

Application No. R-77605
 Permit No.

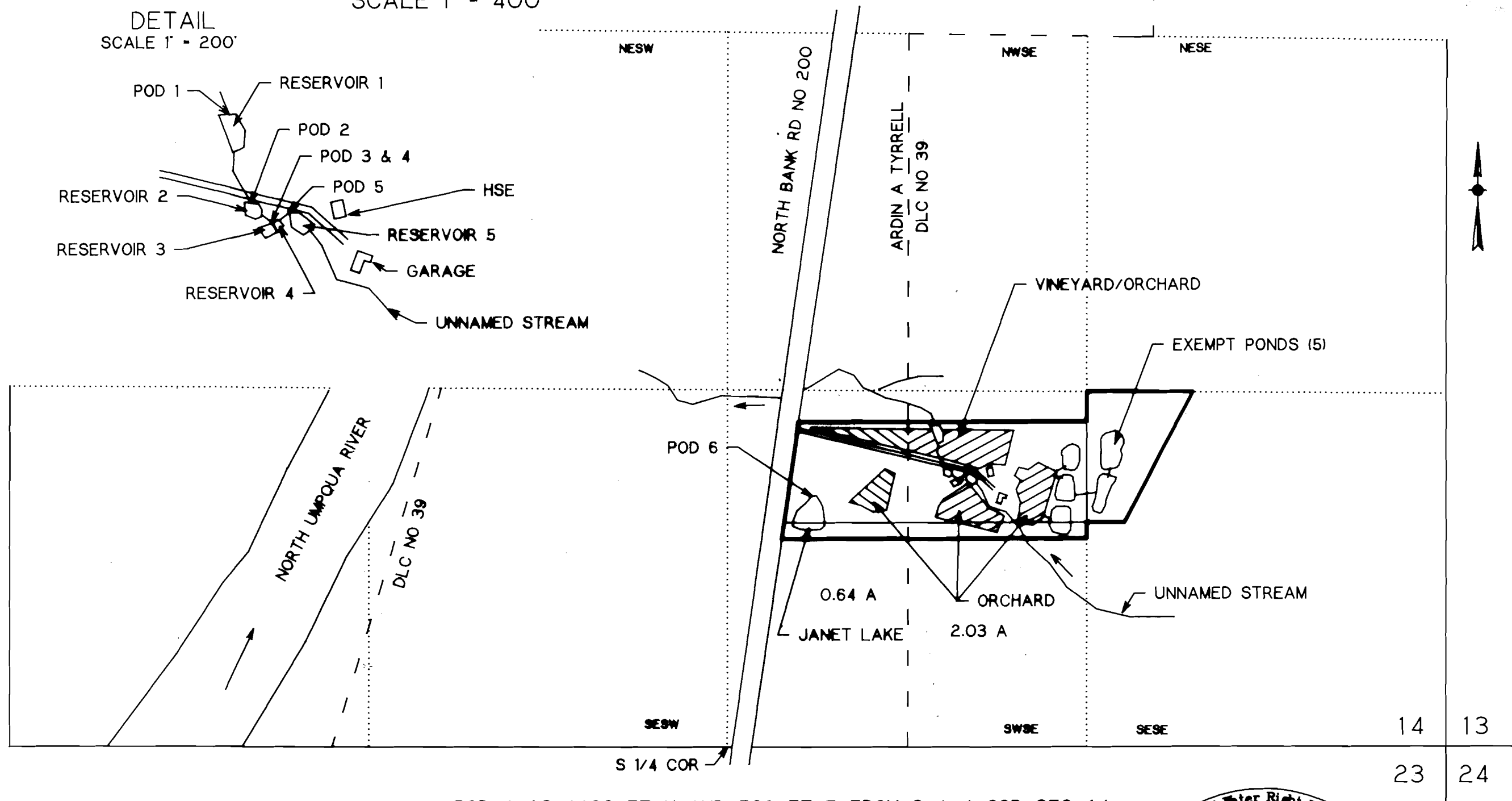
T26S, R5W, WM

WATER RIGHT APPLICATION MAP

DOUGLAS COUNTY
 SCALE 1" = 400'

HB 2153

DETAIL
 SCALE 1" = 200'



THIS IS A WATER RIGHT APPLICATION BY JOHN C. PRICE. THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

POD 1	IS	1180 FT N AND 760 FT E FROM S 1/4 COR SEC 14
POD 2	IS	1020 FT N AND 800 FT E FROM S 1/4 COR SEC 14
POD 3	IS	980 FT N AND 840 FT E FROM S 1/4 COR SEC 14
POD 4	IS	980 FT N AND 840 FT E FROM S 1/4 COR SEC 14
POD 5	IS	1000 FT N AND 870 FT E FROM S 1/4 COR SEC 14
POD 6	IS	910 FT N AND 310 FT E FROM S 1/4 COR SEC 14

Certified Water Right Examiner
 #046 WRE
Maurice E. Farr
 Maurice E. Farr
 Nov. 19, 1987
 STATE OF OREGON

EXPIRES 12-31-95