

SECTION 33 T.29S. R.3W. W.M.
DOUGLAS COUNTY

Application No. *R-70735*
Permit No.

29 3 33

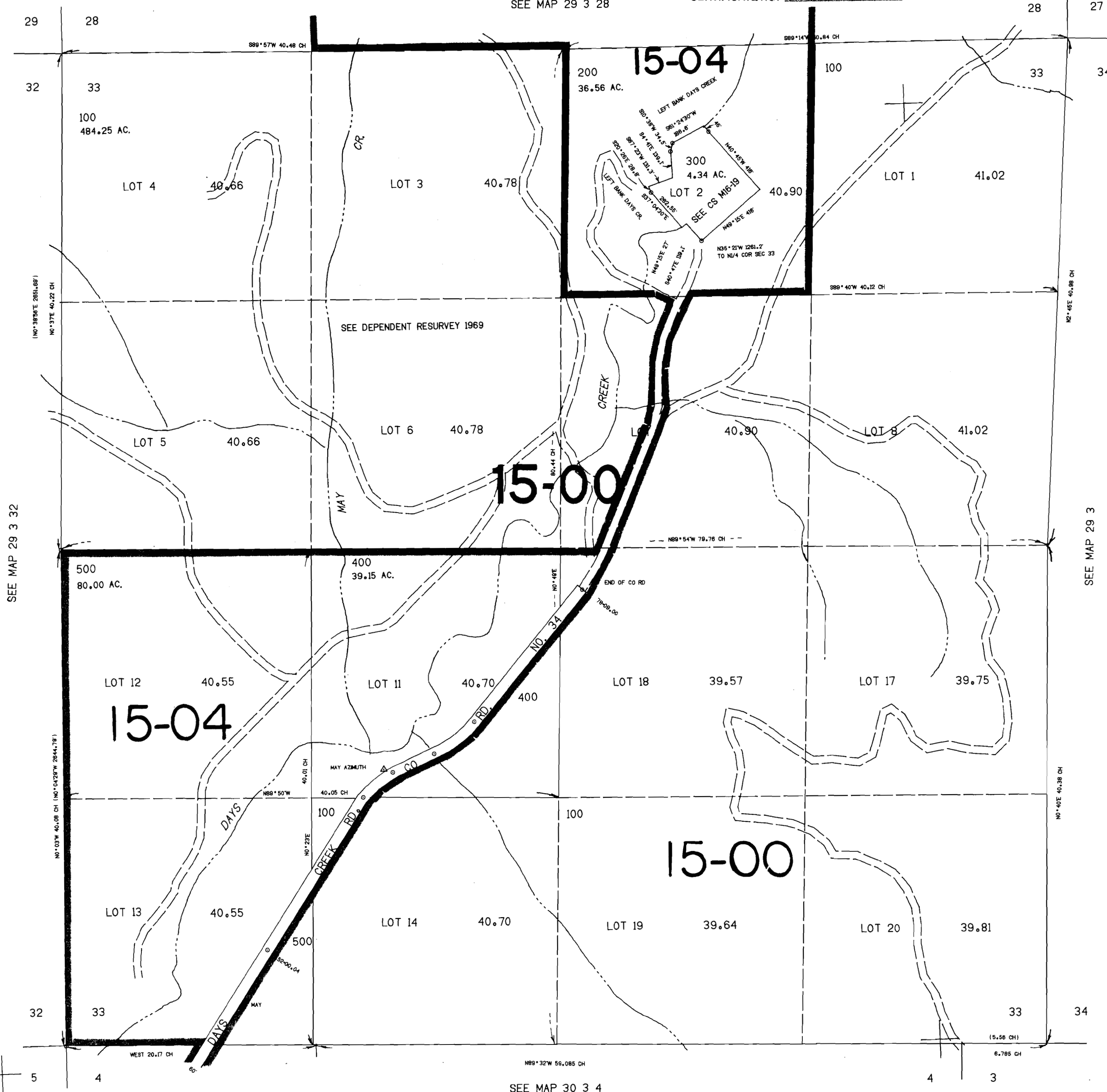
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

70657

CERTIFICATE NO.

SEE MAP 29 3 28



496.000

29 3 33

No Final Proof Map available

No Permit Map available