

SE 1/4 SEC. 08 T.36S. R.14W. W.M.
CURRY COUNTY

Application No. *P-80191*
Permit No.

36 14 08D

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

3-2

3-2

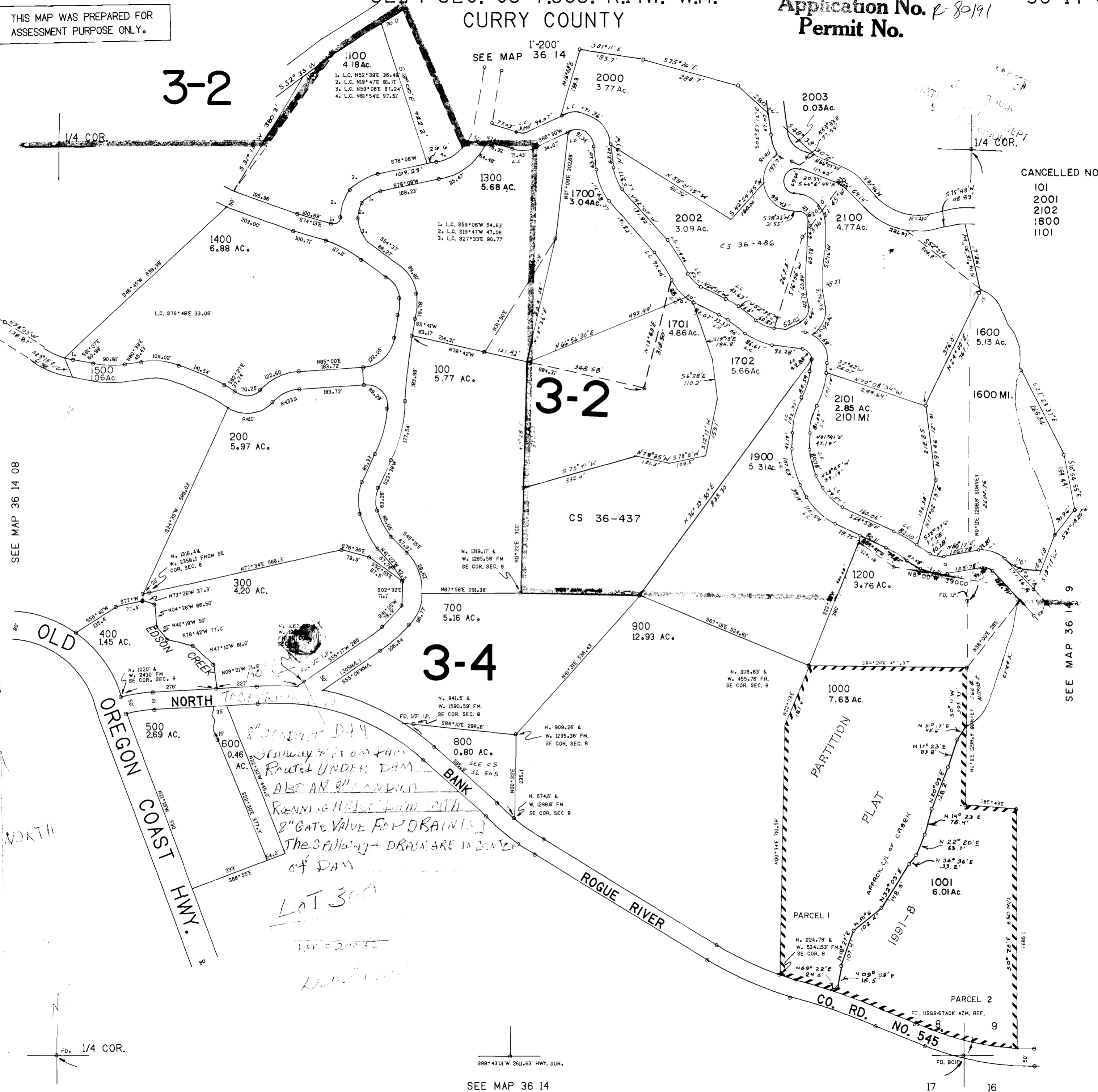
3-4

CANCELLED NO'S
101
2001
2102
1800
1101

CERTIFICATE NO. 71819

SEE MAP 36 14 08

SEE MAP 36 14 9



FD. 1/4 COR.

889° 43' 01\"/>

SEE MAP 36 14

17 16

36 14 08D