

SECTION 1 T.33S. R.7W. W.M.
DOUGLAS COUNTY

Application No R-76375
Permit No.

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

70326

1"=400' CERTIFICATE NO.

35

36

77-02

SEE MAP 32 7 36

589°25'40"W
714.03'

REUBEN RD.
NO 177

NOTE: PARCEL 300 BASED ON SEC. LINE BY CO. RD. SURVEY
N86°20'45"E
N88°39'30"E 9.97 CH
N159°52'12"E 124.44'
N176°44'33"E 248.87'
N176°44'33"E 176.44'
N159°52'12"E 159.52'
N176°44'33"E 176.44'
N159°52'12"E 159.52'
N176°44'33"E 176.44'

101
0.42 AC.
31

500
484.03 AC.

400
31.00 AC.

300
20.29 AC.

200
1.95 AC.

100
29.34 AC.

LOT 4 42.66

LOT 3 41.90

LOT 2 41.14

LOT 1 40.38

77-02

77-00

SEE MAP 33 7 2

SEE DEPENDENT RESURVEY
CS 51-310

600
80.00 AC.

500

500

500

22,046 CH

NO 187E

22,045 CH

SEE GLO RESURVEY NO. 1965

SEE MAP 33 6 6

2

1

12

7

SEE MAP 33 7

11

12

1,205,000

400.000