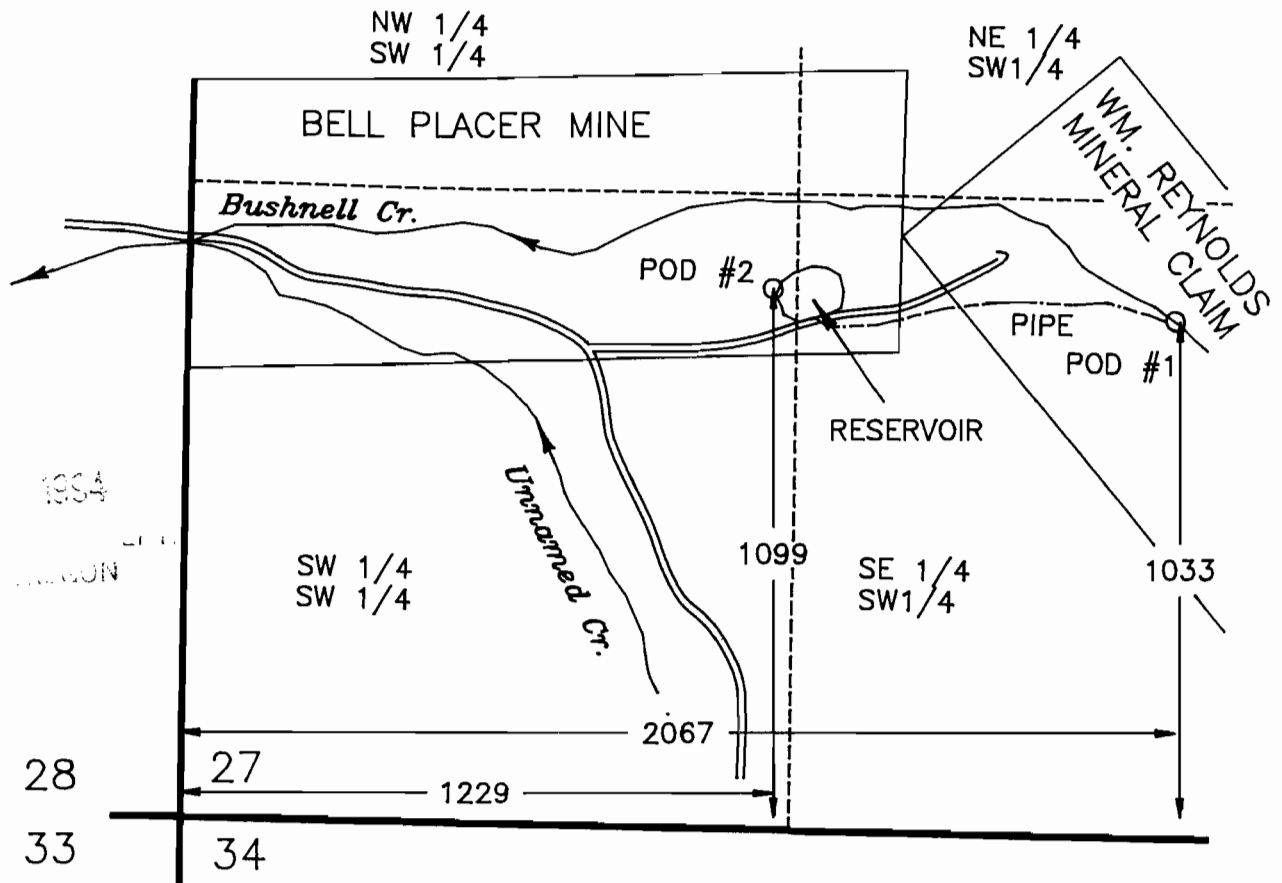
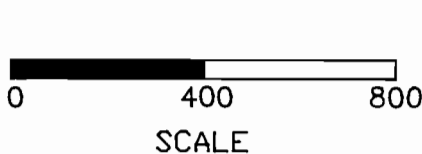


SECTION 27, T29S, R7W, WM



THIS MAP IS TO BE USED FOR WATER RIGHT PURPOSES ONLY



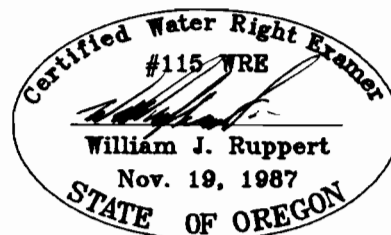
WATER TO BE USED WITHIN
ALL FOUR QUADRANTS OF SW 1/4

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE AND STORE SURFACE WATER
IN NAME OF

John E. Holstrom, & Bob Bauman

DATE 12/94

BY: WILLIAM J. RUPPERT
P.O. BOX 1564
MYRTLE CREEK, OR 97457



Application No. *R-80167*
Permit No.

"CERTIFICATE NO. 71800"