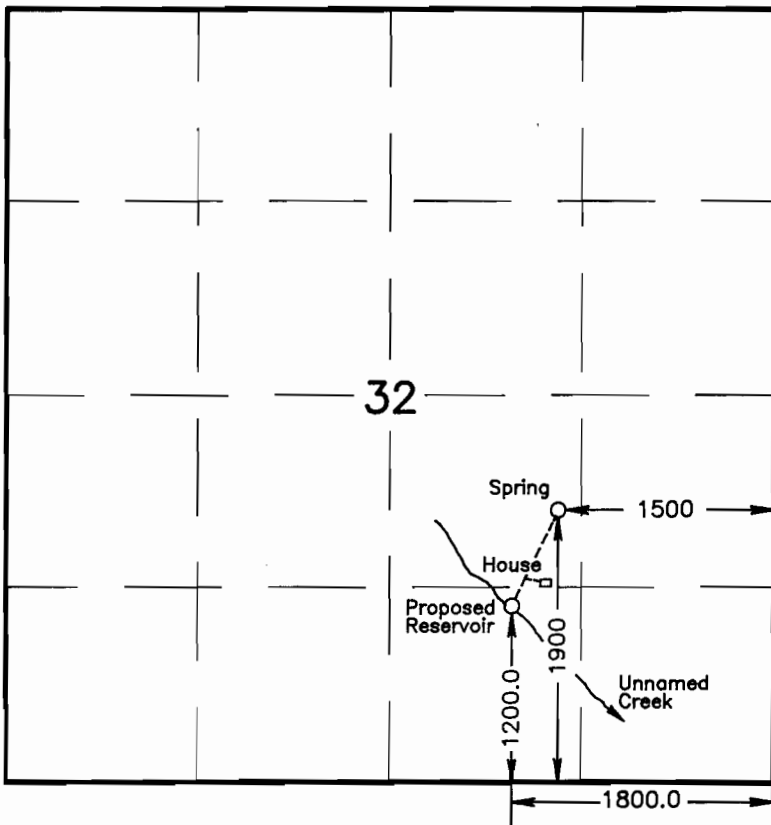


T12S, R32E, W.M.



SCALE 1"=1320'

Application No. R-76195
Permit No.

"CERTIFICATE NO. 70155"

APPLICATION MAP FOR
WATER RIGHTS

FOR
JOHN & JIM THOMING

BY

BAGETT-GRIFFITH & ASSOC.
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November 18, 1994

NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

