

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

SECTION 35 T.28S. R.8W. W.M.
DOUGLAS COUNTY

1" = 400'

DEC 27 1994

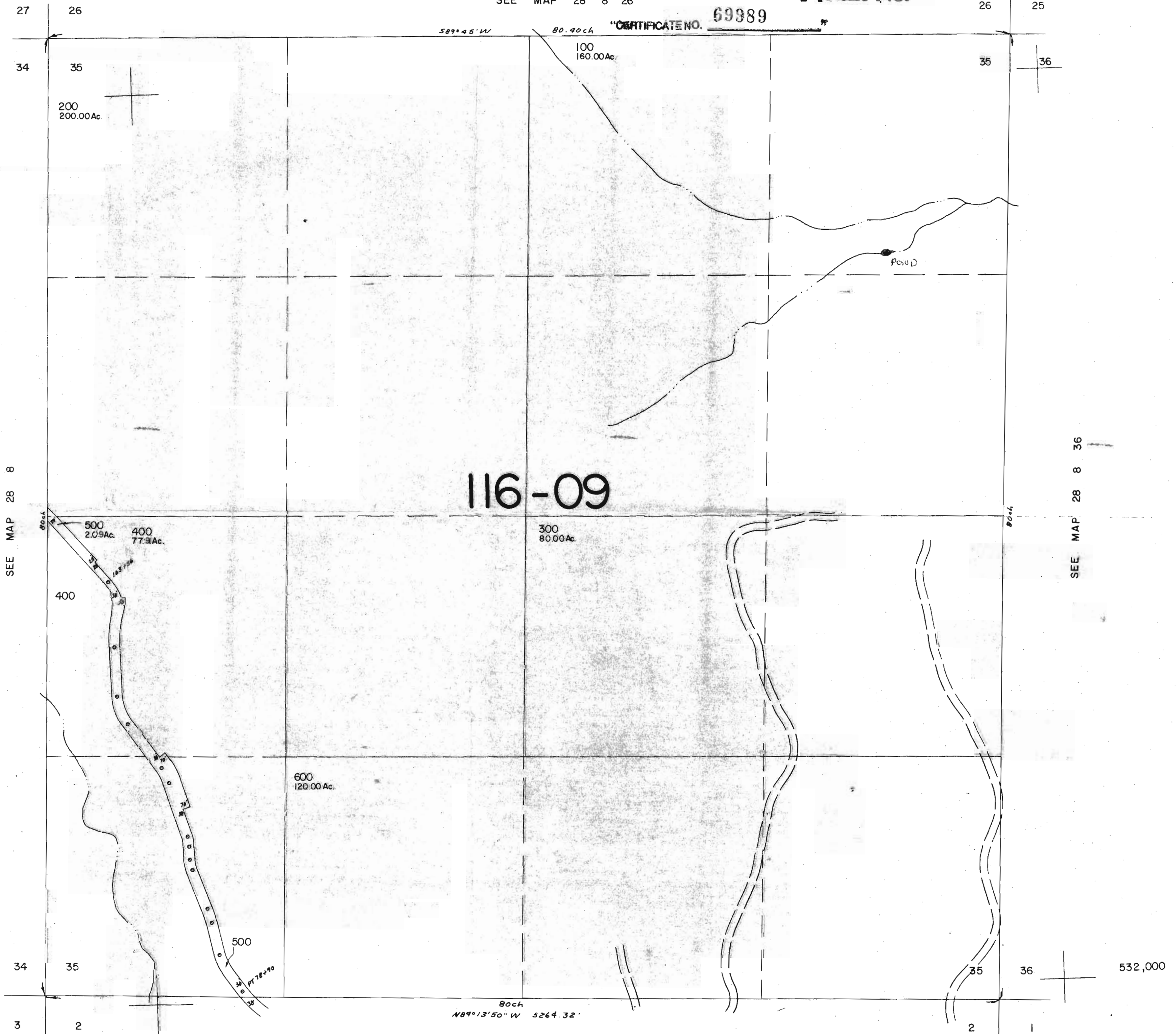
28 8 35

Application No. R-75999
Permit No.

SEE MAP 28 8 26

CERTIFICATE NO. 69989

26 25



116-09

SEE MAP 29 8 2

SEE MAP 28 8 36

532,000

28 8 35

1,167,000