'

Application No. *R-75991*
Permit No. *69981*

CERTIFICATE NO.

SW COR.
DLC NO. 47

SEE MAP

00

pond #2

W. LINE

pond #1

8-03

101
94.22 AC.

CANC 102

SEC T R.
20 30 5
5 W

SLY SE COR.
WILLIAM
PRESTON DLC
NO. 44

SW COR.
DLC NO. 46

SE COR. NATHANIEL
P. BRIGGS
DLC NO. 46

LOT 3

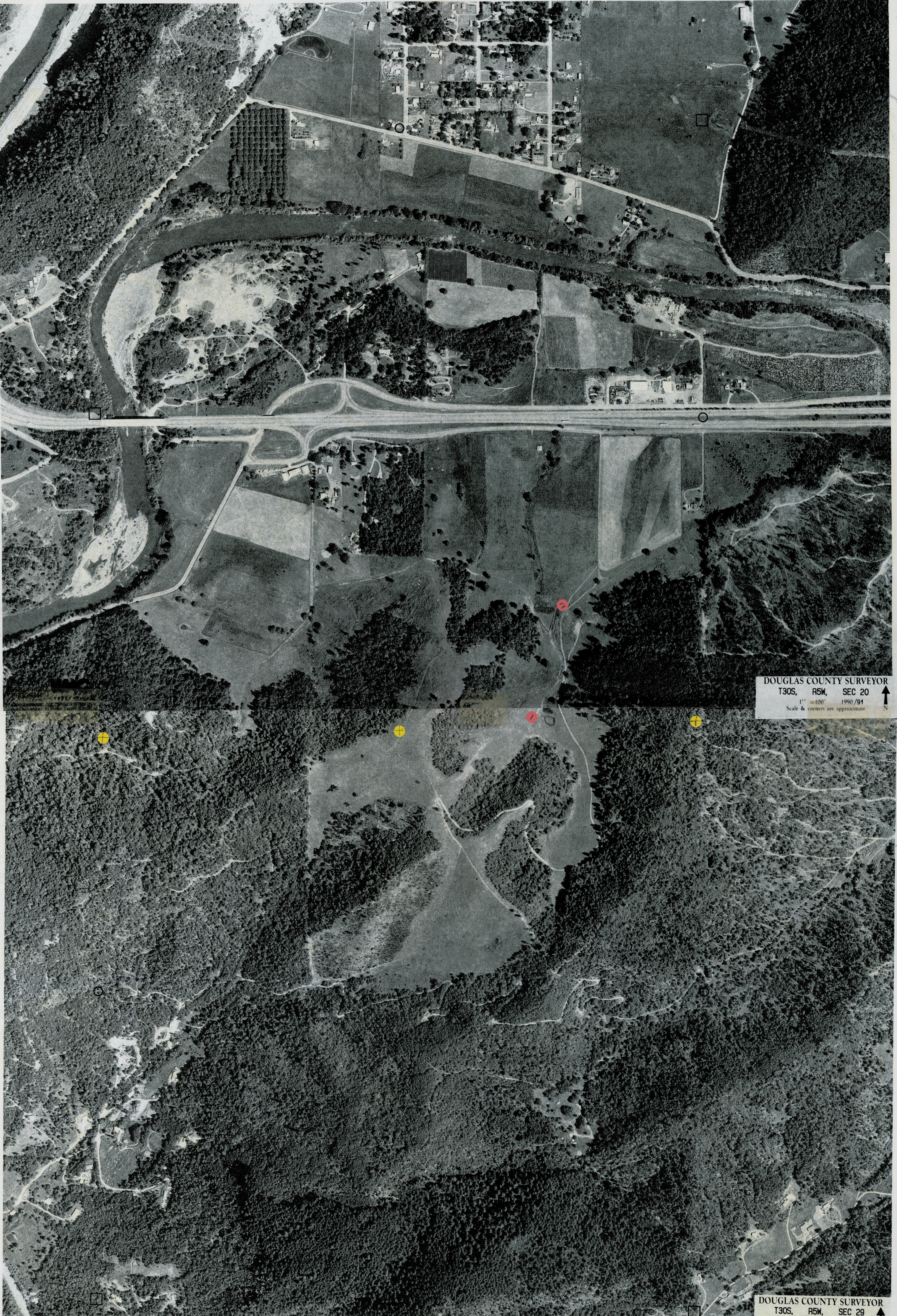
14.20

200
200MI

LOT 4

14.20

400
80.00 AC.



DOUGLAS COUNTY SURVEYOR
T30S, R5W, SEC 20
1" = 400' 1990/91
Scale & corners are approximate

DOUGLAS COUNTY SURVEYOR
T30S, R5W, SEC 29
1" = 400' 1990/91
Scale & corners are approximate

RECEIVED
DEC 27 1994
WATER RESOURCES DEPT.
SALEM, OREGON

Application No. *R-75991*
Permit No.