

Pond	Township	Sec	1/16 Section	Area acre	Depth ft	Volume Ac.Ft
#3	T1N R44E	24	NE1/4, SE1/4	.1	4	.1
#4	T1N R45E	19	SW1/4, NW1/4	.1	8	.2
#5	"	"	"	.1	7	.2
#6	"	"	"	.1	7	.2
#7	"	"	SE1/4, NW1/4	.1	8	.1
#8	"	"	"	.1	5	.1
#9	"	"	NW1/4, SW1/4	.1	5	.1
#10	"	"	SE1/4, SW1/4	.1	8	.2
#12	"	"	SW1/4, SE1/4	.1	6	.2
#13	"	"	"	.1	8	.2

#1	T1N R44E	25	SW1/4, NE1/4	.1	4	.2
#2	"	"	"	.3	6	.9
#36	"	"	NE1/4, NE1/4	.1	4	.1
#37	"	"	"	.1	4.5	.1
#35	"	"	NE1/4, SE1/4	.1	6	.2
#11	T1N, R45E	30	NE1/4, NW1/4	.2	7	.5
#14	"	"	NE1/4, NE1/4	.1	7	.1
#16	"	"	SE1/4, NE1/4	.1	6.5	.2
#34	"	"	NE1/4, SW1/4	.1	4	.1
#33	"	"	"	.2	7	.5

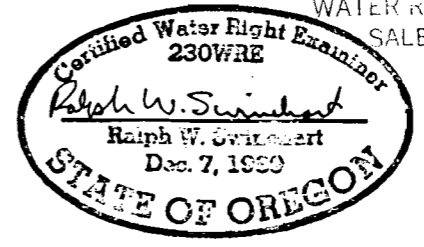
#15	T1N, R45E	29	SW1/4, NW1/4	.1	6	.1
#17	"	"	"	.1	8	.2
#18	"	"	NW1/4, SW1/4	.1	6.5	.2
#19	"	"	NE1/4, SW1/4	.4	8	2.0
#20	"	"	"	.1	6	.1
#31	"	"	SW1/4, SW1/4	.1	5	.2
#21	"	"	SE1/4, SW1/4	.1	4	.2
#32	T1N, R45E	31	NW1/4, NE1/4	.1	5	.1
#26	"	"	NE1/4, SE1/4	.1	6	.2
#29	T1N, R45E	32	NW1/4, NW1/4	.1	5	.2
#30	"	"	"	.2	7	.5
#28	"	"	SW1/4, NW1/4	.1	3.5	.1
#27	"	"	NW1/4, SW1/4	.1	7	.3
#25	"	"	SW1/4, SW1/4	.1	4.5	.2
#24	T1S, R45E	5	SW1/4, NW1/4	.1	5	.2
#23	"	"	SE1/4, NW1/4	.1	3	.1
#22	"	"	SW1/4, NE1/4	.1	5	.2

area and volume to nearest 1/10 unit

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SALEM, OREGON

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SALEM, OREGON

Water Right No. R-80220  
Permit No. 21832  
"CERTIFICATE NO. 21832"

STAN SIMMONS RANCH  
IN WALLOWA COUNTY  
EXISTING PONDS  
WATER-RIGHT APPLICATION MAP

1" = 2000'