

SECTION II T37S R6W W.M.
JOSEPHINE COUNTY

1" = 400'

RECEIVED

JAN - 3 1995

WATER RESOURCES DEP
SALEM, OREGON

RECEIVED
29 1994
WATER RESOURCES
GRANTS PASS, OR

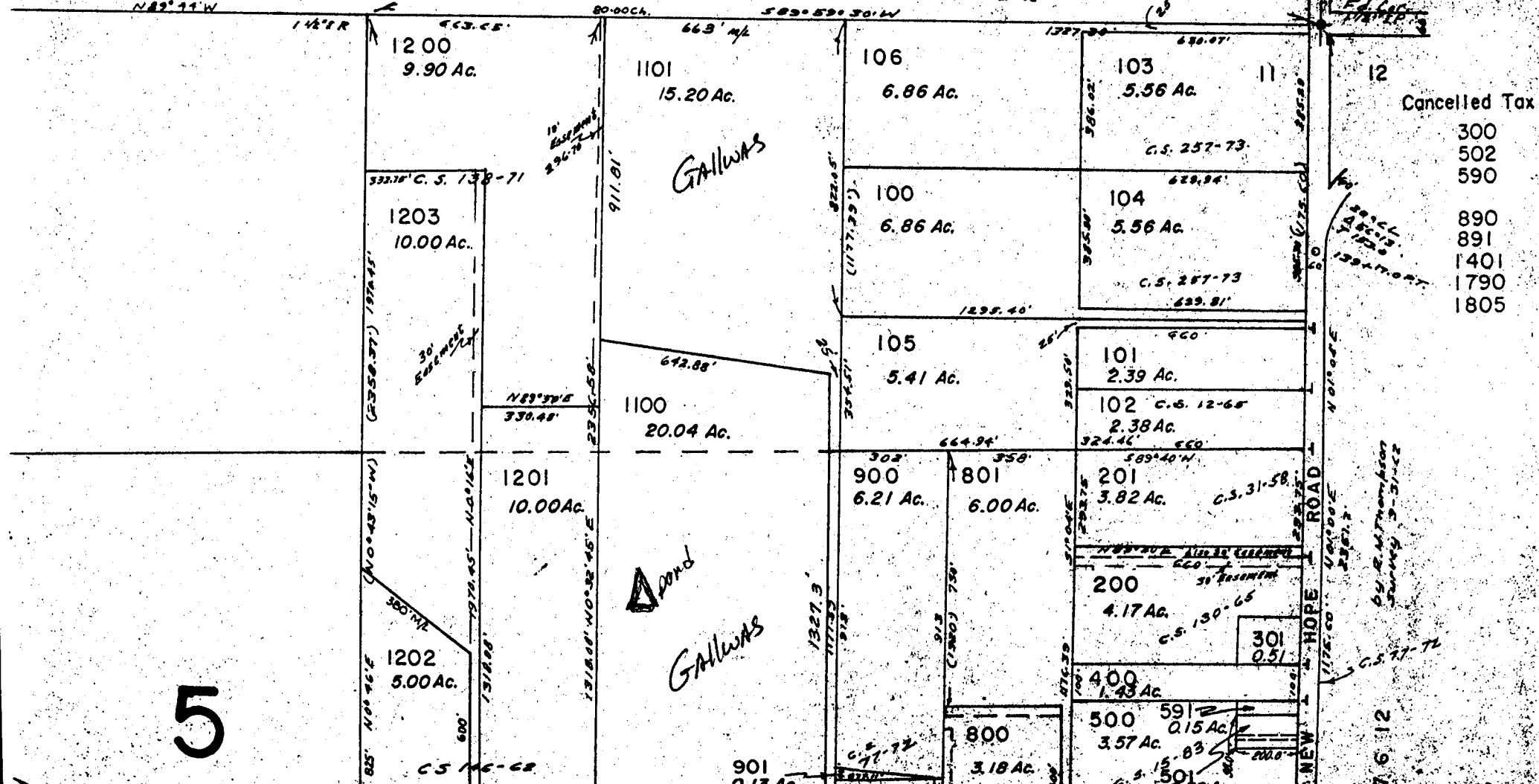
37 6 2

CERTIFICATE NO. 70545

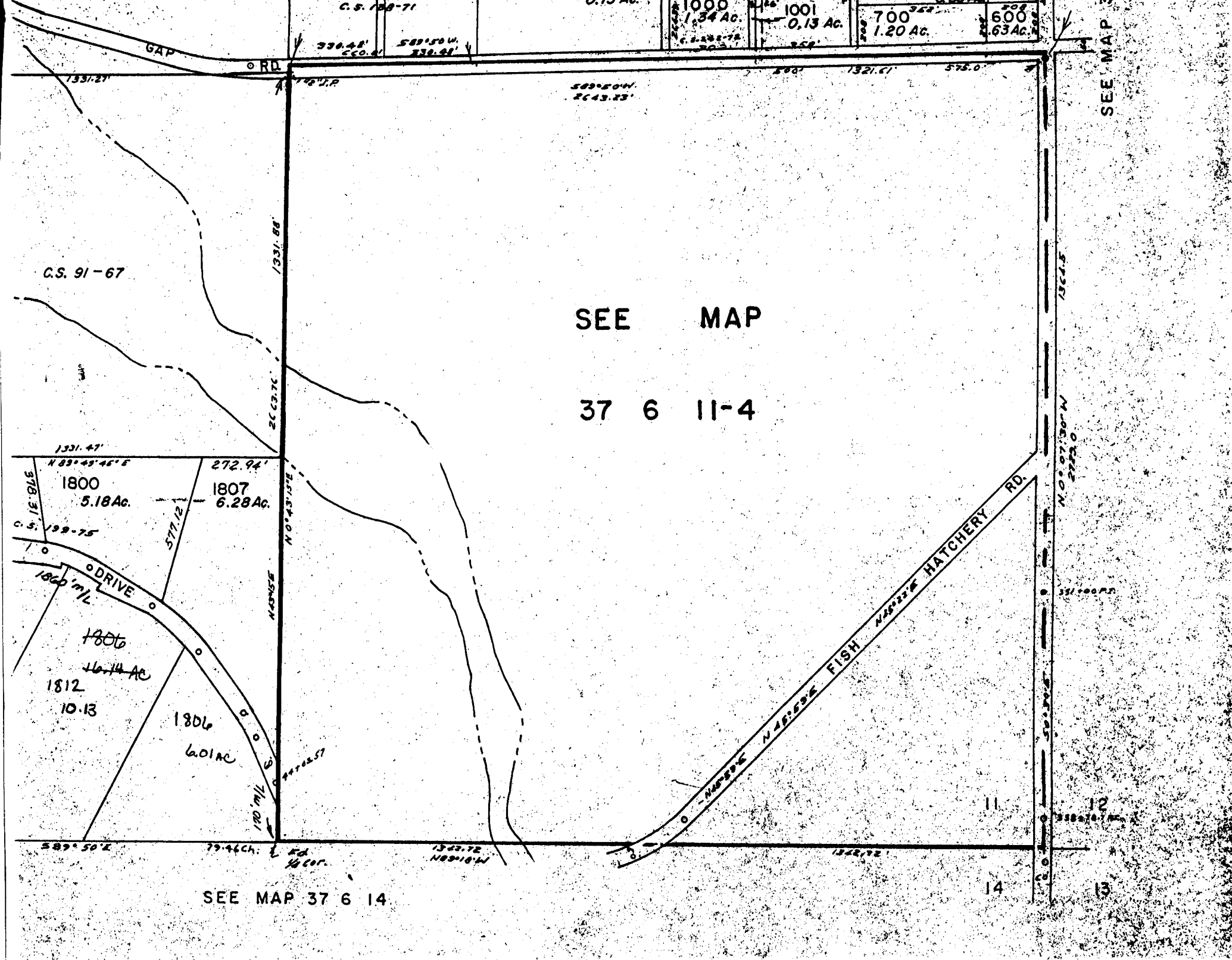
Application No. R-76615
Permit No. 2

SEE MAP 37 6 2

See Survey by R.M. Thompson
3-31-62



5



SEE MAP

37 6 11-4

SEE MAP

SEE MAP 37 6 14

11

14

12

13

C.S. 91-67

1000
1.34 Ac.

1001
0.13 Ac.

700
1.20 Ac.

600
0.63 Ac.

330.48'
550.4'

589°50'W
330.41'

589°50'W
2643.23'

200'

1321.61'

575.0'

1331.21'

RD

1331.86'

1331.86'

2643.76'

1331.47'

1800
5.18 Ac.

1807
6.28 Ac.

378.13'

C.S. 139-75

577.12'

272.94'

N 0°43'15"E

N 43°55'E

DRIVE

1806
16.14 AC

1812
10.13

1806
6.01 AC

170' M/L

589°50'W

79.44 CH

RD

1343.72'

N 89°10'W

1343.72'

FISH HATCHERY RD.
N 45°22'E
N 45°50'E

N 0°07'30"W

2723.0'

331.00 P.D.

3182.17 M.