

SECTION 17 T.27S. R.4W. W.M.
DOUGLAS COUNTY

27 4 17

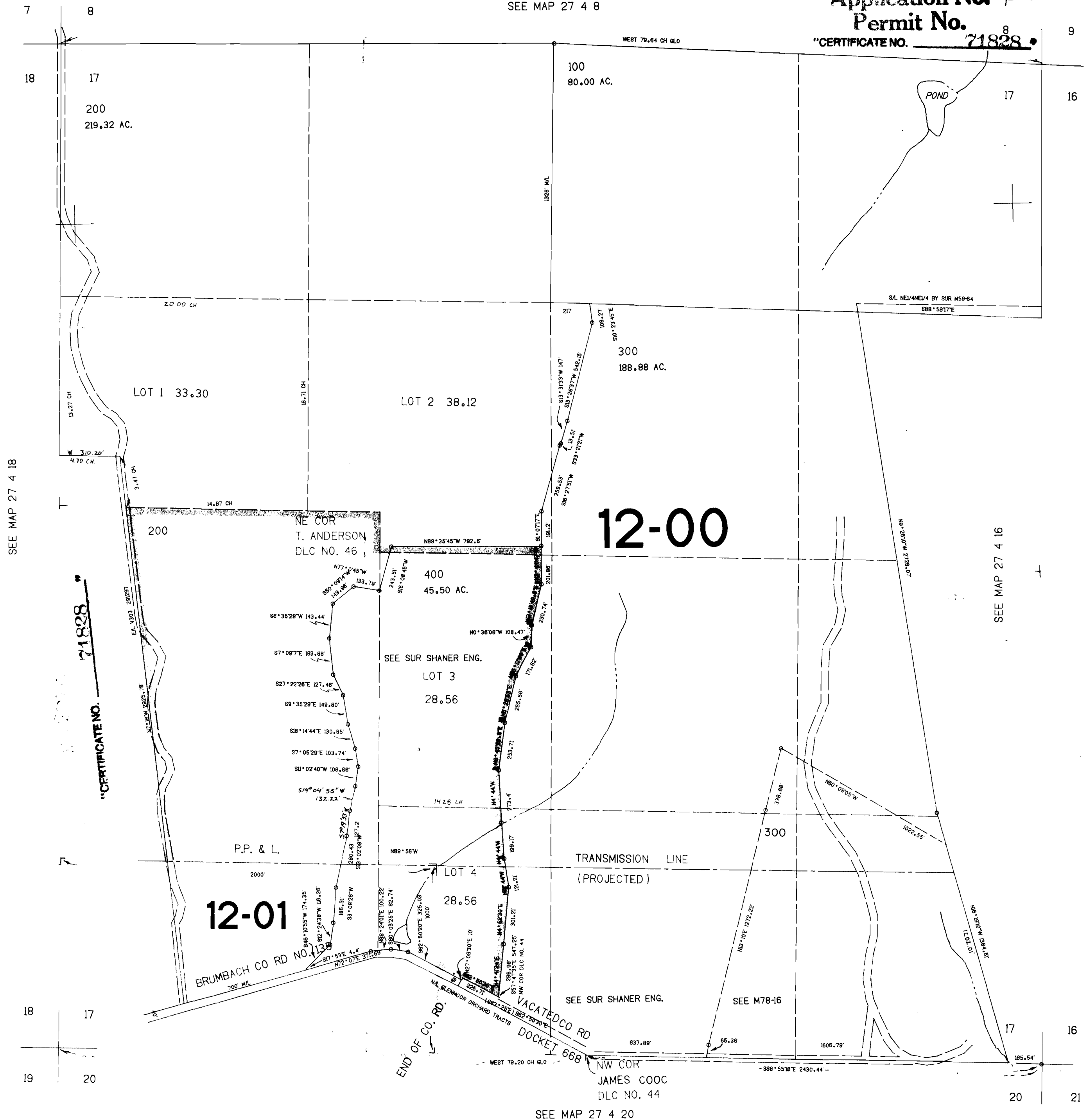
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 27 4 8

Application No. *R-20215*
Permit No. *8*

"CERTIFICATE NO. 71828"



580.000

27 4 17