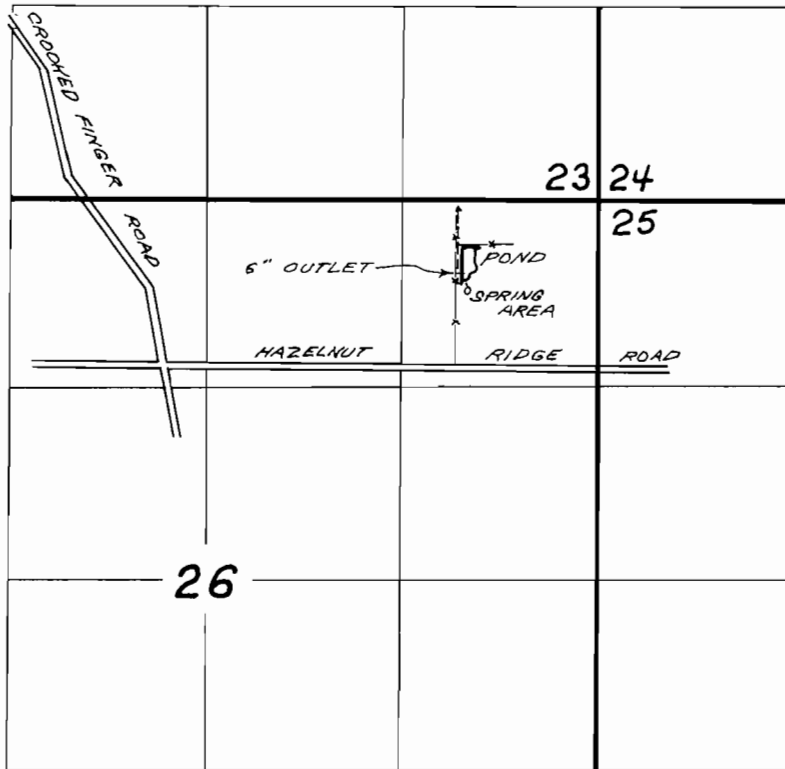


RECEIVED

TOWNSHIP 6 SOUTH, RANGE 1 EAST, W.M.

DEC 29 1994

WATER RESOURCES DEPT  
SALEM, OREGON



N



4" = Mile

APPL. No. R-74354

PER No. \_\_\_\_\_

"CERTIFICATE NO. 70008"

HB 2153  
 APPLICATION MAP  
 FOR  
 KRAEMER FARMS