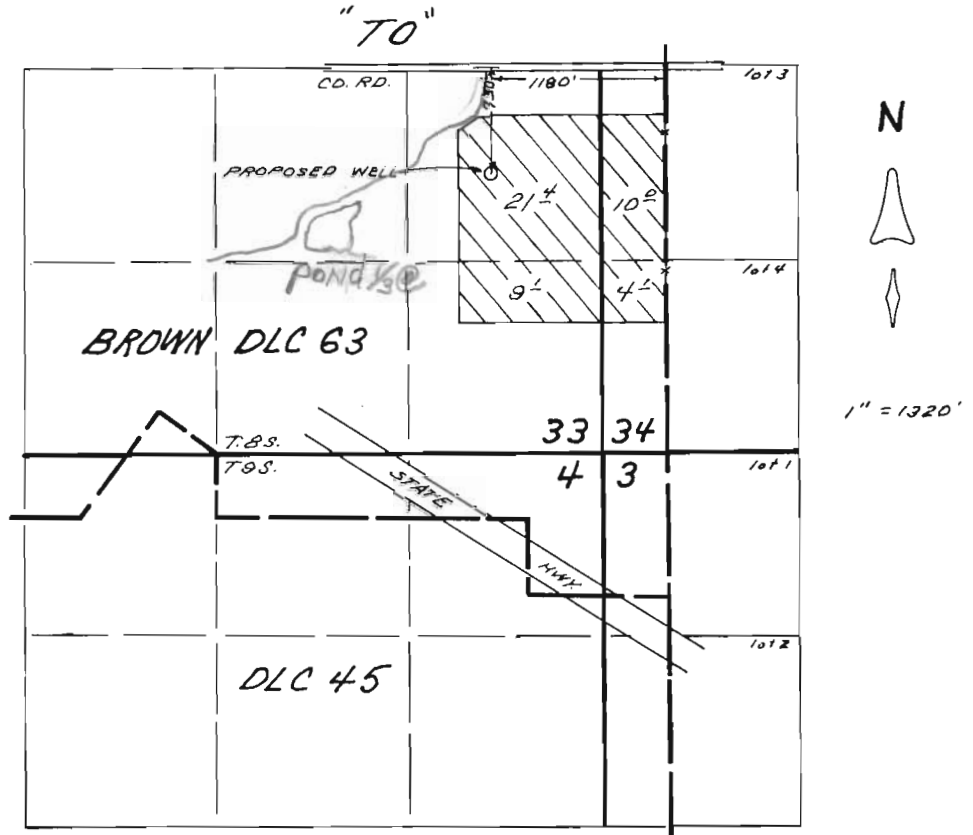


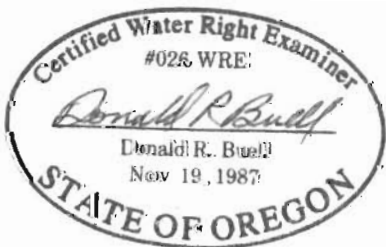
TOWNSHIP 8 E 9 SOUTH, RANGE 1 WEST, W.M



Application No. R-77461
 Permit No. _____
 "CERTIFICATE NO. 71052"

MAP TO ACCOMPANY
 TRANSFER APPLICATION
 IN THE NAME OF
 TONY HENDRICKS

TRANS. No. _____



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.