

SECTION 33 T.25S. R.6W. W.M.
DOUGLAS COUNTY

REVISED ON
9-9-94

25 6 33

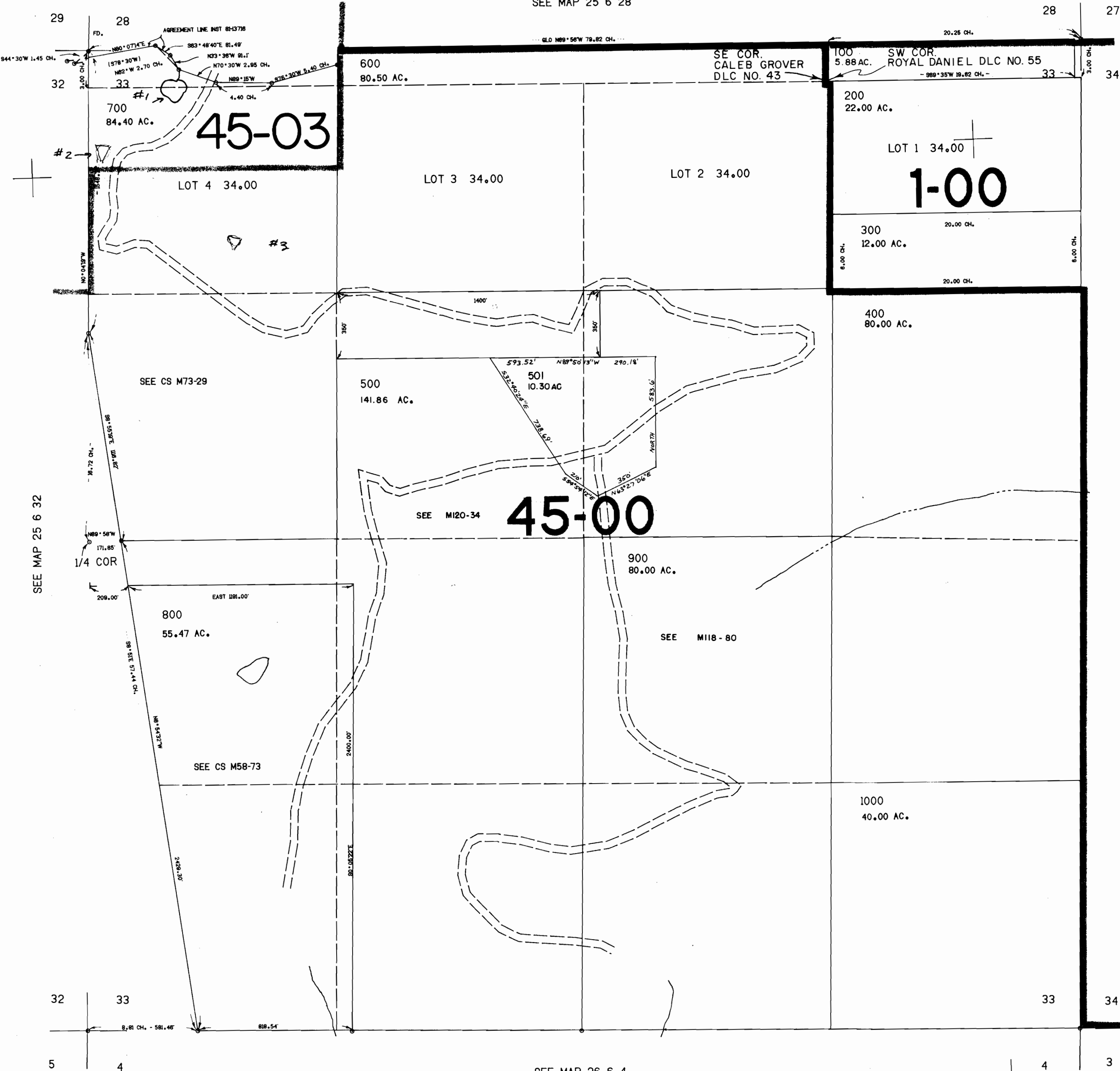
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

Application No. R-74346
Permit No. 70317

SEE MAP 25 6 28

"CUTTING LINE"



SEE MAP 26 6 4

1227.000

25 6 33